12-020-22	123129	
A.P.N. # 13-030-22	,	
R.P.T.T. \$ 0.0	FILED FOR RECORDING	
ESCROW NO. 19029675	AT THE REQUEST OF 🕟	
RECORDING REQUESTED BY: COW COUNTY TITLE		
MAJL TAX STATEMENTS TO:	Cow County little	
SAME AS BELOW	MAN CED OU DA O FE	
	2004 SEP 27 PM 2 57	
HILEN DECORDED MAIL TO	LHROOUM GOURTY ACLUAGED	
WHEN RECORDED MAIL TO: JAMES EBERT	FEZ 1500 01PTW	
75 CONSTITUTION AVE	LESTIE BOUGHER	
HENDERSON NV 89015	(Space Above for Recorder's Use Only)	
CDANT RADCAL	- · · · · · · · · · · · · · · · · · · ·	
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE WITNESSETH: That JAMES EBERT, a married man		
l i		
in consideration of \$10.00, the receipt of which is hereb	v acknowledged, does hereby Grant, Bargain Sell	
in consideration of \$10.00, the receipt of which is hereband Convey to JAMES EBERT, and PAMELA	EBERT, husband and wife as	
joint tenants	MCCULLOUGH	
and so she haire and resigned - Court - Court - Court		
and to the heirs and assigns of such Grantee forever, all County of LINCOLN	State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF		
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE. TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE.		
IN AND TO THE HEREIN DESCRIBED PROPERTY		
SEPARATE PROPERTY.		
To each associate all and air all asks to associate the adjacent		
Together with all and singular the tenements, hereditam anywise appertaining, and any reversions, remainders, r		
. \ \ \		
DATE: September 23, 2004	1.96012	
	JAMES EBERT	
	OFFICIAL SEAL C.L. FLAVION-ARNHART	
	No. 99-5296-14 NOTARY PUBLIC, STATE OF NEVADA	
Nava da	NYE COUNTY, NEVADA My Appointment Exp. July 9, 2007	
STATE OF Nevada		
COUNTY OF Chilk ss.		
This instrument was asknowledged before me on 9/3	3/04	
This instrument was acknowledged before me on $\frac{960}{100}$	7	
	· · · · · · · · · · · · · · · · · · · 	
Signature 18 4 Mille Charlest		
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)		

EXHIBIT "A"

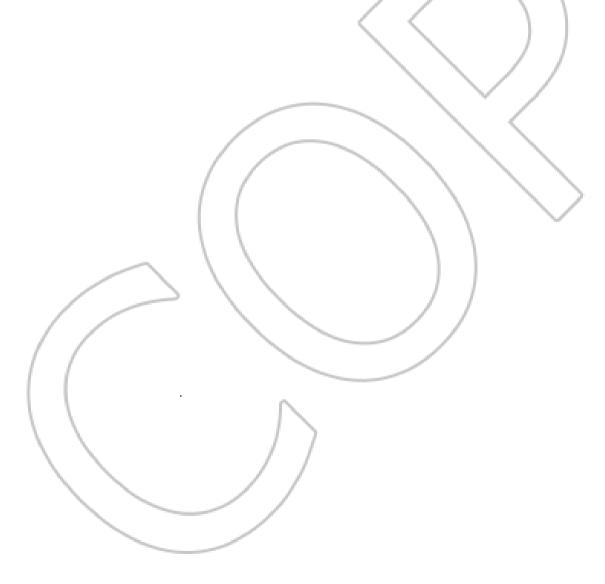
LEGAL DESCRIPTION

ESCROW NO.: 19029675

That portion of the East Half (E1/2) of Section 2, Township 3 South, Range 67 East, M.D.B.&M. more particularly described as follows:

Parcel 4 of that certain Parcel Map recorded September 23, 1980 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 164 as File No. 69736, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 13-030-22



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY	
a) 13-030-22	Document/Instrument No.: 123129	
b)	Book: 191 Page: 403	
d)	Date of Recording: Sept. 27, 304	
2. Type of Property:	Notes:	
a) Vacant Land b) XX Single Family Res.		
c) Condo/Townhouse d) 2-4 Plex		
e) Apartment Bldg. f) Comm'l/Ind'l		
a) Vacant Land b) XX Single Family Res. c) Condo/Townhouse d) 2-4 Plex e) Apartment Bldg. f) Comm'1/Ind'1 g) Agricultural h) Mobile Home i) Other:		
3. Total Value/Sales Price of Property	\$	
	,	
Deed in Lieu of Foreclosure Only (Value of Property)	\$	
Transfer Tax Value	\$0.00	
Real Property Transfer Tax Due:	\$	
4. If Exemption Claimed:		
a. Transfer Tax Exemption, per NRS 375.090, Section:5	_ / /	
a. Transier Tax Exemption, per 1485 373.090, Section	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	
b. Explain Reason for Exemption: TRANSFER BETWEEN SPO	DUSES	
5. Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pur	rought to NDC 275 060 and NDC 275 110, that the	
information provided is correct to the best of their information and belief,	and can be supported by documentation if	
called upon to substantiate the information provided herein. Furthermore	the disallowance of any claimed exemption or	
other determination of additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and se	of the tax due plus interest at 1% per month.	
019/10	verany nable for any auditional amount owed	
Signature:	Capacity:	
Signature:	Capacity:	
	Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(required) Print Name: JAMES EBERT Print	(required) nt Name: JAMES EBERT	
	dress: 75 CONSTITUTION AVE	
	//State/Zip: HENDERSON NV 89015	
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)		
Company Name: COW COUNTY TITLE	Escrow No.: 19029675	
Address: 363 Erie Main St.		
City/State/Zip: Tonopah, NV 89049		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)