

122930

APN: 002-192-05
Recording requested by and mail documents and tax statements to:

FILED FOR RECORDING
AT THE REQUEST OF

Name: CINDY L JACQUES
Address: P.O. Box 183
City/State/Zip: PANACA, NV 89042

Susan Austgen
2004 AUG 27 AM 10 02

DED106mk
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LINCOLN COUNTY RECORDED
FEE 15.00 351 DEPT JD
LESLIE BOUCHER

RPTT: GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: HAROLD M. AUSTGEN AND SUSAN G. AUSTGEN
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
(hereinafter called GRANTOR(S)) in consideration of UNITY THOUSAND
dollars \$ 90,000.00 the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: CINDY LEE JACQUES A MARRIED
WOMAN AS HER SELE AND SEPARATE PROPERTY
(hereinafter called GRANTEE(S)) all that real property situated in the City of PANACA
County of LINCOLN State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)
COMMONLY KNOWN ADDRESS: 55 So. 6th St. PANACA, NV 89042
LEGAL DESCRIPTION: A PORTION OF LOT NUMBER ONE (1) IN BLK
NUMBER FIFTY-FOUR (54) IN THE TOWN OF PANACA, LINCOLN COUNTY,
NEVADA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1 AND
RUNNING THENCE EAST 143.25'; THENCE RUNNING SOUTH
120.75 FEET; THENCE RUNNING WEST 143.25 FEET; THENCE
RUNNING NORTH 120.75 FEET TO THE PLACE OF
BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION
PREVIOUSLY APPEARED IN DOCUMENT RECORDED MARCH 9, 1989
IN BOOK 84, PAGE 233 AS INSTRUMENT NO. 90839 IN THE
OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA,

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 27 day of August 2004.

[Signature]
Signature of Grantor

[Signature]
Signature of Grantor

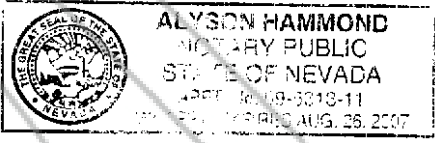
HAROLD M AUSTGEN
Print or Type Name Here

SUSAN G AUSTGEN
Print or Type Name Here

STATE OF Nevada)
COUNTY OF Lincoln)

On this 27 day of August, 2004, personally appeared before me, a Notary Public Harold M Austgen Susan G Austgen personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

[Signature]
Notary Public
My commission expires: Aug 26 2007
Consult an attorney if you doubt this forms fitness for your purpose.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

- a) 002-192-05
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2/4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 122930

Book 190 Page 289

Date of Recording: Aug 27 2009

Notes: _____

3. Total Value/Sales Price of Property
Deed in Lieu of Foreclosure Only (value of property)
Transfer Tax Value:
Real Property Transfer Tax Due

\$ \$90,000.00

(_____)

\$ \$351.00

4. IF EXEMPTION CLAIMED:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print name: HAROLD MAUSTGEN

Address: P.O. Box 284

City: PAWACA

State: NV Zip: 89042

Print name: CINDY L JACQUES

Address: P.O. Box 183

City: PAWACA

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow# _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)