| APN: | 123008 |
|---|--|
| When recorded, return to: | |
| <u>(here insert name and</u> | FILED FOR RECORDING |
| address) | AT THE REQUEST OF |
| | Gordon Yach |
| | |
| <u>DECL</u> | ARATION OF HOMESTEAD SEP 7 AM 11 38 |
| (Husb | and and vvire Homestead), NOOLN COUNTY RECORDER |
| KNOW ALL MEN BY THESE PRES | ECC Will DV J Hall I |
| That we, GORDON Y | ACH and MARGARET JACH do hereby |
| declare that we are husband and | wife; that we are presently and actually residing on the |
| premises hereinafter described (N | IOTE: If a mobile home, use "in the mobile home |
| hereinafter described"), together w | ith our minor children, and that the |
| premises are located in the City of _ | URSINE, County of LINCOLN |
| State of Nevada, and legally describ | ed as follows; |
| (Legal description and | d Assessor's Parcel Number) |
| Commonly known as | 225 MAIN ST., URSINE, PARCEL CG-241-11 /2) OF The S. E. QUARTER (SE 1/4) OF USHIP 2 NORTH, RANGE 69 EAST, M.D.B. 4 M. -019. |
| WES! HALF (WI | 2) OF The S. E. QUARTER (SE 1/4) OF |
| SHOWN CY MAP 357 TOW, | USHIP 2 NORTH, RANGE 69 EAST MORNING |
| -// ,//// /A | -01-9 |
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| |)) |
| together with the dwelling house then | eon and any and all appurtenances. |
| That we do by this Declaration | n of Homestead intend to use and claim the premises |
| above described, together with the o | iwelling house thereon and the appurtenances thereto |
| of the Nevede Basis April 19 |) as a homestead under the provisions of Chapter 115 |
| of the Nevada Revised Statutes. | have hereunto set our hands this day of |
| | have hereunto set our hands this day of |
| , 20 <u>C</u> | |
| State of Nevada County of Lincoln | 2200 (P |
| This instrument was acknowledged before me on | (Name of Declarant) |
| DATE, 2004 by FIXING DIVING H LACH | |
| MANDOR FERSON | 1 /agaret & Carch |
| SEAL Signature of posterial officer) | (Name of Declarant) GLAN BOYCE |
| (ACKNOWLEDGEMENTS) | STAFE OF NEVADA |