

122907

A.P.N.: 001-240-28
File No: 152-2153351 (MJ)
R.P.T.T.: \$37.05

FILED FOR RECORDING
AT THE REQUEST OF

First American Title
2004 AUG 23 AM 11 57

LINCOLN COUNTY RECORDER
FEE 15.00 NOTARY 37.05 DEPT TAD
LESLIE BOUCHER

When Recorded Mail To: and Mail Tax Statements To:
Roy L. Johnston and Donna M. Johnston
P.O. Box 8
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul S. Brown, who acquired title as Paul S. Brown, an unmarried man, and Velma E. Brown, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Roy L. Johnston and Donna M. Johnston, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 3B of Parcel Map of the South 1/2 of the NE1/4 SE1/4 NE1/4, Section 14, Township 1 North, Range 67 East, M.D.M. prepared at the instance of Paul S Brown recorded August 1, 1994 as File No. 102130 in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/01/2004

Paul S. Brown
Paul S. Brown

Velma E. Brown
Velma E. Brown

STATE OF **NEVADA**)
COUNTY OF White Pine : **SS.**
~~LINCOLN~~)

This instrument was acknowledged before me on August 3, 2004 by **Paul S. Brown, and Velma E. Brown.**

Dahn S. Puckett
Notary Public

(My commission expires: 1-22-2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 01, 2004** under Escrow No. **152-2153351**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-240-28
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122907</u>
Book	<u>190</u> Page: <u>186</u>
Date of Recording:	<u>Aug. 23, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$9,500.00

Deed in Lieu of Foreclosure Only (value of property)

(\$)

Transfer Tax Value:

\$9,500.00

Real Property Transfer Tax Due

\$37.05

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Paul S. Brown Capacity: Seller

Signature: Velma E. Brown Capacity: Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Paul S. Brown and Velma E. Brown

Print Name: Roy L. Johnston and Donna M. Johnston

Address: P. O. Box 268

Address: P.O. Box 8

City: Pioche

City: Pioche

State: NV Zip: 89043

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2153351 MJ/SKW

Address: 788 Aultman Street, P.O. Box 151048

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)