

FILED FOR RECORDING
AT THE REQUEST OF

William E. Laudenklos

2004 SEP 22 AM 11 33

LINCOLN COUNTY RECORDED
FEE \$16.00
LESLIE BOUCHER

Recording Requested by and Return To:
 William E. Laudenklos
 P.O. Box 474
 Alamo, NV 89001

Mail Tax Statement To:
 William E. Laudenklos
 P.O. Box 474
 Alamo, NV 89001

APN: 011-200-11

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dennis T. and Geraldine Perkins
in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to William E. Laudenklos
all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

One lot with improvements, located North of Old Highway 93, now commonly known as Richardville
Road in the E1/4 of the NE 1/2 of Section 32 and assigned County Parcel Tax # 011-200-11 in the
State of Nevada, Lincoln County Assessor's Tax Roll.

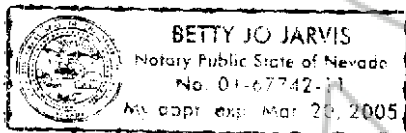
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

Dated this 4th day of February, 2004

[Signature]

STATE OF NEVADA)
COUNTY OF LINCOLN)

Dated this 4th day of February, 2004, before me, a Notary Public appeared
Dennis T. Perkins and Geraldine Perkins known to me to be the person(s) described in
and who acknowledged that they executed the above instrument.



Betty Jo Jarvis

Notary Public

The following contract is effective February 1, 2004
Dennis and Geri Perkins acknowledge receipt of (\$72,500.00) seventy two thousand five hundred dollars from William E. Laudenklos for the following four listed properties located in Pahrnagat Valley, Lincoln County, Nevada. William Laudenklos agrees to pay and bear any costs and expenses involved in or for transferring the below listed property.

- One lot listed on the Lincoln County, Nevada tax rolls as Parcel 011-200-11 district 6
- One lot listed on the Lincoln County, Nevada tax rolls as Parcel 011-200-13 district 6
- One vacant hill side parcel listed on the Lincoln County, Nevada, tax roll as district 6 Parcel 001-200-44

One forty feet wide roadway (plus or minus) bordering the east and north of lots 11 and 13 as described above. See attached map for lots and roadway boundaries.
Lot 13 contains a working well that will remain the property of Dennis and Geri Perkins as will the right to enter the property to service the well. All existing electrical wire and pipe lines running to or from and connecting to or serving this well will have a never ending easement for working on or replacing any parts and the easement will include space around the well, electrical or pipe lines to be able to comfortably work or service any part as deemed necessary.

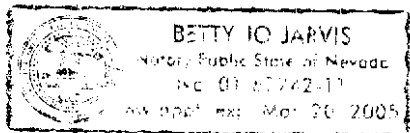
Dennis T. Perkins 02-06-04 Seller
Dennis T. Perkins

Geri Perkins 2/6/04 Seller
Geri Perkins

William E. Laudenklos 2-06-04 Buyer
William E. Laudenklos

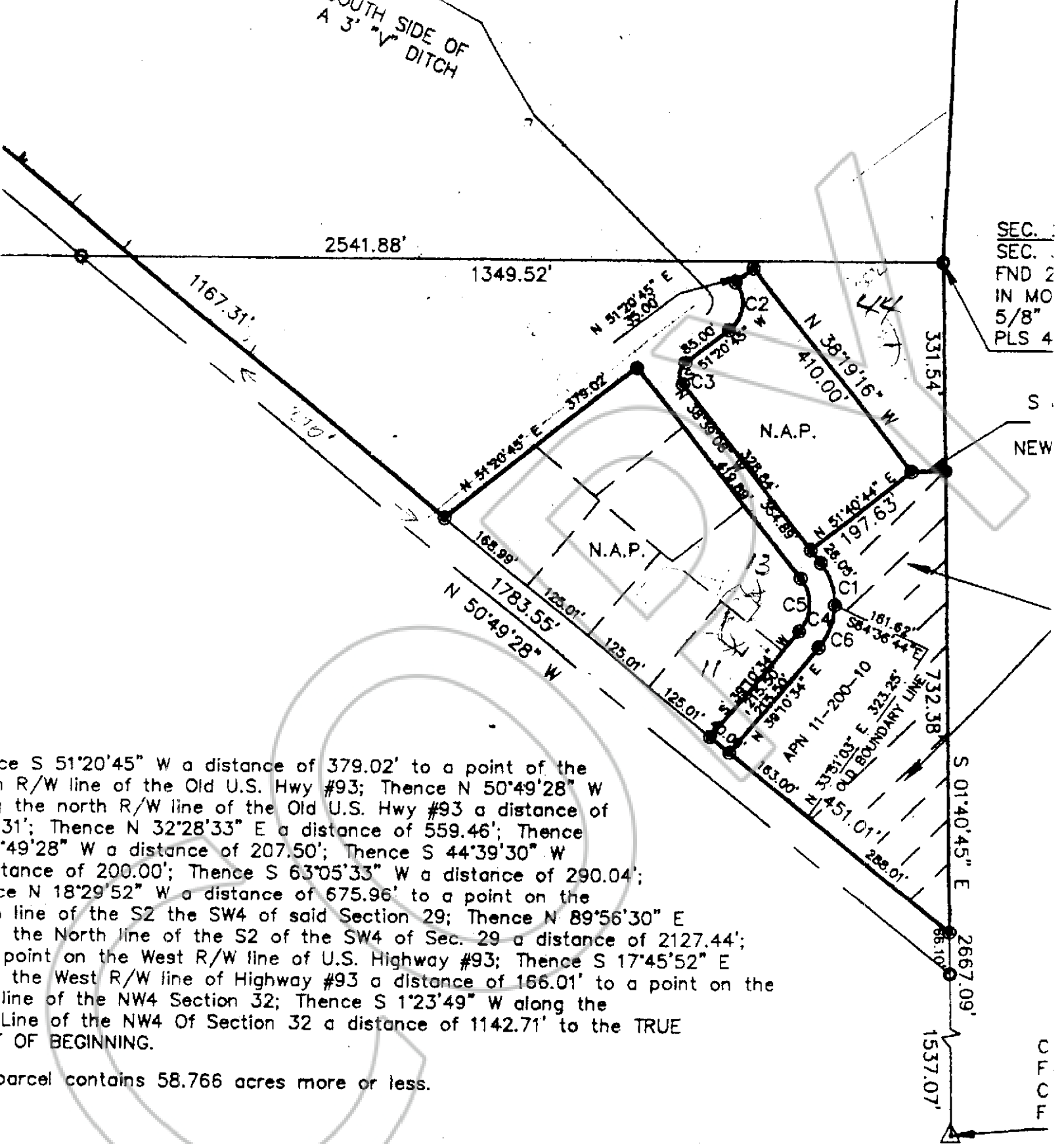
STATE OF NEVADA
COUNTY OF LINCOLN
On this 16 day of Feb. 2004, personally appeared
Dennis T. Perkins, Geri Perkins, & William E. Laudenklos
personally known to be the person whose name(s)
is/are subscribed to the above instrument who
acknowledged that they executed the instrument.
WITNESS my hand and official seal

Betty Jo Jarvis
NOTARY PUBLIC



SOUTH SIDE OF
A 3' "V" DITCH

SEC. 29
SEC. 32
FND 2
IN MO
5/8"
PLS 4



ce S 51°20'45" W a distance of 379.02' to a point of the
R/W line of the Old U.S. Hwy #93; Thence N 50°49'28" W
the north R/W line of the Old U.S. Hwy #93 a distance of
31'; Thence N 32°28'33" E a distance of 559.46'; Thence
49'28" W a distance of 207.50'; Thence S 44°39'30" W
tance of 200.00'; Thence S 63°05'33" W a distance of 290.04';
ce N 18°29'52" W a distance of 675.96' to a point on the
line of the S2 the SW4 of said Section 29; Thence N 89°56'30" E
the North line of the S2 of the SW4 of Sec. 29 a distance of 2127.44';
point on the West R/W line of U.S. Highway #93; Thence S 17°45'52" E
the West R/W line of Highway #93 a distance of 166.01' to a point on the
line of the NW4 Section 32; Thence S 1°23'49" W along the
Line of the NW4 Of Section 32 a distance of 1142.71' to the TRUE
OF BEGINNING.

parcel contains 58.766 acres more or less.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 011-200-11
- b) 011-200-13
- c) 011-200-44
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|--|------------------|
| Document / Instrument # | <u>123106</u> |
| Book: <u>191</u> | Page: <u>311</u> |
| Date of Recording: <u>Sept. 22, 2004</u> | |
| Notes: _____ | |

3. Total Value / Sales Price of Property \$ 72,500.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature William Ernest Laudenklos Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
 Address _____
 City _____
 State _____ Zip _____

Print Name William ERNEST LAUDENKLOS
 Address PO Box 474
 City Alamo
 State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)