

# Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_

GOLDWELL DEVELOPMENT LLC

all beneficial interest under that certain Deed of Trust dated AUGUST 2, 2000, \_\_\_\_\_, executed by

GEORGE E. VERZANI AN UNMARRIED MAN

Trustor, to COW COUNTY TITLE CO. a corporation, Trustee, and recorded AUGUST 4, 2000

507 508

\_\_\_\_\_, \_\_\_\_\_, as Document No. 114938, in Book 149, Page 509

of Official Records in the office of the County Recorder of LINCOLN County,

State of Nevada.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 17<sup>th</sup> day of August, 2004

DUANE F. MAXWELL LIVING TRUST

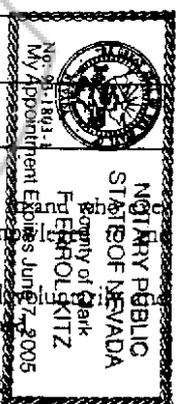
STATE OF Nevada  
COUNTY OF Clark ) ss.

On 8-10-04  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Duane F. Maxwell

known to me to be the person described and executed the foregoing instrument, who acknowledged that he executed the same freely and for the uses and purposes therein mentioned.

WITNESS my hand and official seal  
[Signature]  
Notary Public in and for said County and State



WHEN RECORDED MAIL TO: \_\_\_\_\_

GOLDWELL DEVELOPMENT LLC

FILED FOR RECORDING  
AT THE REQUEST OF  
Irma S Park  
2004 SEP 14 PM 2 56  
LINCOLN COUNTY CLERK  
FEB 14 0000  
LESLIE DOUGHERTY

123060

BOOK 191 PAGE 153

## EXHIBIT "A"

That portion of Section 31; the East One-Half (E1/2); Township 3 South, Range 55 East, M.D.B.&M. more particularly described as follows:

Lots 1 thru 32 inclusive in Block 1, Lots 1 thru 32 inclusive in Block 2, Lots 1 thru 32 inclusive in Block 3, Lots 1 thru 32 inclusive in Block 4, Lots 1 thru 32 inclusive in Block 5, Lots 1 thru 32 inclusive in Block 6, Lots 1 thru 32 inclusive in Block 7, and Lots 1 thru 32 inclusive in Block 8 of Lincoln Estates Unit 5 as shown on the official Subdivision Map thereof recorded November 6, 1974 in the Office of the Lincoln County Recorder in Book A of Plats, page 109 as File No. 55273, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2001:

10-141-01	10-151-01
10-142-01	10-152-01
10-143-01	10-153-01
10-144-01	10-154-01

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) \_\_\_\_\_  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land  | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg    | f) <input type="checkbox"/> Comm'l/Ind'l     |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other           |  |

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 123060  
 Book 191 Page: 153-154  
 Date of Recording: Sept 14, 2004  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

<b>SELLER (GRANTOR) INFORMATION (REQUIRED)</b>	<b>BUYER (GRANTEE) INFORMATION (REQUIRED)</b>
Print Name: <u>Dennis F. Maxwell</u>	Print Name: _____
Address: <u>1301 Franklin Ave</u>	Address: _____
City: <u>Las Vegas</u>	City: _____
State: <u>N.</u> Zip: <u>89104</u>	State: _____ Zip: _____

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)