FILED FOR RECORDING AT THE REQUEST OF

A.P.N.:

002-043-03

File No:

152-2151886 (MJ)

R.P.T.T.:

\$198.90

First American Title

LINGOLI COUNTY NO ANDLE FEE 1950 NIES AD DEP LESLIE BOUCHER

When Recorded Mail To: and Mail Tax Statements To: Kelly R. Thomas and Tiffany M. Thomas and Marc R. Bawden and Trisha L. Bawden 2000 Silverton Drive Henderson, NV 89074

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian S. Hannig, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Kelly R. Thomas and Tiffany M. Thomas, husband and wife and Marc R. Bawden and Trisha L. Bawden, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF LOT 2 IN BLOCK 19 IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE RUNNING ALONG THE NORTH SIDE OF SAID LOT WEST A DISTANCE OF 196 FEET; THENCE AT RIGHT ANGLES SOUTH A DISTANCE OF 66 FEET; THENCE EAST AT RIGHT ANGLES A DISTANCE OF 196 FEET TO THE EAST LINE OF SAID LOT; THENCE ALONG SAID EAST LINE NORTH A DISTANCE OF 66 FEET TO THE PLACE OF BEGINNING.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/17/2004

Brian S. Han	nig	-		
STATE OF	NEVADA)		\
COUNTY OF	CLARK	: ss.)		
This instrumen Hannig . (My commission	Notary Public in expires:	l before me on Se	EVELYN WASHINGTON Notary Public. State of Nevad Appointment No. 01687131 My Appt. Expires May 3, 200	la 🕽

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 17, 2004** under Escrow No. **152-2151886**.

STATE OF NEVADA DECLARATION OF VALUE

1. a)_	Assessor Parcel Number(s) 002-043-03		
b)_ c)		<u> </u>	\
d)_		·	\
2.	Type of Property	<u></u>	
a)	Vacant Land b) Single Fam. Res	FOR RE	CORDERS OPTIONAL USE ONLY
c)	Condo/Twnhse d) 2-4 Plex		VInstrument # 133125
e)	Apt. Bidg. f) Comm'l/Ind'I	Book	1 1
9}	Agricultural h) Mobile Home	Date of Re	ecording: SUPA 27,2004
i)	Other	Notes:	
3.	Total Value/Sales Price of Property:	\$51,000.	00
	Deed in Lieu of Foreclosure Only (value of property)	(\$	
	Transfer Tax Value:	<u>\$51,000.</u>	00
	Real Property Transfer Tax Due	<u>\$198.90</u>	
4.	If Exemption Claimed:		
	 a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 		<u> </u>
		/	
5.	Partial Interest: Percentage being transferred:	%	
doc clai inte add	undersigned declares and acknowledges, under penal, the information provided is correct to the best of umentation if called upon to substantiate the informationed exemption, or other determination of additional trest at 1% per month. Pursuant to NRS 375.030, the itional amount owed.	f their information ar ion provided herein. ax due, may result in	nd belief, and can be supported by Furthermore, the disallowance of any a penalty of 10% of the tax due plus III be jointly and severally liable for any
Sign	nature:	Capacity:	
-	SELLER (GRANTOR) INFORMATION		R (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Prin	it Name: <u>Brian S. Hannig</u>	Print Name:	Kelly R. Thomas and Tiffany M. Thomas and Marc R. Bawden and _Trisha L. Bawden
Add	ress: 1324 South 6th Street	Address:	2000 Silverton Drive
City	Las Vegas	City:	Henderson
Stat	e: <u>NV</u> Zip: <u>89104</u>	State:	NV Zip: 89074
COI	MPANY/PERSON REQUESTING RECORDING (requ	ired if not seller or b	
Da.			
	t Name: First American Title Company of Nevada 768 Aultman Street, Ely, NV 89301, P.O. Box	File Number:	152-2151886 MJ/SKW
City	1699 1640/10	 State: NV	Zip: 89315
-	(AS A PUBLIC RECORD THIS FORM		
			iced by First American Title Insurance Rev10/2001

STATE OF NEVADA DECLARATION OF VALUE

a) Vacant Land b) X Single Fam. Res c) Condo/Twnhse d) 2-4 Plex Document/Instrument # 123125 Book 191 Page: 314 Date of Recording: Accord Notes: 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$51,000.00 \$198.90	1.	Assessor	Parcel Number	(s)				
2. Type of Property a)	a) 002-043-03					_		\
Type of Property						-		\
a) Vacant Land b) X Single Fam. Res c) Condo/Twnhse d) 2.4 Plex e) Apt. Bidg. f) Comm'Vind1 g) Apt. Bidg. f) Comm'Vind1 g) Agricultural h) Mobile Home Date of Recording: 10.1 3 1.5 5 Book 1.1 Page: 3.14 Date of Recording: 10.1 3 1.5 5 Book 1.1 Page: 3.14 Notes: 3. Total Value/Sales Price of Property: \$51,000.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$51,000.00 Beal Property Transfer Tax Due \$199.90 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption. 5. Partial Interest: Percentage being transferred: DD % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided berien. Furthermore, the disallower of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due currents at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity. Settler (GRANTOR) INFORMATION (REQUIRED) Print Name: Brian S. Hannig Print Name: Brian S. Hannig Print Name: Address: 2000 Silverton Drive City: Las Vegas City: Henderson State: NV Zip: 89104 State: NV Zip: 89074 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: First American Title Company of Nevada Address: 768 Aultman Street, P.O. Box 151048						-		\
a Condo/Twnhse d) 2-4 Plex a) Apt. Bidg. f) Comm*Vind1 g) Agricultural h) Mobile Home b) Other South Mobile Home c) Other South Mobile Home d) Agricultural h) Mobile Home d) Date of Recording: 2-1/4 Place 3 /c Notes: 3. Total Value/Sales Price of Property: \$51,000.00 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$51,000.00 Beal Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption. b. Explain reason for exemption. 5. Partial Interest: Percentage being transferred: DD % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if dailed upon to substantiate the information provided herein. Furthermore, the disallowance of any additional amount owed. Signature: Capacity:	2.	Type of P	roperty			-		
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e) Apt. Bidg. 1) Commt/Ind1 g) Agricultural h) Mobile Home 1) Other	•	Ħ		·′′	= ·	Document/	hetrument #	123.125
g) Agricultural h) Mobile Home Notes: 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) (\$ Transfer Tax Value: Real Property Transfer Tax Due \$198.90 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and bellef, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Signature: Signature: Capacity: SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) (REQUIRED) Tiffany M. Thomas and Trisha L. Bawden Address: 1324 South 6th Street Address: 2000 Silverton Drive City: Las Vegas City: Henderson State: NV Zip: 89104 State: NV Zip: 89074 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: First American Title Company of Nevada Address: 152-2151886 MJ/MJ	ĺ	Ħ		- ' F	=		C. I	
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