FILED FOR RECORDING AT THE REQUEST OF

A.P.N.:

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File No:

152-2139256 (MJ)

When Recorded, Mail To: First American Title Insurance Co. P. O. Drawer 487 Pinetop, AZ 85935

First American Title 2004 AUG 26 AM 11 59

LINCOLN COUNTY RECORDED

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LESLIE BOUCHER AR

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made July 26, 2004, between Timothy Patrick McDonnell, a single man. TRUSTOR, whose address is P.Q. Box 411, Pioche, NV 89043, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE, and Gary A. Carrigan, Trustee of The 5-C Living Trust dated April 20, 1995, BENEFICIARY, whose address is P.O. Box 381, Pioche, NV 89043.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Lincoln, State of Nevada, described as:

The Snow Shoe, White Horse, White Horse No. 1 and White Horse No. 2, Patented Lode Mining Claims designated by the Surveyor General as Survey No. 4433 in a portion of Sections 14 and 15, Township 1 North, Range 66 East, M.D.B. and M., in the Highland Mining District, Lincoln County, Nevada.

ogether with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of TWENTY-EIGHT THOUSAND AND 00/100ths dollars (\$28,000.00) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

County Churchill

Book 39 Mortgages 363

Page

Doc. No. 115384

11

| County Lincola

<u>Book</u>

Doc. No. 45902

Clark:	850 Off. Rec.		682747	11	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	11	Mineral	11 Off. Rec.	129	89073
Eiko	92 Off. Rec.	б52	35747	11	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ш	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	11	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	11	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782]]	Washoe	300 Off. Rec.	517	107192
				- 11	White Pine	295 R.E. Records	258	\

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: 07/26/2004

Timothy Patrick McDonnell

STATE OF

CACIFORNIA

COUNTY OF

This instrument was acknowledged before me on

S/23/204 by Timothy Patrick McDonnell

Notary Public

(My commission expires:]

JUNG MO YOOK
Comm. # 1488670
NOTARY PUBLIC - CALIFORNIA
Los Angeles County
My Comm. Expires MAY 9, 2008