

A.P.N. # 01-240-27
 R.P.T.T.S 0.00
 ESCROW NO. 19029398
 RECORDING REQUESTED BY:
COW COUNTY TITLE
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

FILED FOR RECORDING
 AT THE REQUEST OF
Cow County Title
 2004 AUG 18 PM 3 28

WHEN RECORDED MAIL TO:
DANIEL R. LLOYD
PO BOX 592
PIOCHE NV 89043

LINCOLN COUNTY RECORDER
 FEE \$15.00 DEP
LESLIE BOUCHER MB

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LISA C. LLOYD, spouse of the Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL R. LLOYD, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Lincoln** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 17, 2004**

[Signature]

LISA C. LLOYD



STATE OF Nevada }
 COUNTY OF Nye } ss.

This instrument was acknowledged before me on 8/18/04
 by, LISA C. LLOYD

Signature *[Signature]*
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19029398

A portion of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain parcel map recorded August 22, 1994 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 427 as File No. 102257, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 01-240-27

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 122869
 Book: 190 Page: 60
 Date of Recording: Aug 18, 2004
 Notes: _____

1. Assessor Parcel Number(s):
 a) 01-240-27
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) XX Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: Wife to Husband

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
 (required)
 Print Name: LISA C. LLOYD
 Address: PO BOX 592
 City/State/Zip: PIOCHE NV 89043

BUYER (GRANTEE) INFORMATION
 (required)
 Print Name: DANIEL R. LLOYD
 Address: PO BOX 592
 City/State/Zip: PIOCHE NV 89043

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company Name: COW COUNTY TITLE Escrow No.: 19029398
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)