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FILED FOR RECORDING  
AT THE REQUEST OF

Lea Alfano

2004 OCT 1 PM 4 30

LINCOLN COUNTY RECORDER  
FEE \$16.00 DEP  
LESLIE BOUCHER *LB*

ORDER VOIDING QUITCLAIM DEED  
Case No. CV 0527004  
Rasura-Alfano vs. Alfano

*COPIED*

SEVENTH JUDICIAL DISTRICT COURT  
LINCOLN COUNTY, NEVADA

FILED  
2004 AUG -3 A 11: 17  
CORRINE HIGAN  
CLERK

1  
2  
3 **DELLA J. RASURA-ALFANO** )  
4 )  
5 Plaintiff, )  
6 vs. )  
7 **RODERICK CARTER ALFANO** )  
8 Defendant. )  
9 )

Case No. CV 0527004  
Dept. No.: 1

10  
11  
12  
13 **ORDER VOIDING QUITCLAIM DEED**

14  
15  
16 This matter having come on for hearing on the 23<sup>rd</sup> day of July, 2004 on  
17 Plaintiff's Motion for a Temporary Injunction Prohibiting the transfer of  
18 community property by Defendant RODEFICK ALFANO, Plaintiff, DELLA J.  
19 RASURA-ALFANO, appearing by and through her attorney Gregory Barlow Esq.,  
20 and  
21 Defendant RODERICK ALFANO appearing pro-se, and  
22 The Court having read the pleadings and documents on file herein, having heard  
23 the arguments of counsel and parties finds as follows  
24  
25 That the quitclaim deed of June 23, 2004 was given without consideration, and.  
26  
27  
28

1 That the quitclaim deed of June 23, 2004 from Defendant Roderick Alfano to  
2 Donna and David Bardine violates the provisions of NRS 123.230 as an attempted  
3 transfer or sale of community property without the consent of Plaintiff Della  
4 Rasura-Alfano. <sup>alleged</sup>

5 And good cause appearing therefore,  
6 This Court enters the following orders.

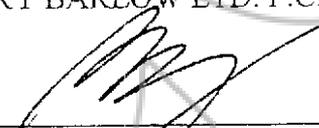
7  
8 IT IS HEREBY ORDERED ADJUDGED AND DECREED that the quitclaim  
9 deed from Roderick Alfano grantor to Donna and David Bardine grantee's dated  
10 June 23, 2004, as recorded in the Recorder's Office Lincoln County Nevada at  
11 Book 188, Page 30 is void and without effect or force.

12  
13 IT IS FURTHER ORDERED ADJUDGED AND DECREED that this order shall  
14 be recorded with the Recorder's Office of Lincoln County Nevada.

15  
16 Dated this 28 day of July, 2004.

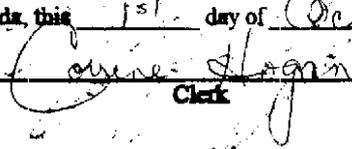
17  
18   
19 \_\_\_\_\_  
DISTRICT COURT JUDGE

20 Respectfully submitted by:  
21 GREGORY BARLOW LTD. P.C.

22  
23 By   
24 Gregory Barlow Esq.  
25 P.O. Box 98  
26 Caliente, NV 89008-0098  
27 Attorney for Plaintiff Della J. Rasura-Alfano

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 1<sup>st</sup> day of Oct 20 04

28   
\_\_\_\_\_  
Clerk  
\_\_\_\_\_  
Deputy Clerk