

37°56'03.42076" N | 114°27'13.36678" W | 8353911.0926

299297.4645

1809.4272 | 27407792.6339 |

981945.0981

6010.8411 0°41'40.19630"

0.999737519

CAP OWENS PLS 2884

3 BEARS

SURVEYOR'S CERTIFICATE

I, **Spencer W. Hafen**, a professional land surveyor registered in the state of NEVADA, DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PAUL S. BROWN. 2. THE LANDS SURVEYED LIE WITHIN THE SE1/4 NE1/4 SEC. 14, T. 1 N., R. AND THE SURVEY WAS COMPLETED ON JULY 13, 2004. 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUES AND ANY

LOCAL ORDINACES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR. 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT



OWNER'S CERTIFICATE

PROFESSIONAL LAND SURVEYOR NEVADA CERTIFICATE NO. 16459

PAUL S. BROWN, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENACE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

8-2-04 DATE

ACKNOWLEDGMENT



THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 2^M DAY

____, 2004, BY **PAUL S. BROWN**.

MY COMMISSION EXPIRES ON THE SM DAY OF JUNE, 20 DIE.

LINCOLN COUNTY COMMISSION APPROVAL

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 16th DAY OF AVOUST , 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

CHAIRMAN, LINCOLN COUNTY COMMISSION

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF

 6^{44} day of 406., 2004. Did approve for the LINCOLN, NEVADA ON THIS PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION

REFERENCE DOCUMENTS

- 1. RECORD OF SURVEY BOOK PLAT B, PAGE 53, DATED 07/28/1997.
- 3. PARCEL MAP BOOK PLAT B, PAGE 39, DATED 05/27/1997.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

BASIS OF BEARING

S. 27°04'40" W. BEING THE BEARING ON THE LINE FROM THE PLS OWENS REBAR & CAP, "CP HOME", AND THE PLS OWENS REBAR & CAP "CP 3 BEARS". SAID BEARING IS BASED UPON THE NORTH AMERICAN DATUM OF 1983 (NAD83), NEVADA STATE PLANE EAST ZONE (2701) COORDINATE SYSTEM. THE SAID TWO CONTROL STATIONS WERE ESTABLISHED BY A G.P.S. STATIC SURVEY PERFORMED ON MAY 24, 2000, FROM UNITED STATE COAST & GEODETIC SURVEY HARN

PARCEL MAP

PAUL S. BROWN

SITUATED WITHIN THE SE1/4 NE1/4, SEC. 14, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA

> THE OWENS SURVEYING OUTFIT, INC. Water Right, Mineral & Land Surveying throughout the West



book plat C page 73 INCOLN COUNTY, NEVADA, RECORDS LESLIE BOUCHER, RECORDER DEPUTY Develo

122877

FILED AT THE REQUEST OF:

THE OWENS SURVEYING OUTFIT, INC.