

123084

A.P.N. # 03-072-04

R.P.T.T.S. 347.10

ESCROW NO. 19029599

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
ARTHUR FITZGERALD
415 SHAWNA PL
HENDERSON NV 89015

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2004 SEP 17 PM 4 48

LINCOLN COUNTY RECORDED
FEE \$15.00 N/A
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GAYLE HOWARD, an unmarried woman,**
who acquired title as GAYLE HOWARD JARRETT, a married woman
as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ARTHUR FITZGERALD, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **LINCOLN** State of Nevada, bounded and described as:

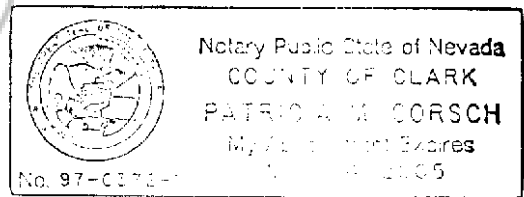
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 30, 2004**

Gayle Howard

GAYLE HOWARD



STATE OF NEVADA

COUNTY OF Clark ss.

This instrument was acknowledged before me on 9-11-04
by GAYLE HOWARD

Signature *Patricia M. Corsch*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19029599

Lots numbered Four (4), Five (5), and the adjoining Easterly Half of Lot numbered Six (6), in Block numbered Thirty-Seven (37) of the ALICE C. DIXON ADDITION to the City of Caliente, as delineated on the plat thereof dated June 16, 1923, and filed in Book A of Plats, page 43, as File No. 3364, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 03-072-04

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 03-072-04
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) XX Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 89,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 347.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Gayle Howard Capacity: SELLER
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: GAYLE HOWARD
 Address: PO BOX 786
 City/State/Zip: CALIENTE NV 89008

BUYER (GRANTEE) INFORMATION
(required)

Print Name: ARTHUR FITZGERALD
 Address: 415 SHAWNA PL
 City/State/Zip: HENDERSON NV 89015

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19029599
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 123084
 Book: 191 Page: 251-252
 Date of Recording: Sept 17, 2004
 Notes: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)