

APN: 012-060-18

R.P.T.T. \$ EXEMPT

RETURN RECORDED DEED TO:

DALE BURGESS
HC 74 BOX 302
PIDCOHE, NV. 89043

FILED FOR RECORDING
AT THE REQUEST OF

Dale Burgess

2004 AUG 18 AM 10 20

LINCOLN COUNTY RECORDED
FEE 1500 DEPT 10
LESLIE BOUCHER

GRANTEE/MAIL TAX STATEMENTS TO:

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 18 day of AUGUST,
2004, by and between DALE L BURGESS alias
TRUSTEE OF THE DALE BURGESS LIVING TRUST DEED 8-18-04
alias DALE L BURGESS, TRUSTEE, AND KATHERINE, Grantee.
BURGESS LIVING TRUST AUG 18-2004
WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in _____, County of LINCOLN, State of Nevada, and more particularly described as follows:

LOT (1) AS SHOWN BY PARCEL MAP FOR DALE L BURGESS AND ALFRED L BURGESS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, ON NOVEMBER 10 1998 IN PLAT BOOK B, PAGE 361 AS DOCUMENT NO 111850

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Dale L Burgess
Print name DALE L BURGESS

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

State of Nevada
County of Lincoln

This instrument was acknowledged before me on
08-18, 2004 by Dale L Burgess
DATE NAME OF PERSON



Trista Fogliani Boyce
(Signature of notarial officer)

SEAL

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 012-060-18
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122867</u>
Book: <u>190</u>	Page: <u>54</u>
Date of Recording: <u>Aug 18, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 6
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
Address _____
City _____
State _____ Zip _____

Print Name DALE BURGESS
Address HR74 Box 302
City PICCHE
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)