A.P.N. = 02-074-07

R.P.T.T. \$ 234.00
ESCROW NO. 19029465
RECORDING REQUESTED BY:
COW COUNTY TITLE
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: IVAN & AUTUMN JONES HC 74, BOX 304 PIOCHE NV 89043 FILED FOR NECOT: NO AT THE REQUEST OF

Cow County Title 2004 SEP 10 PM 2 DG

Lincol " deulity Law ibet FEE 150 234 6 HE TO LEGUE BOUTHER

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEONARD L. ANDERSON and WINNIE G. ANDERSON, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scilland Convey to IVAN LAMAR JONES, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of LINCOLN State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereinto belonging or in anywise appertaining, and any reversions, remainders, rents. issues or profits thereof.

DATE: August 24, 2004

LEONARD L. ANDERSON

WINNIE G. ANDERSON

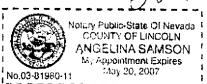
STATE OF Noveda ss

This instrument was acknowledged before me on  $\frac{9/3/c \, y}{\text{by, LEONARD L.}}$  ANDERSON and WINNIE G.

ANDERSON

Signature Marina & moor

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



### EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 19029465

Lot 79 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, as Document No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 02-074-07



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):		FOR RECORDERS OPTIONAL USE ONLY
a) 02-074-07		Document/Instrument No.: 123045
b)		Book: 191 Page: 99
c)		
d)		Date of Recording: Sept. 10 3004
		, , , , , , , , , , , , , , , , , , , ,
2. Type of Property:		Notes:
2. Type of Troperty.	1) 7577 61 1 5 11 5	
a) Vacant Land c) Condo/Townhouse	b) XX Single Family Res.	
c) Condo/Townhouse	d) 2-4 Plex	
e) Apartment Bldg.	f) Comm'1/Ind'1	
e) Apartment Bldg. g) Agricultural	h) Mobile Home	
i) Other:	· <del></del>	
2 Total Value/Calca Dries of Drug		£ 50.000.00
3. Total Value/Sales Price of Property		\$59,900.00
	/	
Deed in Lieu of Foreclosure O	nly (Value of Property)	\$
Transfer Tax Value		
11-11-11-11-11-11-11-11-11-11-11-11-11-	< <	*
Dayl Branarty Transfer Tor Day		t 224.00
Real Property Transfer Tax Du	ie:	\$ 234.00
4. If Exemption Claimed:		
		\
a. Transfer Tax Exemption, po	er NRS 375.090, Section:	
		\ \ \
b. Explain Reason for Exempt	tion:	
		<del>\</del>
5 Domini Imposes Description Inc.	Survivor 1 300	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage be-	ing transferred: 100	%
The undersigned declares and ackr	nowledges, under penalty of perjury,	pursuant to NRS 375.060 and NRS 375.110, that the
information provided is correct to	the best of their information and bel	ief, and can be supported by documentation if
called upon to substantiate the info	ormation provided herein. Furtherm	ore, the disallowance of any claimed exemption or
other determination of additional t	ax due may result in a penalty of 10	9% of the tax due plus interest at 1% per month.
Pursuant to NDC 375 030 the Pr	ax due, may result in a penalty of re	I severally liable for any additional amount owed
Tursuant to TARS 373.030, the Di	nyer and Sener snan be jointly and	severally habie for any additional amount owed
Si 1 79		
Signature: Leonard	mongon	Capacity:
//(2)	200	
Signature: Minner	I. Cinden	Capacity:
		1 4
SELLER (GRANTOR	INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(required)	, = 1 02111222011	
Print Name: LEONARD L.	ANIDEDCON	(required)
		Print Name: IVAN LAMAR JONES
		Address: HC 74, BOX 304
City/State/Zip: CALIENTE N	<u>IV 89008</u>	City/State/Zip: PIOCHE NV 89043
\ \	/ /	
\ \	/ /	
COMPANY/PERSON	REQUESTING RECORDIN	IG (required if not the Seller or Buyer)
S. S	ZZZZZZZZ KECOKDII	(required it not the sener of buyer)
Company News COM COLD	my minin	77 37 4000
	TY TITLE	Escrow No.: 19029465
	Main St.	
City/State/Zip: Tonop	ah, NV 89049	political.
		-

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)