

FILED FOR RECORDING  
AT THE REQUEST OFA.P.N.: 001-089-01, 02 & 03  
File No: 152-2154893 (MJ)  
R.P.T.T.: \$136.50First American Title  
2004 AUG 12 PM 12 09LINCOLN COUNTY RECORDER  
FEE \$16.00 REPT 136.50 DEP  
LESLIE BOUCHER RPWhen Recorded Mail To: and Mail Tax Statements To:  
Haumont Investments, LLC  
P.O. Box 8000-PMB 249  
Mesquite, NV 89024**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vell E. Washburn and Ellamae Washburn, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Haumont Investments, LLC, a Nevada Limited Liability Company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 1:****Parcel One (1) of the Deed Book 72, Page 234 of Official Records, Lincoln County, Nevada, which is on the southeast corner of Hoffman and Bush Streets, in the Townsite of Pioche, Lincoln County, Nevada in the SE1/4NE1/4 Section 22, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:****Beginning at the northeast corner of said Parcel 1\* at a point from which the northeast corner of said Section 22 bears N 23°02'27" E 2,489.08';****Thence S 04°29'24" W 75.00'\*;****Thence N 85°43'40" W 200.00'\*;****Thence N 04°29'24" E 75.00'\*;****Thence S 85°43'40" E 200.00' to the point of beginning.****\*=At (or to) a #5 rebar with cap stamped L SMITH PLS 12751****PARCEL 2:****Parcel two (2) of the Deed, Book 72, Page 234 of Official Records, Lincoln County, Nevada, which is the former vacation of the end of Hoffman Street in the Townsite of Pioche, Lincoln County, Nevada in the SE1/4NE1/4 Section 22, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:**

Beginning at the southwest corner of Parcel 3 at a point monumented by a PK nail with disc stamped L SMITH PLS 12751 from which the northeast corner of said Section 22 bears N 27°16'56" E 2,560.44';  
Thence N 04°29'25" E 50.07'\*;  
Thence S 85°43'40" E 159.80'\*;  
Thence S 04°29'24" W 50.07'\*;  
Thence N 85°43'40" W 159.80' to the point of beginning.

\*=At (or to) a #5 rebar with cap stamped L SMITH PLS 12751

**PARCEL 3:**

Parcel three (3) of the Deed, Book 72, page 234 of Official Records, Lincoln County, Nevada which is a previous vacation of the south end of Bush Street, in the Townsite of Pioche, Lincoln County, Nevada in the SE1/4NE1/4 Section 22, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Beginning at the northeast corner of Parcel 2 monumented by a PK nail with disc stamped L SMITH PLS 12751 from which the northeast corner of said Section 22 bears N27°16'56" E 2,560.44';  
Thence S 04°29'24" W 75.00'\*;  
Thence N 85°35'20" W 60.00'\*;  
Thence N 04°29'24" E 75.00'\*;  
Thence S 85°35'20" E 60.00' to the point of beginning.

\*=At (or to) a #5 rebar with cap stamped L SMITH PLS 12751

**NOTE:** The above metes and bounds legal descriptions are further shown and delineated on Record of Survey for Vell E Washburn and Ellamae Washburn recorded August 2, 2004 as File No. 122759 in the Office of the County Recorder, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/09/2004

Vell E. Washburn  
Vell E. Washburn

Ellamae Washburn  
Ellamae Washburn

STATE OF **NEVADA** )  
 )  
 ) : **ss.**  
COUNTY OF **WHITE PINE** )

This instrument was acknowledged before me on August 11, 2004 by **Vell E. Washburn and Ellamae Washburn.**

Marian L. Jenkins  
Notary Public

(My commission expires: 10-17-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 09, 2004** under Escrow No. **152-2154893**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-089-01, 02 & 03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122821</u>
Book	<u>189</u> Page: <u>407</u>
Date of Recording:	<u>Aug. 12, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$35,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \$35,000.00

Real Property Transfer Tax Due \$136.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Vell E. Washburn Capacity: Seller

Signature: [Signature] Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Vell E. Washburn and Ellamae Washburn

Print Name: Haumont Investments, LLC, a Nevada Limited Liability Company

Address: P. O. Box 5

Address: P.O. Box 8000-PMB 249

City: Pioche

City: Mesquite

State: NV Zip: 89043

State: NV Zip: 89024

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2154893 MJ/SKW

Address 768 Aultman Street, P.O. Box 151048

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)