| In 12/12   |                                     | FILED FOR RECORDING AT THE REQUEST OF  |  |  |  |
|--|-------------------------------------|--|--|--|--|
| APN: 10-13/-13 Recording requested by and mail documents                         | and                                 | Haroid L. Singer   |  |  |  |
| tax statements to:   |                                     | 2004 BUC 1.0. 3m -   |  |  |  |
| Name: JL SINCEA Address: JLC & BOX 3 6   | 2                                   | 2004 AUG 19 PM 3 04  |  |  |  |
| Address: 17 6 6 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                               | 7                                   | FEER SO NEXT SEP   |  |  |  |
| City/State/Zip: ALAMO NUS  | 70.0.1                              | LESLIE BOUCHER   |  |  |  |
| DED104 Nevada Legal Forms & Books, Inc. (702) 870 www.legalformsrus.com          | -8977                               |  |  |  |  |
| RPIT: QUITCI   | AIM DE                              | ED   |  |  |  |
| THIS INDENTURE WITNESS That the GR<br>Sharon Singer                              | antor(s): <u>H</u>                  | arold L. Singer Sr & cr  |  |  |  |
| for and in consideration of one thousar  |                                     | Dollars (\$ 1000.00 )  |  |  |  |
| do hereby QUITCLAIM the right, title and inte                                    | 76.                                 | The state of the s |  |  |  |
| property, the receipt of which is hereby acknow harold L. Singer Sr. & or Mark ( | vledged, to the GF<br>D. Singer wit | th rights of survivorship  |  |  |  |
| all that real property situated in the City of<br>County ofLincoIn               | State of                            | Nevada   |  |  |  |
| bounded and described as follows: (Set forth                                     | - N                                 |  |  |  |  |
| A. P. N. 10-131-13 Lot 5 i   | in block 1 l                        | incoln Estates   |  |  |  |
| S.E. 1/2 Sec. 30, T.S. 3 S, F  | R. 55 E M. [                        | ). M. Nevada   |  |  |  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
| Quitclaim Deed   | Page 1 of 2                         | initiais   |  |  |  |

| Together with all and singular hereditament and appurtenances thereunto belonging or in any way   |
|---|
| appertaining to.  |
| In Witness Whereof, I/We have hereunto set my hand/our hands on biff day of July  |
| 20 04   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| Marale Francis Cuen Drow  |
| Signature of Grantor Signature of Grantor   |
| HAROLD L. SINGER SHARON SINGER  |
| Print or Type Name Here Print or Type Name Here   |
| STATE OF LIEUADA )  |
| COUNTY OF CLARK )   |
| On this 20th day of Jaly , personally appeared  |
| before me, a Notary Public Harold L. Singer, Sr., and Sixen Singer  |
| personally known to me to be the person(s) whose name(s) is subscribed to the above instrument  |
| who acknowledged that $\underline{/}$ he $\underline{/}$ executed this instrument. Witness my hand and official seal.   |
| Who acknowledged that 7 hos choosed the management of the control |
| NOTARY PUBLIC STATE OF NEVADA   |
| County of Clark   |
| No: 04-88678-1  |
| Notary Public  My Application expires: March 13, 2008  My Application Expires March 23, 2008  |
| Consult an attorney if you doubt this forms fitness for your purpose.   |
|   |
|   |
|   |

Quitclaim Deed

Page 2 of 2

nitials \_\_\_\_

## State of Nevada Declaration of Value

| 1.  | Assessor Parcel Number(s)   |                                   |                           |                      | Λ   |  |  |
|---|---|-----------------------------------|---------------------------|----------------------|---|--|--|
|   | a) 0†0-131-13   |                                   |                           |                      |   |  |  |
|   | b)  |                                   |                           | 1                    | \   |  |  |
|   | c)  |                                   |                           | \                    | \   |  |  |
|   | d)  |                                   |                           |                      |   |  |  |
|   |   |                                   | FOR RECO                  | RDFRSOR              | TIONAL USE ONLY   |  |  |
| 2.  | Type of Property  |                                   |                           |                      | 11011112 032 01121<br>113887  |  |  |
|   | a) Vacant Land b)   | Single Family Res.                | Document / Instr          |                      |   |  |  |
|   | c) Condo/Townhouse d) c e) Apartment Building f)  | ] 2-4 Plex<br>] Commercial /Ind'! |                           |                      | Page: 105   |  |  |
|   | g) Agriculture h)   | Mobile Home                       |                           | tqing: Hiro          | 19.3004   |  |  |
|   | i) other  |                                   | Notes:                    |                      |   |  |  |
| 3.  | Total Value / Sales Price of Property   | . 25 25 200                       | ) 00                      |                      |   |  |  |
| ٠.  | Deed In Lieu Only (value of forgiven debt   |                                   | ).00                      | \                    |   |  |  |
|   |   |                                   |                           |                      |   |  |  |
| Taxable Value \$                              |   |                                   |                           |                      |   |  |  |
| Real Property Transfer Tax Due: \$ 97.50      |   |                                   |                           |                      |   |  |  |
| 4.  | If Exemption Claimed:   | \                                 | /                         | /                    |   |  |  |
|   | a. Transfer Tax Exemption, per NRS 37   |                                   | <del></del>               | /                    |   |  |  |
|   | b. Explain Reason for Exemption:  |                                   | //                        |                      | <del>,</del>  |  |  |
|   |   |                                   | /_                        | <u> </u>             |   |  |  |
|   |   |                                   |                           |                      |   |  |  |
| 5.  | Partial Interest: Percentage being transferred:   | %                                 | / /                       |                      |   |  |  |
|   | The undersigned Seller (Grantor)/Buyer (Grantee), declare   | s and acknowledges, under per     | naity of perfury, pursuar | nt to NRS 375.060    | and NRS 375.110.  |  |  |
|   | the information provided is correct to the best of their infor  | mation and belief, and can be s   | upported by documents     | ation if called upor | to substantiate the   |  |  |
|   | ermation provided herein. Furthermore, the parties agree that alty of 10% of the tax due plus interest at 1 ½% per month. |                                   |                           |                      |   |  |  |
| •   | litional amount owed.   |                                   |                           |                      |   |  |  |
| Sig   | gnature   | c \                               | Capacity                  |                      |   |  |  |
|   | of my   | 1                                 | ,                         |                      |   |  |  |
| Sig   | gnature / / A i A l'affai   | ling                              | Capacity                  |                      | Mains delite described in the last section of |  |  |
|   | SELLER (GRANTOR) INFORMA  | LION                              | BIS                       | TER (GRANT           | EE) INFORMATION   |  |  |
| 1   | DEBESE (ORALITOR) INTORNIA  |                                   | - P                       | L. Singer            | ·   |  |  |
| <u>, , , , , , , , , , , , , , , , , , , </u> |   | D.C.                              | t Name Mark 0.            | Singer wi            | th right of   |  |  |
|   | nt Name   |                                   | מערעיוווי                 | ,                    |   |  |  |
|   | Idress  | Add                               | lress HC 61 b             | <del>ox 36</del> —   |   |  |  |
|   | ту  |                                   | _Alamo. Rach              |                      | 00004   |  |  |
| Sta   | ate Zip   | Stat                              | e Nevada                  | Zip                  | 89001   |  |  |
|   | \ / /   |                                   |                           |                      |   |  |  |
| \   | COMPANY/PERSON REQUES   | TING RECORDING (P                 | FOURTH IF NO              | T BLEVER OP          | SELLER  |  |  |
| - 1   | COMM ALTITERSON REQUES  | (K                                | TOURTD II NO              | . DO LER UK          | Jerman,   |  |  |
|   | . Name  |                                   | Sc. #                     |                      |   |  |  |
|   | ldress  |                                   |                           |                      |   |  |  |
| Cit   | ту  |                                   | itate:                    | 7.ip                 |   |  |  |

(As a public record, this form may be recorded / microfilmed)