

A.P.N. # 02-074-07

R.P.T.T. \$ 0.00

ESCROW NO 19029465

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

IVAN & AUTUMN JONES

HC 74, BOX 304

PIOCHE NV 89043

123046

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2004 SEP 10 PM 2 06

LINCOLN COUNTY, NEVADA
FEE *50*
LESLIE BOUCHER *DET TMS*

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AUTUMN JONES, spouse of grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **IVAN LAMAR JONES, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

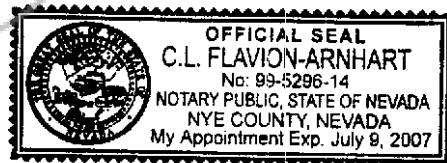
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 24, 2004**

AJ Jones

AUTUMN JONES

STATE OF Nevada }
COUNTY OF Lincoln } ss.



This instrument was acknowledged before me on 9/3/04,
by: **AUTUMN JONES**

Signature *C. L. Flavion Arnhart*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19029465

Lot 79 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, as Document No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 02-074-07



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 02-074-07
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>123046</u>
Book:	<u>191</u> Page: <u>102</u>
Date of Recording:	<u>Sept. 10, 2004</u>
Notes:	_____

3. Total Value / Sales Price of Property

\$ 0

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ 0

Real Property Transfer Tax Due:

\$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 5
- b. Explain Reason for Exemption: wife to husband

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Officer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Autumn Jones
 Address HC 74 Box 304
 City Pioche
 State NV Zip 89043

Print Name Ivan Jones
 Address HC 74 Box 304
 City Pioche
 State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Cow County Title Esc. # 19029465
 Address PO Box 1608
 City Tonopah State: NV Zip 89049

(As a public record, this form may be recorded / microfilmed)