FILED FOR RECORDING AT THE REQUEST OF

A.P. No.

001-332-40

Escrow No.

152-2152430-MJ/BJH

R.P.T.T.

\$87.75

WHEN RECORDED MAIL TO:

Stuart Pitz 6570 West Flamingo Road Las Vegas, NV 89103

> MAIL TAX STATEMENT TO: 6570 West Flamingo Road Las Vegas, NV 89103

First American Title

LINCOLN COUNTY RECORDED

FEE 15 87.75 DEPTINS

LESLIE BOUCHER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Stuart Pitz, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Parcel 26 of Subsequent Parcel Map for J and S Properties recorded July 12, 2004 in Plat Book C, page 64 as File No 122623 in the Office of the County Recorder, Lincoln County, Nevada.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/04/2004

J & S Properties, LLC, a Nevada Limited
Liability Company

By. Jim Vincent, Managing Member

STATE OF NEVADA

STATE OF NEVADA

SS.

COUNTY OF Clark

This instrument was acknowledged before me on by

J & S Properties, LLC.

SLIZASETH VALDA

Notary Public State of Nevado

No 02-78590-1

My commission expires: 1 = 12 3 12 = 6

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/04/2004 under Escrow No. 152-2152430

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | /\ | | |
|---|--|--|--|--|--|
| a) | 001-332-40 | | () | | |
| b) | | | \ \ | | |
| c) d) | | | \ \ | | |
| 2. | Type of Property | | \ \ | | |
| a) | Vacant Land b) Single Fam. Res | FOR RE | CORDERS OPTIONAL USE ONLY | | |
| c) | Condo/Twnhse d) 2-4 Plex | Document | (Instrument # 12 28 18 | | |
| e) | Apt. Bldg. f) Comm²l/Ind¹l | Book | 187 Page: 398 | | |
| g) | Agricultural h) Mobile Home | Date of Re | cording: Aug 1) 2004 | | |
| i) | Other | Notes: | 3 | | |
| | | | | | |
| 3. | Total Value/Sales Price of Property: | \$22,500.0 | 00 | | |
| | Deed in Lieu of Foreclosure Only (value of property) | <u> </u> |) | | |
| | Transfer Tax Value: | \$22,500.0 | 00 | | |
| | Real Property Transfer Tax Due | \$87.75 | / | | |
| 4. | If Exemption Claimed: | | | | |
| | a. Transfer Tax Exemption, per 375.090, Section: | 1 | | | |
| | b. Explain reason for exemption: | | < | | |
| | | | | | |
| 5. Partial Interest: Percentage being transferred: % | | | | | |
| | | | | | |
| tha | ne undersigned declares and acknowledges, under penalty of at the information provided is correct to the best of their | perjury, pursua information a | nt to NRS 375.060 and NRS 375.110, nd belief, and can be supported by | | |
| do | ocumentation if called upon to substantiate the information pr | rovided herein. | Furthermore, the disallowance of any | | |
| | aimed exemption, or other determination of additional tax due terest at 1% per month. Pursuant to NRS 375.030, the Buye | | | | |
| | dditional amount owed. | | | | |
| and the same of | ignature: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | <u>_ </u> | Monoger | | |
| Si | ignature: The state of the stat | Capacity: _ | 1100100 | | |
| Si | gnature: | Capacity: _ | | | |
| | SELLER (GRANTOR) INFORMATION | BUYE | R (GRANTEE) INFORMATION | | |
| _ | (REQUIRED) | <u>/</u> | (REQUIRED) | | |
| Pr | rint Name: J & S Properties, LLC | Print Name: | Stuart Pitz | | |
| A | ddress: 34 Ernerald Dunes Circle | Address: | 6570 West Flamingo Road | | |
| Ci | ity: Henderson | City: | Las Vegas | | |
| St | tate: <u>NV</u> Zip: 89052 | State: | NV Zip: 89103 | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| _ | | | | | |
| No. | rint Name: First American Title Company of Nevada 768 Aultman Street, Ely, NV 89301, P.O. Box | File Number: | 152-2152430 MJ/MJ | | |
| - | odress 151040 | | | | |
| Ci | ity: Ely | State: NV | Zip: 89315 | | |
| | (AS A PUBLIC RECORD THIS FORM MAY | BE RECORDE | D/MICROEILMED) | | |

Reproduced by First American Title Insurance Rev10/2001

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | | |
|-----------------------|---|------------------------------------|---|--|--|
| a) | 001-332-40 - | | \ \ | | |
| b) | | | \ \ | | |
| c) _. d) | | | \ \ | | |
| 2. | Type of Property | | \ \ | | |
| a) | × Vacant Land b) Single Fam. Res | | CORDERS OPTIONAL USE ONLY | | |
| c) | Condo/Twnhse d) 2-4 Plex | | Instrument # 12 2818 | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | | 89 Page: <u>398</u> | | |
| g) | Agricultural h) Mobile Home | Date of Re | cording: Acg. 11,2004 | | |
| i) | Other | Notes: | | | |
| | / | | | | |
| 3. | Total Value/Sales Price of Property: | \$22,500.0 | 0 | | |
| | Deed in Lieu of Foreclosure Only (value of property) | (_\$ |) | | |
| | Transfer Tax Value: | \$22,500.0 | 0 | | |
| | Real Property Transfer Tax Due | \$87.75 | /-/ | | |
| 4. | If Exemption Claimed: | | | | |
| | a. Transfer Tax Exemption, per 375.090, Section: | | | | |
| | Explain reason for exemption: b. | | | | |
| | | $\overline{}$ | | | |
| 5. | Partial Interest: Percentage being transferred: | % | | | |
| | | | | | |
| th: | ne undersigned declares and acknowledges, under penalty of at the information provided is correct to the best of their | perjury, pursuar information an | d belief, and can be supported by | | |
| do | cumentation if called upon to substantiate the information pro | ovided herein. I | Furthermore, the disallowance of any | | |
| int | aimed exemption, or other determination of additional tax due terest at 1% per month. Pursuant to NRS 375.030, the Buyer | and Seller shall | be jointly and severally liable for any | | |
| ad | Iditional amount owed. | | | | |
| 0. | Junat (1) Di | d | | | |
| 21 | gnature: V Man W. HA | Capacity: | | | |
| Si | gnature: | Capacity: | | | |
| | SELLER (GRANTOR) INFORMATION | BUYE | R (GRANTEE) INFORMATION | | |
| | (REQUIRED) | | (REQUIRED) | | |
| Pr | rint Name: J & S Properties, LLC | Print Name: | Stuart Pitz | | |
| A | ddress: 34 Emerald Dunes Circle | Address: | 6570 West Flamingo Road | | |
| Ci | ity: Henderson | City: | Las Vegas | | |
| St | tate: NV Zip: 89052 | State: | NV Zip: 89103 | | |
| <u>C</u> | OMPANY/PERSON REQUESTING RECORDING (required i | f not seller or b | ouyer) | | |
| | | | | | |
| P | rint Name: First American Title Company of Nevada | File Number: | 152-2152430 MJ/MJ | | |
| A | ddress 768 Aultman Street, Ely, NV 89301, P.O. Box | • | | | |
| C | ity: Ely | State: NV | Zip: <u>89315</u> | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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