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FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 AUG 13 AM 11 59

LINCOLN COUNTY RECORDER
FEE \$ 15.00 DEP
LESLIE BOUCHER RB

A.P.N.: 001-031-10 & 001-031-07 and 001-201-08
File No: 152-2149082 (MJ)
R.P.T.T.: \$Exempt 375.090.03

When Recorded Mail To: and Mail Tax Statements To:
Lillian Kelley

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Connie A. Simkins, a married woman as her sole and separate property and James Gordon Cole, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Lillian Kelley, a widow

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 1 shown as Transfer Area 2 on Record of Survey Boundary Line Adjustment Map recorded June 22, 2004 in Plat Book C, page 57 as File No. 122531 and Amended Record of Survey Boundary Line Adjustment recorded July 16, 2004 in Plat Book C, page 67 as File No. 122665 and Certificate of Amendment thereto recorded August 4, 2004 in Book C, page 71, as File No. 122773, in the Office of the County Recorder, Lincoln County, Nevada, more particularly described as follows:

Commencing at the Northeast Corner of Parcel 1 of Parcel Map Merger and Re-Subdivision Map recorded December 15, 2003 in Plat Book C, page 21 as File No. 121498;

Thence South 32°10'13" West, a distance of 67.06 feet to the Point of Beginning;

Thence South 89°53'06" East, a distance of 19.38 feet;

Thence South 33°00'21" West, a distance of 27.37 feet;

Thence North 56°35'47" West, a distance of 16.03 feet;

Thence North 32°10'13" East, a distance of 16.74 feet to the Point of Beginning.

Subject to

1. All general and special taxes for the current fiscal year.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-031-10 & 001-031-07 and 001-201-08
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	122833
Book	189 Page: 460
Date of Recording:	Aug. 13, 2004
Notes:	_____

3. Total Value/Sales Price of Property: _____ \$0.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$0.00

Real Property Transfer Tax Due _____ \$Exempt

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: To show true status of ownership

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Connie A. Simkins & James Gordon Cole Capacity: Seller

Signature: Lillian B. Kelley Capacity: Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Connie A. Simkins & James Gordon Cole

Print Name: Lillian Kelley

Address: P. O. Box 333

Address: Box 284

City: Panaca

City: Pruck

State: NV Zip: 89042

State: Nv. Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2149082 MJ/DSP

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151040

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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