

A.P. No. Portion of 08-291-16  
Escrow No. 152-2097254-MJ/BP

WHEN RECORDED; MAIL TAX STATEMENT TO:  
Brandon Hosier  
P. O. Box 553  
Alamo, NV. 89001

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2004 AUG 20 PM 2 54

LINCOLN COUNTY RECORDED  
FEE 15<sup>00</sup> DEPTW  
LESLIE BOUCHER

## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Brandon Hosier**.
3. The **FULL ADDRESS** of the undersigned is **P. O. Box 553, Alamo, NV. 89001**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Rachel Hosier**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED**  
April 19, 2004
8. The work of improvement completed is described as follows: **Completion of Improvements**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is  
Brandon Hosier
10. The street address of said property is **008-291-27, Highway 93 Sharp Ranch, Alamo, NV 89001**.  
Road
11. The property on which said work of improvement was completed is in the City of **Alamo**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**Parcel 2 of Parcel Map for Joseph & Dorlene Sharp Trust as shown by map thereof recorded January 22, 2002 in Plat Book B, page 414 as File No. 117582 in the Office of the County Recorder, Lincoln County, Nevada, lying within the Southwest Quarter (SW1/4) of Section 22, Township 7 South, Range 61 East, M.D.B.&M.**

Verification for INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

**N/A**

By: \_\_\_\_\_

**Brandon Hosier**

