

123042

APN: 03-021-13
Affix R.P.T.T. \$493.35

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

#ADDRESSEE#

JOE FALISZEK AND AMY R. FALISZEK
P.O. BOX 606
CALIENTE NV 89008

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title

2004 SEP 10 AM 9 44

LINCOLN COUNTY RECORDER
FEE 16.49335 PER TNS
LESLIE DOUGHER

ESCROW NO: 04105920-030-MD

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

James R. Courtney and Lucy E. Courtney, husband and wife as joint tenants

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOE R. FALISZEK AND AMY FALISZEK, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements
now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness my/our hand(s) on August 24, 2004

SELLERS:

James R. Courtney
James R. Courtney

Lucy E. Courtney
Lucy E. Courtney

ESCROW NO: 04105920-030-MD

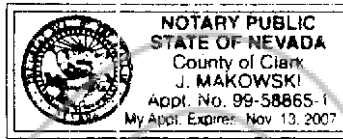
STATE OF NEVADA)
) ss.
COUNTY OF Clark)

Escrow No. 04105920-030-MD

On this 8-24-04

appeared before me, a Notary Public,
James R. Courtney
Lucy E. Courtney

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.



J. Makowski

Notary Public
My commission expires:

EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of Lincoln. Town of Caliente described as follows:

Situate in the City of Caliente, Nevada, within a portion of Section 5, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 3 of that certain Parcel Map recorded December 2., 1990 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 325 as File No. 95556, Lincoln County, Nevada records.

Assessor's Parcel Number for 2004-2005: 03-021-13



State of Nevada Declaration of Value

1. Assessor's Parcel Number(s)

- a) 03-021-13
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- c) Condo/Twnhse
- e) Apt. Bldg.
- g) Agricultural
- i) Other _____
- b) Single Fam. Resi
- d) 2-4 Plex
- f) Comm'l/Ind'l
- h) Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY	
Documentation/Instrument #:	<u>123042</u>
Book:	<u>191</u> Page: <u>70</u>
Date of Recording:	<u>Sept. 10, 2004</u>
Notes:	

3. Total Value/Sales Price of Property:

\$126,500.00

Deed in Lieu of Foreclosure Only (value of property): ()

Transfer Tax Value: \$126,500.00

Real Property Transfer Tax Due: \$493.35

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James R. Courtney

Capacity GRANTOR

Signature _____

Capacity _____

Print Name: James R. Courtney
Address: 4743 N ESCALANTE TRAIL
City, State, Zip: ENOCH UT 84720

Print Name: Joe Faliszek
Address: P.O. BOX 606
City, State, Zip: CALIENTE NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Company Name: Chicago Title

Esc #: 04105920-030-MD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/ MICROFILMED)