APNs: 005-171-22; 005-171-26; 005-171-36; 005-171-38; 005-171-41; 005-131-27; 005-141-10; 005-161-03; 005-141-02; 005-131-14; 012-170-08; 012-170-21; 012-170-38; 006-201-06; 006-301-07; 006-251-03; 006-281-15; 006-281-02; 006-281-13; 006-281-08; 006-281-03; 005-171-07; 006-261-27; 006-261-29; 005-171-29; 006-261-09; 006-261-10; 006-261-15; 006-261-14; 006-061-01; 006-061-02; 006-061-03; 006-271-21

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 SEP 17 PM 12 37

FEE \$ 2600 M. SSO. DEF LESLIE BOUCHER LB

## Mail Tax Statements to:

Pyramid Development, LLC 6295 Wingfield Springs Road Sparks, Nevada 89436

#### When Recorded Mail to:

Carl D. Savely Lionel Sawyer & Collins 50 W. Liberty Street, Suite 1100 Reno, Nevada 89501

## Grant, Bargain and Sale Deed

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged. Howard McCrosky, Max McCrosky, Robert E. McCrosky and William L. McCrosky dba McCrosky Brothers; Howard McCrosky, Max McCrosky, Robert E. McCrosky and William L. McCrosky who acquired title as McCrosky Brothers, a general partnership; Shirley N. McCrosky; Shirley McCrosky, a married woman; Howard McCrosky, Max McCrosky, Robert McCrosky and William McCrosky dba McCrosky Brothers; Howard McCrosky, a married man; Max McCrosky, a married man; Robert E. McCrosky, a married man; and William L. McCrosky, a married man (each a "Grantor" and collectively, the "Grantors") do hereby grant, bargain, sell and convey to Pyramid Development, LLC, a Wyoming limited liability company, ("Grantee"), whose address is 6295 Wingfield Springs Road, Sparks, Nevada 89436, all right, title and interest in and to that certain real property situate in the County of Lincoln, State of Nevada, which is more particularly described on Exhibit A attached hereto and incorporated herein, together with, all and singular, the tenements, hereditaments and appurtenances thereto belonging or appertaining, and

TOGETHER WITH ANY AND ALL WATER, WATER RIGHTS, SPRING RIGHTS AND DITCH RIGHTS APPURTENANT THERETO OR USED IN CONNECTION THEREWITH, INCLUDING, WITHOUT LIMITATION, THOSE CERTAIN WATER RIGHTS DESCRIBED ON Exhibit B attached hereto and incorporated herein; and,

1

CDS/16852-0001-mranch 091404/gbsdeed.wpd/5 SUBJECT TO all restrictions and encumbrances of record, including, without limitation, that use restriction imposed on Parcel 10 under Exhibit A hereto, but excepting monetary liens. The undersigned spouses have joined in this deed for the purpose of conveying all their respective community property, if any, in the described property to the Grantee.

Dated this <u>1</u> day of September, 2004.

## **GRANTORS:**

Pur da 1940 de 1

Howard McCrosky

dba McCrosky Brothers,

By: /// Max McCrosky

By: Arheit E. Mc Tosky

By Milliam L. McCrosky

Spouses:

By: Linda R. M. Lindsky Jinda R. McCrosky, wife of Howard McCrosky

By Shirley McCrosky, wife of

Max McCrosky

By: <u>// Am. Co. M.</u> Wanda McCrosky, wife of Robert E. McCrosky

By: Standard McCrosky, wife of William L. McCrosky

By My not freg

Max McCrosky, husband of Shirley McCrosky Individuals:

Howard McCrosky

Max McCrosky

Robert McCrosky

Robert E. McCrosky

William L. McCrosky

William McCrosky

Shirley N. McCrosky

Shirley McGrosky

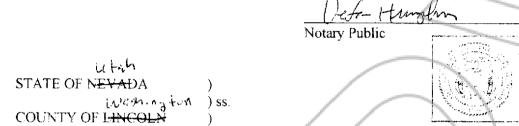
2

		^
dba McCrosky Brothers		
By: Howard McCrosky  Howard McCrosky		
By Max McCrosky		
By Free Till Cushy Robert McCrosky	<	
By William McCrosky		
STATE OF NEVADA )		) ) ~
COUNTY OF LINCOLN ) ss.		
This instrument was acknowledged b	pefore me on September 15, 20	004, by Howard McCrosky.
	Octon Hunghren	
	Notary Public	NOTARY 91 94 1C
dd		DOLAUN HUMPHRIES
STATE OF NE <del>VADA</del>		Tage of the Control of the Contr
wednested ) ss.	The state of the s	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
COUNTY OF L <del>INCOLN</del> )		
This instrument was acknowledged by	before me on September <u>15</u> , 2	004, by Max McCrosky.
	Orfor Hughning	S JUNE STREET
	Notary Public	DULANT HUMPHRIES
		Priestrose UT 84725
Liters) STATE OF NEWADA )		Januar, 15, 2007 STATE OF UTAH
COUNTY OF LINCOLN ) ss.		
This instrument was acknowledged who is also known as Robert McCrosky.	before me on September 15, 2	2004, by Robert E. McCrosky
	Defo Humbar	-
	Defor Hungher 3 Notery public	
CDS/16852-0001-mranch	3 1001 / 1001	NOTARY PUBLIC DeLAUN HUMPHRIES
091404/gbsdeed.wpd/5		26 E Mari PO Box 309 Locarptise UT 64725
- <del>-</del>		kei, Occamission Expires Jenuary 15, 2007
		TALE OF UTAH

## Notary Public

i.tah	
STATE OF NEVADA	)
COUNTY OF LINCOLN	) ss.
COUNTY OF <del>LINCOLN -</del>	)
This instrument was	
This instrument was	
McCrosky who is also known a	is william McCrosky

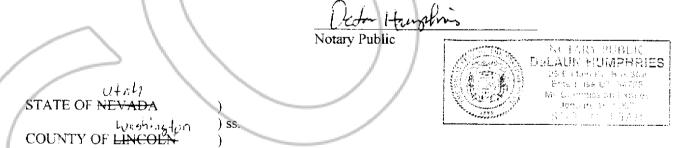
re me on September 15 2004, by William L.



This instrument was acknowledged before me on September 15, 2004, by Shirley N. McCrosky who is also known as Shirley McCrosky.



This instrument was acknowledged before me on September 15, 2004, by Linda R McCrosky.



This instrument was acknowledged before me on September 15, 2004, by Wanda McCrosky.

eta Huyha Notary Public

CDS/16852-0001-mranch 091004/gbsdeed.wpd/2



STATE OF NEVADA )  (Orthogyton ) ss.  COUNTY OF LINCOLN )	
This instrument was acknowled	edged before me on September 15, 2004, by Jeanett McCrosky.
Diif	Octo Hunghin
DOLAUM HUMPHEN	Notary Public
DOLADM HUMPHSM  ME Main FO Box 360  Fractions of Baylor  My Connection Explore  January 15, 2007  NI CTE OF UTALL	
SPATE OF LIAIS	
	_ \ \ \ /
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CDS/16852-0001-mranch 091004/gbsdeed.wpd/2

CEP-18-2004 11:56AM TEL)

Order Number: NCS-95316-RENO

Page Number: 17

## LEGAL DESCRIPTION

Real property in the City of , County of Lincoln, State of Nevada, described as follows:

#### PARCEL 1:

The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 7, Township 5 North, Range 68 East, M.D.B.&M.

#### PARCEL 2:

The Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 28, Township 5 North, Range 68 East, M.D.B.&M.

## PARCEL 3:

The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) and the North Half (N1/2) of the Southwest Quarter (SW1/4) of Section 33, Township 5 North, Range 68 East, M.D.5,&M.

#### PARCEL 4:

The Southeast Quarter (SE1/4) of Section 26, Township 5 North, Range 68 East, M.D.B.&M.

#### PARCEL 5:

The South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 12, Township 6 North, Range 68 East, M.D.S.&M.

## PARCEL 5:

Lot 2 of Section 7, Township 5 North, Range 69 East, M.D.B.&M.

## PARCEL 7:

The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 1, Township 5 North, Range 69 East, M.D.B.&M.

## PARCEL 8:

The Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 19, Township 6 North, Range 69 East, M.D.B.&M.

First American Title Insurance Company

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#### PARCEL 9:

The Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 36, Township 6 North, Range 68 East, M.D.B.&M.

## PARCEL 10:

That portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M. bounded as follows:

On the North by the North Line of said Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4):

On the East by the Westerly line of the land conveyed to Caliente & Pioche Railroad Company by deed recorded October 9, 1906 in Book W of Deed Records, page 343; On the West by the Easterly line of the land conveyed to the State of Nevada Department of Highways by deed recorded March 10, 1924 in Book C-1 of Deed Records, page 91; and on the South by the Northerly line of the land conveyed to the State of Nevaca by deed July 15,

1948 in Book H-1 of Deed Records, page 252.

#### PARCEL 11:

That portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M. bounded as follows:

On the East by the Easterly line of said Southwest Quarter (5W1/4) of the Northwest Quarter (NW1, 4);

On the North by the Southerly line of the land conveyed to the State of Nevada by deed recorded July 15, 1948 in Book H-1 of Deed Records, page 252;

On the West by the Easterly line of the land conveyed to Callente & Pioche Railroad Company by deed recorded October 9, 1905 in Book W of Deed Records, page 343; and on the South by the South line of said Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4).

EXCEPTING THEREFROM that portion described as follows:

Commencing at at a point on the Quarter Section line, from which the West Quarter (WL/4)corner of Section 8, Township 2 South, Range 68 East, bears West 889.5 feet;

Thence North 25 feet:

Thence East 25 feet:

Thence South 25 feet;

Thence West along the Quarter Section line 25 feet to the place of beginning.

## PARCEL 12:

That portion of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M. described as follows:

Commencing at the center of the Northwest Quarter (NW1/4) of said Section 8, and running thence South approximately 660 feet to the North line of State Highway Route 25; Thence Easterly along said North side of said highway 590 feet;

First American Title Insurance Company

330K 191 PAGE 212

( IST - MARRIEL : 1 : 4000S-81-932

Order Number: NCS-95316-RENO Page Number: 19

Thence North about 660 feet to the North line of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 8;

Thence Westerly 590 feet to the point of beginning.

## PARCEL 13:

The Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 35, Township 2 North, Range 67 East, M.D.B.&M.

## PARCEL 14:

The Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 16, Township 1 North, Range 67 East, M.D.B.&M.

#### PARCEL 15:

All of the East Half (E1/2) of the Northwest Quarter (NW1/4) and all of the East Half (E1/2) of the Southwest Quarter (SW1/4) of Section 21; also all the West Half (W1/2) of the East Half (E1/2) [erroneously recorded West 1/2 of the West Half (W1/2 W1/2] of Section 21 West of the division fence between the Lytle Ranch and the Devlin Ranch in Rose Valley, also the North 800 feet of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 28, and that part of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of said Section 28 which lies West and North of said division fence, all in Township 1 North, Range 69 East, M.D.E.&M., more fully described as:

Beginning at a point 520 feet North of the Southwest comer of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 28, and running thence East along division fence a distance of 1510 feet to comer of said fence;

Thence North about 10° East along said fence to a point on the North boundary of Section 21, said point being 146.5 feet West of the Northeast corner of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of said Section 21;

Thence along the North boundary line of said Section 21 to the Northwest corner of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of said Section 21; Thence South 6080 feet to the place of beginning.

EXCEPTING THEREFROM any portion lying within the exterior boundary lines of parcel Map for McCrosky Brothers recorded January 20, 2000 in Plat Book B, page 278 as File No. 113871 in the Office of the County Recorder, Lincoln County, Nevada.

## PARCEL 16:

The South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 16, Township 1 North, Range 69 East, M.D.B.&M.

## PARCEL 17:

The Southwest Quarter (Sw1/4) of the Southeast Quarter (SE1/4) of Section 16, Township 1 North, Range 69 East, M.D.B.&M.

EXCEPTING THEREFROM that portion described as follows:

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Commencing at a point on the section line of Sections 16 and Section 21, Township 1 North, Range 69 East, M.D.B.&M, from which the 1/4 corner of said section line bears due west for a distance of 1,165.46 feet, said point is also the point of intersection of the division line fence and said section line, running thence North 5° 16' East for a distance of 141.95 feet to a fence corner just south of the road:

Thence North 63° 49' West a distance of 149.58 feet to the center of the North-South road immediately west of a corral constructed by Jimmie Rosa;

Thence due north for a distance of 452.65 feet;

ID)FIRST AMERICAN TITLE

Thence due west for a distance of 467.78 feet;

Thence due north for a distance of 100.00 feet;

Thence due west for a distance of 576.48 feet;

Thence due north for a distance of 560.00 feet along the west line and to the north-west corner of said 40 acre tract:

Thence due east for a distance of 1,320.00 feet along the north line to the Northeast corner of said 40 acre tract:

Thence due south for a distance of 1,320.00 feet along the east line to the Southeast corner of said 40 acre tract:

Thence due west for a distance of 154.54 feet to the point of beginning.

ALSO EXCEPTING THEREFROM that portion described as follows:

Commencing at a point from which the 1/4 corner of said Section 15 and Section 21 bears due south for a distance of 374.31 feet;

Thence due north along the west boundary of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of said Section 16, for a distance of 385.69 feet;

thence due east for a distance of 576.48 feet;

Thence due south for a distance of 472.45 feet;

Thence North 81° 14' West for a distance of 583.30 feet to the point of beginning.

ALSO EXCEPTING THEREFROM any portion lying within the exterior boundary lines of parcel Map. for McCrosky Brothers recorded January 20, 2000 in Plat Book B, page 278 as File No. 113871 in the Office of the County Recorder, Lincoln County, Nevada.

## PARCEL 18:

The West Half (WI/2) of the Northwest Quarter (NW1/4) of Section 21, Township 1 North, Range 69 East, M.D.B.&M.

## PARCEL 19:

A triangular piece of land in the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 21, Township 1 North, Range 69 East, M.D.B.&M., described as follows:

Beginning at the Northeast corner of said Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 21, thence West along the North boundary line of said Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4), 1075 feet;

Thence South 4° 30' East 650 feet;

Thence North 57° 41' East 1212 feet to place of beginning known as "Cournerill Gardens".

PARCEL 20:

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An undivided 5/16th interest in and to the West Half (W1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of Section 15; Also the East Half (E1/2) of the Southeast Quarter (SE1/4) of Section 16, all in Township 5 North, Range 67 East, M.D.B.&M., commonly known as "Brown Springs Property".

## PARCEL 21:

Parcels 1A, 1B and 3 of Parcel Map for McCrosky Brothers recorded January 22, 2002 in Plat Book B, pages 417 as File No. 117585 in the Office of the County Recorder, Lincoln County, Nevada, lying within the NE1/4 NW1/4 of Section 2, Township 1 North, Range 69 East, M.D.B.&M.

#### PARCEL 22:

That portion of the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 2, Township 1 North, Range 69 East, M.D.B.&M. described as follows:

Beginning at the Northwest corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 1 North, Range 69 East, M.D.B.&M.; thence East 1110 feet more or less;

Thence South 73° East 1472 feet more or less;

Thence South 23° 30' West 87 feet;

Thence South 68° East 160 feet, more or less, to the East line of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 2:

Thence South 280 feet, more or less;

Thence South 71° West 210 feet;

Thence North 71° 45' West 1582 feet;

Thence West across highway right of way to West boundary thereof;

Thence Scutherly along the West boundary of highway right of way to the South boundary of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 2;

Thence West 880 feet, more or less, to the section line common to Sections 2 and 3;

Thence North along said section line 1320 feet to the point of beginning.

## PARCEL 23:

That portion of the Southwest Quarter (SW1/4) of Section 2, Township 1 North, Range 69 East, M.D.B.&M., described as follows:

Beginning at a point 1468 feet North of the Southwest corner of Section 2, Township 1 North, Range 69 East, M.D.B.&M, said point being on the dividing line between said Section 2 and Section 3, thence running East 435 feet;

Thence running South 71° 33 East 1058 feet;

Thence running North 19° 47' East 179 feet:

Thence running South 70° 13' East 525 feet;

Thence running East 647 feet to the quarter section line between the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4) of said Section 2;

Thence running East 425 feet:

Thence running North 71° 40' West, 1446.5 feet;

Thence running West 842 feet, to the dividing line between said Section 2 and Section 3;

Thence running South along said dividing line 655.7 feet to the point of beginning.

First American Title Insurance Company

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Order Number: NCS-95316-RENO Page Number: 22

#### PARCEL 24:

That portion of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 2, Township 1 North, Range 69 East, bounded as follows:

On the North and West by the North and West lines of said Section 2; on the East by the Westerly line of Nevada State Route 85 right-of-way, and on the South by that portion described as follows:

Beginning at a point 1468 feet North of the Southwest corner of Section 2, Township 1 North, Range 69 East, M.D.B.&M, said point being on the dividing line between said Section 2 and Section 3, thence running East 435 feet;

Thence running South 71° 33 East 1058 feet;

Thence running North 19° 47' East 179 feet;

Thence running South 70° 13' East 525 feet;

Thence running East 647 feet to the quarter section line between the Southwest Quarter (SW1/4) and the Southeast Quarter (SE1/4) of said Section 2:

Thence running East 425 feet;

Thence running North 71° 40' West, 1446.6 feet,

Thence running West 842 feet, to the dividing line between said Section 2 and Section 3;

Thence running South along said dividing line 655.7 feet to the point of beginning.

## PARCEL 25:

An undivided one-fifth interest in and to the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 5, Township 3 North, Range 69 East, M.D.B.&M.

## PARCEL 26:

An undivided one-fifth interest in and to the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 17, Township 3 North, Range 69 East, M.D.B.&M.

## PARCEL 27:

The Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 1, Township 3 North, Range 69 East, M.D.B.&M., and also Lots 6 and 7 in Section 6 and the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4), the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) and Lots 1 and 2 in Section 7, Township 3 North Range 70 East, M.D.B.&M.

## PARCEL 28:

The East Half (E1/2) of the Southeast Quarter (SE1/4) of the Southeast Quarter of Section 1 and the East Half (E1/2) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) and the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Northeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4)

First American Title Insurance Company

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Order Number: NCS-95316-RENO

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Page Number: 23

of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of the Southwest Quarter of Section 6 and the West Half (W1/2) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NE1/4), the West Half (W1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4), the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4), the West Half (W1/2 of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (NW1/4) of the Southwest Quarter (NE1/4) of the Northeast Quarter (NE1/4) of the

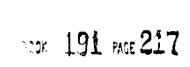
#### PARCEL 29:

Parcels 1 and 2 of Parcel Map for McCrosky Brothers recorded December 17, 1993 in Plat Book A, page 401 as File No. 101245, lying within the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 69 East, M.D.B.&M.

#### PARCEL 30:

The North 28.74 acres of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 28, Township 5 North, Range 68 East, M.D.B.&M.

APN: 006-281-15 and 006-281-13 and 006-281-08 and 006-281-03 and 006-281-02 and 006-281-03 and 006-281-02 and 006-281-03 and 006-281-03 and 006-281-15 and



## Exhibit B

## **Description of Water Rights**

## Claim, Proof, Vesting or Permit No.:

V01248

V01249

11060 (Cert. No. 3150) - 0.89 cfs, not to exceed 293 afa

11759 (Cert. No. 3918) - a two-thirds interest at a rate of 2.333 cfs, not to exceed 720 afs

20833 (Cert. No. 7144) - 2.63 cfs, not to exceed 526.5 afa

20861 (Cert. No. 7145) - 2.2 cfs, not to exceed 591 afa

26500 (Cert. No. 13372 - 3.96 cfs, not to exceed 779.16 afa

That portion of Proof No. 02933 in the Matter of the Determination of the Relative Rights in and to the Waters of Camp Valley Creek, Eagle Valley Creek, Panaca Big Spring, Clover Valley Wash, Meadow Valley Wash and their Tributaries in Lincoln and Clark Counties, Nevada dated June 9, 1999, equivalent to 28 units (shares) in the Eagle Valley Irrigation Company, Inc.

V02027 - Sawmill Spring

V02007 - Adams Corral Spring

V02001 - Camp Valley Creek

V01971 - Rosencrante Middle Fork Spring

V01973 - Rosencrante South Fork Spring

V01974 - South Rosencrante Spring

V01975 - Rosencrante

V01990 - Woods - McCullough North Fork Spring

V01991 - Woods - McCullough Middle Fork Spring

V01992 - Woods - McCullough South Fork Spring

V02006 - Meadow Springs

V02002 - Pine Spring

V02004 - Meadow Spring

V02021 - Gleason Basin Spring #4

V02022 - Gleason Basin Spring #1

V02023 - Gleason Basin Spring #2

V01248 (Cert. No. 159) - Parsnip Spring

V01249 - Buster Spring

V02020 - Milk Ranch Spring

V02024 - Lone Trough Spring

V02025 - Monumental Spring

V01972 - Rosencrante

V02006 - Adams Corral

22486 (cancelled)

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Num	ber(s)				^
a)_	006-281-15			_		
p)_				_		( )
c)_ d)				-		\ \
2.	Type of Property			-		\ \
a)	Vacant Land	b) [	Single Fam. Res	FOR RE	CORDERS OF	TIONAL USE ONLY
C)	Condo/Twnhs	ie d)	2-4 Plex	Document	/Instrument#	123071
e)	Apt. Bldg.	f) [	Comm'l/Ind'l	Book	3/	Page 200-218
g)	Agricultural	h) [	Mobile Home		The state of the s	+ 17,2004
i)	Other			Notes:	`	
3.	Total Value/Sales Pri	ce of Prope	rty:	\$4,500,00	00.00	
	Deed in Lieu of Fored	losure Only	(value of property)	(_\$		)
	Transfer Tax Value:			\$4,500,00	00.00	
	Real Property Transfe	er Tax Due		\$17,550.0	00	
4.	If Exemption Claime	<u>:d:</u>			/ /	/
			r 375.090, Section:		/ /	
	b. Explain reason f	or exemption	on:			
5.	Partial Interest: Perc	entage beir	ng transferred:	%		
Tha	a undersigned declare	o and ackn	audadaan undar navelti.		NDD 035	200 1100 275 140
tha	t the information pro	vided is co	owledges, under penalty prect to the best of the	neir information ar	nd belief, and	can be supported by
dod	cumentation if called u imed exemption, or of	pon to sub: her determi	stanti <mark>at</mark> e the information ination of additional tax	provided herein.	Furthermore, the	ne disallowance of any
inte	erest at 1% per month.	Pursuant	to NRS 375.030, the Bu	yer and Seller shall	Il be jointly and	severally liable for any
add	ditional amount owed.			\ \	1	
Sig	nature: 7711	Ture		Capacity:	Midn	7.5%
parties .	1					· <del>//</del>
Sig	nature:	MZOD/ INIT	CONTROL	Capacity:		
and the same of	SELLER (GRA	76.	74	BUYE		INFORMATION
Dri		<b>EQUIRE</b> D) McCrosky		D. M.	(REQUIR	•
1 11	Tioward	VICCIOSKY		Print Name:	Pyramid Dev	relopment, L_C
Ade	dress: HC 74 B	ox 170		Address:	6295 Wingfi	eld Springs Dr.
Cit	y: Pioche	· · · · · · · · · · · · · · · · · · ·		_ City:	Sparks	
Sta	te: NV	/	Zip: <u>89403</u>	State:	NV	Zip: 89436
<u>co</u>	MPANY/PERSON RE	QUESTING	RECORDING (require	ed if not seller or b	ouyer)	
1	First Amer	ican Title Ir	isurance Company			
	III. Ivame: <u>National C</u>	oromorcial	Saniror	File Number:	NCS-95316-R	ENO mm/LMH
City	dress <u>5310 Kietzke</u>	Lane, Suite	100	Ctate: NV		7: 00540
Oil	The same of the sa	PUBLICE	ECORD THIS FORM M	State: NV	DAMODOFII ***	Zip: <u>89510</u>
	(AO A	· OOLIO IX	FOOUR THIS LOUISING	AT DE VECOVOEI	DUMINORALITIES	ΞU)

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# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		/\
a)	006-281-15		( )
b)			\ \
c) <sub>.</sub>			\
س. 2.	Type of Property		\
a)	Oingto Form Pop	FOR REC	ORDERS OPTIONAL USE ONLY
,	, D 0 4 Plan	Document/ir	nstrument # 123079
C)	Compilered L	Book 10	Page: 206-218
e)	Apr. bidg.		ording: Sept 17,2004
g)	Agricultural h) Mobile Home		ording. Only
i)	Other	Notes:	
_	The ANALYSI (Order Bridge of Bronothy)	\$4,500,000	3.00
3.	Total Value/Sales Price of Property:		
	Deed in Lieu of Foreclosure Only (value of property)	( <u>\$</u>	1 1
	Transfer Tax Value:	\$4,500,000	0.00
	Real Property Transfer Tax Due	\$17,550.00	<u> </u>
,	If Exemption Claimed:	1	/ /
4.			/ /
	Transfer Tax Exemption, per 375.090, Section:     Explain reason for exemption:	/ /	
	b. Explain reason for description.	1	· /
5.	Partial Interest: Percentage being transferred:	%	
Ť	he undersigned declares and acknowledges, under penalty of	perjury, pursuar	it to NRS 375.060 and NRS 375.110.
ti	hal the information provided is correct to the best of their	ovided berein. I	Furthermore, the disallowance of any
	take at a security or other determination of additional tay (III)	e mav result in	a penalty of to 6 or the tax one plan
il	nterest at 1% per month. Pursuant to NRS 375.030, the Buyer additional amount owed.	and Seller shall	be jointly and severally liable for any
ä	ochional amount owed.	\ \	
9	Signature: 212 200 Grantin	Capacity:	
and the last	Kirlist Hilling	Capacity:	
ţ	Signature: Action 19 Charles	y : m	R (GRANTEE) INFORMATION
and the same	SELLER (GRANTOR) INFORMATION	/ 5012	(REQUIRED)
	(REQUIRED)	Print Name:	Pyramid Development LLC
'	Print Name: McCrosky Ranch		
,	Address: HC 74 Box 170	Address:	6295 Wingfield Springs Dr.
(	City: Pioche	City:	Sparks
	D7: 90400	State:	NV Zip: 89436
	State: NV Zip: 89403  COMPANY/PERSON REQUESTING RECORDING (required)		
	COMPANY/PERSON REQUESTING RECORDING (required	H HOL SCHOOL OF	224011
	Print Name: First American Title Insurance Company	File Number.	NCS-95316-RENO mm/LMH
	Address 5310 Kietzke Lane, Suite 100		
7%	City: Reno	State: NV	Zip: 89510
	(AS A PUBLIC RECORD THIS FORM MA)	Y BE RECORDE	D/MICROFILMED)

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