

122951

A.P. No. 006-291-16  
Escrow No. 152-2154766-MJ/BP

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2004 AUG 30 PM 1 23

LINCOLN COUNTY REC. DEPT.  
FEE \$ 15.00  
LESLIE BOUCHER

WHEN RECORDED; MAIL TAX STATEMENT TO:  
Carl I. Wilson  
HC 74 Box 319  
Pioche, NV 89043

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Carl I. Wilson, a single man.**
3. The **FULL ADDRESS** of the undersigned is **HC 74 Box 319, Pioche, NV 89043.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED August 18, 2004 .**
8. The work of improvement completed is described as follows: **setup of Manufactured Home on permanent foundation**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is Carl I. Wilson
10. The street address of said property is **APN 006-291-16, Pioche, NV 89043.**
11. The property on which said work of improvement was completed is in the City of **Pioche**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**That portion of the SE 1/4 of the NW 1/4 and the SW 1/4 of the NE 1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, described as follows:**

**Beginning at the Southwest corner of the SE1/4 of the NW1/4 of said Section 31; thence S. 89°20'30" E., 838.4 feet to the point of beginning; thence continuing same course, 452.5 feet; thence North at right angles 595 feet; thence at right angles West 452.5 feet; thence at right angles South 595 feet to the point of beginning.**

**Reference being made to a parcel of land shown as Lot 10 on the Record of Survey-Map of the Dry Valley Tract in the SE1/4 of the NW1/4 and the SW1/4 of the NE1/4 of Section 31, Township 1 North, Range 69 East, M.D.B. and M., Lincoln County, Nevada, recorded May 30, 1996 in Plat Book A, page 160, as file 68665.**

**Note: The above description appeared in document recorded December 22, 1998 in Book 139 Page 95 as file 112066.**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**Carl I. Wilson**

By: Carl I. Wilson