

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 SEP 27 PM 12 27

LINCOLN COUNTY RECORDER
FEE \$15.00 NHT \$198.90 DEP
LESLIE BOUCHER

A.P.N.: 002-043-03
File No: 152-2151886 (MJ)
R.P.T.T.: \$198.90

When Recorded Mail To: and Mail Tax Statements To:
Kelly R. Thomas and Tiffany M. Thomas and Marc R.
Bawden and Trisha L. Bawden
2000 Silverton Drive
Henderson, NV 89074

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brian S. Hannig, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Kelly R. Thomas and Tiffany M. Thomas, husband and wife and Marc R. Bawden and
Trisha L. Bawden, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**A PORTION OF LOT 2 IN BLOCK 19 IN THE TOWN OF PANACA, COUNTY OF LINCOLN,
STATE OF NEVADA, DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF
SAID LOT 2; THENCE RUNNING ALONG THE NORTH SIDE OF SAID LOT WEST A
DISTANCE OF 196 FEET; THENCE AT RIGHT ANGLES SOUTH A DISTANCE OF 66 FEET;
THENCE EAST AT RIGHT ANGLES A DISTANCE OF 196 FEET TO THE EAST LINE OF
SAID LOT; THENCE ALONG SAID EAST LINE NORTH A DISTANCE OF 66 FEET TO THE
PLACE OF BEGINNING.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/17/2004

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-043-03
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	123123
Book	191 Page: 378
Date of Recording:	Sept 27, 2004
Notes:	

3. Total Value/Sales Price of Property: \$51,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$51,000.00
 Real Property Transfer Tax Due \$198.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Kelly Thomas Capacity: Buyer
 Signature: Tiffany Thomas Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Brian S. Hannig
 Address: 1324 South 6th Street
 City: Las Vegas
 State: NV Zip: 89104

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Kelly R. Thomas and Tiffany M. Thomas and Marc R. Bawden and Trisha L. Bawden
 Address: 2000 Silverton Drive
 City: Henderson
 State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: First American Title Company of Nevada File Number: 152-2151886 MJ/SKW
 Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151018
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-043-03
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

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 Document/Instrument # 123125
 Book 191 Page: 316
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3. Total Value/Sales Price of Property: \$51,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$51,000.00
 Real Property Transfer Tax Due \$198.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: SELLER
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Brian S. Hannig
 Address: 1324 South 6th Street
 City: Las Vegas
 State: NV Zip: 89104

(REQUIRED)
 Print Name: Tiffany M. Thomas and Trisha L. Bawden
 Address: 2000 Silverton Drive
 City: Henderson
 State: NV Zip: 89074

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2151886 MJ/MJ
 Address: 768 Aultman Street, P.O. Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)