

123012

FILED FOR RECORDING  
AT THE REQUEST OF

Davy, Joseph


2004 SEP 7 PM 2 36

LINCOLN COUNTY RECORDER  
FEE *No Fee* DEP  
LESLIE BOUCHER *LB*

DD FORM 214

DAVY EDWARD JOSEPH

COPY

1. LAST NAME - FIRST NAME - MIDDLE NAME DAVY EDWARD JOSEPH			2. SEX M	3. SOCIAL SECURITY NUMBER [REDACTED]	4. DATE OF BIRTH YEAR: 36 MONTH: 06 DAY: 13
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA			6a. GRADE, RATE OR RANK SGT	6b. PAY GRADE E5	7. DATE OF RANK YEAR: 72 MONTH: 01 DAY: 05
8a. SELECTIVE SERVICE NUMBER NONE		8b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE NONE		8c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 12082 TOPA LANE SANTA PAULA CALIFORNIA 93060	
9a. TYPE OF SEPARATION RETIREMENT			9b. STATION OR INSTALLATION AT WHICH EFFECTED FT JACKSON SOUTH CAROLINA 29207		
10. AUTHORITY AND REASON TITLE 10 USC 3914 SPD 230			11. EFFECTIVE DATE YEAR: 73 MONTH: 10 DAY: 31		
12. CHARACTER OF SERVICE HONORABLE			13. TYPE OF CERTIFICATE ISSUED DD FORM 363-A		14. REENLISTMENT CODE RE-4
15. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HHC BCT COMM GP (TC-W2MKAAA) TRADOC			16. COMMAND TO WHICH TRANSFERRED USAR CON GP (RETIRED) RCPAC 9700 PAGE BLVD ST LOUIS MO 63132		
17. TERMINAL DATE OF RESERVE/MSR OBLIGATION YEAR: NONE MONTH: DAY:		18. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) LOS ANGELES CALIFORNIA		19. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR: 69 MONTH: 07 DAY: 15	
20. PRIMARY SPECIALTY NUMBER AND TITLE 11F40 INF OP & INTEL SPEC 59-08-06 NONE		21. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NONE		22. RECORD OF SERVICE	
23. SECONDARY SPECIALTY NUMBER AND TITLE 11C40 INF INDIR FIRE CREWMAN		24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NONE		25. NET ACTIVE SERVICE THIS PERIOD 04 03 15	
				26. PRIOR ACTIVE SERVICE 15 09 21	
				27. TOTAL ACTIVE SERVICE (a + b) 20 01 16	
				28. PRIOR INACTIVE SERVICE 00 02 29	
				29. TOTAL SERVICE FOR PAY (c + d) 20 04 15	
				30. FOREIGN AND/OR SEA SERVICE THIS PERIOD 01 03 03	
31. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO 70-12-01 TO 72-02-11 SEE ITEM 27			32. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL _____ YRS (1-12 grades) COLLEGE _____ YRS		
33. TIME LOST (Preceding Two Yrs) NONE		34. DAYS ACCRUED LEAVE PAID 24		35. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> NONE	
				36. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT _____	
				37. PERSONNEL SECURITY INVESTIGATION a. TYPE: ENTNAC b. DATE COMPLETED: 70-04-03	
38. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL(1 OLC); ARMED FORCES EXPEDITIONARY MEDAL(KOREA); GOOD CONDUCT MEDAL; VIETNAM SERVICE MEDAL; VIETNAM CAMPAIGN MEDAL W/DVC 60; BRONZE STAR MEDAL; COMBAT INFANTRYMAN'S BADGE; PARACHUTIST BADGE; PURPLE HEART					
39. REMARKS TIME LOST: NONE COUNTRY OF LAST OVERSEAS SERVICE: VIETNAM TABLE 2-4 AR 601-280 APPLIES ITEM 19: 66-01 TO 67-12					
40. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 1321 ROBIN AVENUE VENTURA, CALIFORNIA 93003			41. SIGNATURE OF PERSON BEING SEPARATED 		
42. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER W C BURGESS, CW2 USA, ASST ADJUTANT			43. SIGNATURE OF OFFICER AUTHORIZING TO SIGN 