

123088

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 SEP 20 PM 12 45

LINCOLN COUNTY RECORDED
FEE \$15.00 GRANT DEP
54.55
LESLIE BOUCHER

A.P.N.: 001-240-55 & 001-240-56
File No: 152-2160461 (MJ)
R.P.T.T.: \$56.55

When Recorded Mail To: and Mail Tax Statements To:
Curtis H. Lingo, III
P.O. Box 383
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul S. Brown and Velma E. Brown, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Curtis H. Lingo, III, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcels 1 and 2 of Parcel Map for Paul S. Brown recorded August 18, 2004 in Plat Book C, Page 73 as File No. 122877, filed in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/13/2004

W

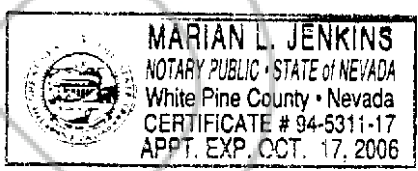
Paul S. Brown
Paul S. Brown

Velma E. Brown
Velma E. Brown

STATE OF **NEVADA**)
 : ss.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on September 17, 2004 by **Paul S. Brown and Velma E. Brown.**

Marian L. Jenkins
Notary Public
(My commission expires: 10-17-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 13, 2004** under Escrow No. **152-2160461**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-240-55 & 001-240-56
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>123088</u>
Book <u>191</u>	Page: <u>283-284</u>
Date of Recording:	<u>Sept 20, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$14,500.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$14,500.00
 Real Property Transfer Tax Due \$56.55

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Curtis H. Lingo, III* Capacity: BUYER
 Signature: *Paul S. Brown and Velma E. Brown* Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)		(REQUIRED)	
Print Name:	<u>Paul S. Brown and Velma E. Brown</u>	Print Name:	<u>Curtis H. Lingo, III</u>
Address:	<u>P. O. Box 268</u>	Address:	<u>P. O. Box 383</u>
City:	<u>Pioche</u>	City:	<u>Pioche</u>
State:	<u>NV</u> Zip: <u>89043</u>	State:	<u>NV</u> Zip: <u>89043</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2160461 MJ/SKW
 Address: 768 Aultman Street, P.O. Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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