FILED FOR RECORDING AT THE REQUEST OF

First American Title

Assessor's Parcel # 006-291-16

WHEN RECORDED MAIL TO: Carl I. Wilson HC 74 Box 319 Pioche, NV 89043

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY

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FOR RECORDER'S USE ONLY

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PART 1. TO BE COMPLETED BY APPLICANT

- 1. Owner/Buyer Name Carl I. Wilson
- 2. Physical Location APN 006-291-16
- 3. Description: Year 2005 Manufacturer Fleetwood Model Suppointe Length 640" and 640" Width 160" x 160" Serial Number CAFLA08A 28696-ST12 & CAFL408B 28696-ST12
- 4. New Lien holder (if any): Nevada Bank & Trust Address P.O. Box 780, Pioche, NV 89043
- Unsecured Property Taxes are paid in full through fiscal year 20 x4

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Legal Description: Lot 10 Block Subdivision Dry Valley Tract, Lincoln County, Nevada

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

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Owner/Buyer	Date	\ >	
O. 11 APP	\ \		
Carl I. Wilson	\ \		
Print or Type Name	\		
_ \ \	1	1	
On Sandy, 20 Ol, before me the und	dersigned, a Notary Public in an	of for the State of Navada, Ca	
Lincolr personally appear	red <u>Carl I. Wilson</u>	d for the Blate of Nevada, Co	unty of
who acknowledged that he executed this	affidavit		
	· Other response		
_ dicalidamees		SARAH SOMERS Notary Public State of Nevede	
Notary Public		No. 02-76138-11 My appt. exp. June 5, 2006	
PART III. The above described home will b	e placed on the next tax roll of	Lincoln County as real proper	ty upon
receipt of the Real Property Notice.			
NOTICE: This conversion is valid only if the above information is true and correct			

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104