

Recorded at Request of Jenny Peterson

At 3:54 P. M. Fee Paid \$ 70.20 September 24, 2004

by Leslie Boucher, L.C. Recorder B Dep. Book. 191 Page 367 Ref.:

Mail tax notice to _____ Address _____

Quit-Claim Deed

[CORPORATE FORM]

The University of Utah, a corporation
Organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, County of Salt Lake State of Utah,
Grantor, hereby QUIT-CLAIM to

Andrew W. Bleak and Jenny L. Bleak, as joint tenants with full rights of survivorship

of PO Box 322, Panaca, Nevada, grantee,
10 and no/100 for the sum of
DOLLARS,

the following described tract of land in Lincoln County,
State of Nevada:

All its right, title and interest in Lot 12 (assessor's parcel no. 002-233-12) of the North Hills Subdivision, which is, located in the SE 1/4 SW 1/4 section 4 T2 S. R68 E. M.D. Base and Meridian in Lincoln County, Nevada APN: 02-233-12

The officer who signs this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer this _____ day of September, A.D. 2004

Attest:

Lawrence
Secretary

University of Utah
By: Arnold B. Combe
Arnold B. Combe

[CORPORATE SEAL]

Vice President

STATE OF UTAH,
County of Salt Lake ss.

On the 12th day of September, A.D. 2004
personally appeared before me Arnold Combe, who being by me duly sworn did say that he, the said Arnold B. Combe is the Vice President of the University of Utah Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Arnold B. Combe duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

Angie Mitchell
Residing at University of Utah Notary Public

My Commission Expires:
12-1-2007



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 02-233-12
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>123121</u>
Book: <u>191</u>	Page: <u>367-</u>
Date of Recording: <u>Sept 24, 2004</u>	
Notes: _____	

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

3. Total Value / Sales Price of Property

\$ 8,000.00

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ 31.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Jenny L. Bleak Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
Address _____
City _____
State _____ Zip _____

Print Name Jenny L. Bleak
Address P.O. Box 332
City Panaca
State Nevada Zip 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)