

A.P.N. # 01-240-27  
R.P.T.T.S. 109.20  
ESCROW NO. 19029398  
RECORDING REQUESTED BY:  
**COW COUNTY TITLE**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

FILED FOR RECORDING  
AT THE REQUEST OF  
*Cow County Title*  
2004 AUG 18 PM 3 25  
LINCOLN COUNTY RECORDER  
FEE \$ 15.00 109.20 SEP  
LESLIE BOUCHER *LB*

WHEN RECORDED MAIL TO:  
**DANIEL R. LLOYD**  
**PO BOX 592**  
**PIOCHE NV 89043**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MARILYN A. HATLER, a widow**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DANIEL R. LLOYD, a married man as his sole and separate property, and WILLIAM DONALD LLOYD, an unmarried man, as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 21, 2004**

*Marilyn A. Hatler*  
**MARILYN A. HATLER**



STATE OF NEVADA }  
COUNTY OF Clark } ss.

This instrument was acknowledged before me on 7/22/04  
by MARILYN A. HATLER

Signature *C. L. Flavion Arnhart*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 19029398**

A portion of the North Half (N1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain parcel map recorded August 22, 1994 in the office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 427 as File No. 102257, Lincoln County, Nevada records.

**ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 01-240-27**

**STATE OF NEVADA  
DECLARATION OF VALUE**

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument No.: 122868  
 Book: 190 Page: 57  
 Date of Recording: Aug. 18, 2004  
 Notes: \_\_\_\_\_

1. Assessor Parcel Number(s):  
 a) 01-240-27  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land                      b) XX Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agr.cultural                      h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 27,900.00  
 Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 109.20

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Marilyn A. Hatler Capacity: Seller  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(required)

Print Name: MARILYN A. HATLER  
 Address: 4211 BRADLEY RD  
 City/State/Zip: NORTH LAS VEGAS NV 89130

**BUYER (GRANTEE) INFORMATION**  
(required)

Print Name: DANIEL R. LLOYD  
 Address: PO BOX 592  
 City/State/Zip: PIOCHE NV 89043

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19029398  
 Address: 363 Erie Main St.  
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)