FILED FOR RECORDING AT THE REQUEST OF

A.P. No.

002-152-18

Escrow No.

103-2153949-DMR/BJH

R.P.T.T.

\$136.50

WHEN RECORDED MAIL TO:

Charles S. Rogers and Larene Rogers P.O. Box 541 Panaca, NV 89042

> MAIL TAX STATEMENT TO: Chuck Rogers and Larane Rogers P.O. Box 541 Panaca, NV 89042

First American Title 2004 AUS 17 AM 11 58

LINCOLT COUNTY IS NO CLED

FRE 150 136.55 JEP TA

LESLIE BOUCHER

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leon G. Hoilingshead, Edith Jean Hill and Ralph E. Hollingshead, as their interest may appear

do(es) hereby GRANT, BARGAIN and SELL to

Charles S. Rogers and Larene Rogers, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1 of Parcel Map for Hollingshead Family Trust dated 06/01/1992 situated within Block 35 of the Town of Panaca, Sec. 9, T. 2 S., R. 68 E., M.D.M. recorded May 18, 2004 in Plat Book C, page 44 as File No. 122348 in the Office of the County Recorder, Lincoln County, Nevada.

Excluding: Panaca Irrigation Company Certificate No. 124, 1 share of capital stock.

## Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/21/2004

This deed is signed in counterpart

Lend John	ishort
Leon G. Hollingshead	

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Lu	ILII	JCGI	3 1111

Ralph E. Hollingshead

STATE OF Utak ) : ss. COUNTY OF Irow )

This instrument was acknowledged before me on

August 2, 2004

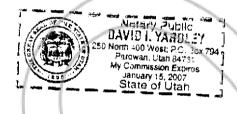
\_\_ by

Leon G. Hollingshead.

Notary Public

(My commission expires: 1-15-07

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/21/2004 under Escrow No. 103-2153949



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	002-152-18		( )
b)			\ \
c) d)			\ \
2.	Type of Property		\ \
a)	Vacant Land b) Single Fam. Res	FOR REC	ORDERS OPTIONAL USE ONLY
c)		Document/I	nstrument # 122859
e)	Apt. Bldg. f) Comm'l/Ind'l	Book	190 Page: <u>24</u>
g)	Agricultural h) Mobile Home	Date of Rec	cording: Aug. 17,2001
i)	Other	Notes:	
	/		
3.	Total Value/Sales Price of Property:	\$35,000.00	0
	Deed in Lieu of Foreclosure Only (value of property)	(_\$	
	Transfer Tax Value:	\$35,000.0	0
	Real Property Transfer Tax Due	\$136.50	
4.	If Exemption Claimed:		/ /
	a. Transfer Tax Exemption, per 375.090, Section:	/ /	
	Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
th	ne undersigned declares and acknowledges, under penalty of at the information provided is correct to the best of their ocumentation if called upon to substantiate the information pro-	information an	d belief, and can be supported by
cl:	aimed exemption, or other determination of additional tax due terest at 1% per month. Pursuant to NRS 375.030, the Buyer	e, may result in	a penalty of 10% of the tax due plus
ac	dditiona amount owed.		
S	ignature: Charles Doze	Capacity:	Bany -
Si	ignature: See Construction	Capacity:	Bury "
	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
P	rint Name: Leon G. Hollingshead	Print Name:	Charles S. Rogers and Larene Rogers
А	ddress: P.O. Box 25 250 West 100 North	Address:	1158 W. 80 S.
С	ity: Parowan	City:	Hurricane
s	tate: <u>UT</u> Zip: 84761	State:	UT Zip: <u>84737</u>
C	OMPANY/PERSON REQUESTING RECORDING (required in	f not seller o <u>r b</u>	ouyer)
_		EU-AL-	400 0460040 DMD #4TD
7	rint Name: First American Title Company of Nevada	File Number:	103-2153949 DMR/MTD
	ddress 315 Calais Drive, Suite A	Otata - 187	7: 00007
С	ity Mesquite	State: NV	Zip: <u>89027</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)	002-152-18	( )			
b)		\ \			
c)_ d)	The state of the s	\ \			
2.	Type of Property	\ \			
a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY			
c)	Condo/Twnhse d) 2-4 Plex	Document/Instrument # 122859			
e)	Apt. Bldg. f) Comm'l/Ind'1	Book 190 Page: A			
g)	Agricultural h) Mobile Home	Date of Recording: Hug 24 2004			
i)	Other	Notes:			
	/				
3.	Total Value/Sales Price of Property:	\$35,000.00			
	Deed in Lieu of Foreclosure Only (value of property)	( \$			
	Transfer Tax Value:	\$35,000.00			
	Real Property Transfer Tax Due	\$136.50			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section:				
	Explain reason for exemption:				
	ited signed in Counterpart				
5.	Partial Interest: Percentage being transferred:	%			
Th	ne undersigned declares and acknowledges, under penalty of p	perjury, pursuant to NRS 375.060 and NRS 375.110,			
tha do	at the information provided is correct to the best of their ocumentation if called upon to substantiate the information pro-	information and belief, and can be supported by vided herein. Furthermore, the disallowance of any			
cla	a med exemption, or other determination of additional tax due, terest at 1% per month. Pursuant to NRS 375.030, the Buyer a	may result in a penalty of 10% of the tax due plus			
ad	ditional amount owed.	and Seller Shall be jointly and severally liable for any			
and the same of th	0 0 0 0 10 0/10 01	Caller			
S	matin Balgle & Hollingshing	Capacity:			
Si	gnature:	Capacity:			
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)			
Pr	rint Name: Ralph E. Hollingshead	Print Name: Chuck Rogers and Larane Rogers			
Ad	ddress: 6120 South Redrock Street	Address: 1156W-805			
Ci	ity: Las Vegas	city: Hurricane			
St	tate NV Zip: 89118	State: UT zip: GM 73			
No.	OMPANY/PERSON REQUESTING RECORDING (required if				
Same and the state of the state					
Pr	rint Name: First American Title Company of Nevada	File Number: 103-2153949 DMR/MTD			
A	ddress 315 Calais Drive, Suite A				
Ci	ity: Mesquite	State: NV Zip: <u>89027</u>			
	(AS A PUBLIC RECORD THIS FORM MAY 9	BE RECORDED/MICRCFILMED)			

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