FILED FOR RECORDING AT THE REQUEST OF

First American Title

2004 AUG 11 PM 3 18

LINCOUR COUNTY REPORTED

FEE CO SEPTEMBER

LESLIE BOUGHER

GRANT, BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO COMPLETE THE VESTING OF THE GRANTEE



A.P.N.:

003-071-01

File No:

152-2149708 (MJ)

R.P.T.T.: \$171.60

FILED FOR RECORDING AT THE REQUEST OF

First American 3 PM 1 31 2004 AUG 1

LIMOOLIS COURTY RESURDED
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LESUIT BOUCHER

When Recorded Mail To: and Mail Tax Statements To: William J. Crothers and Dorla D. Crothers 4522 Skyland Drive Las Vegas, NV 89121

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shawn D. Wiscombe and Teri Sue Wiscombe, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

William J. Crothers and Dorla D. Crothers, husband and wife as joint tenants with right of survivorship the real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots Ten (10), Eleven (11) and Twelve (12) in Block Thirty-six (36) of the Alice C. Dixon Addition to the City of Caliente recorded May 25, 1926 in Plat Book A, Page 43, as File No. 3364 in the Office of the County Recorder of Lincoln County, Nevada.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/22/2004

| Show D. W. | S | | Thi Su U | 1 scombe | | |
|---|-----------------------------|-------|--|--|--|--|
| Shawn D. Wiscombe | | | ren Sue wiscombe | | | |
| STATE OF | NEVADA |) | | \ \ | | |
| | | : SS. | | . \ \ | | |
| COUNTY OF | LINCOLN |) | / | | | |
| This instrument was acknowledged before me on <u>01/38/3004</u> by Shawn D. Wiscombe and Teri Sue Wiscombe . | | | | | | |
| Lozanne x | S: Marau / Notary Public | | | NNE S. MANGUM Y PUBLIC - NEVADA ICIPAL OFFICE IN OOLN COUNTY From Eco: 1-8-2007 | | |
| (My commission expires: 0/-08-2004) | | | | | | |
| . , | 1 | | garage and a second control of the c | the second confiner configuration of the second configurat | | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 22, 2004** under Escrow No. **152-2149708**.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | ^ | | | |
|---|---|------------------|--|--|--|--|
| a) | 003-071-01 | | | | | |
| b) c) | | | \ \ | | | |
| d) | | | \ \ | | | |
| 2. | Type of Property | | \ \ | | | |
| a) | Vacant Laлd b) X Single Fam. Res | FOR RE | CORDERS OPTIONAL USE ONLY | | | |
| c) | Condo/Twnhse d) 2-4 Plex | Document/ | Instrument # 122816 | | | |
| e) | Apt. Bidg. f) Comm'l/Ind'l | Book | 189 Page: 393 | | | |
| g) | Agricultural h) Mobile Home | Date of Re | cording: Aug. 11.2004 | | | |
| i) | Other | Notes: | 0 | | | |
| · | | | | | | |
| 3. | Total Value/Sales Price of Property: | \$-0- | | | | |
| | Deed in Lieu of Foreclosure Only (value of property) | (_\$ | | | | |
| | Transfer Tax Value: | \$-0- | <u> </u> | | | |
| | Real Property Transfer Tax Due \$-0- | | | | | |
| 4. | 4. If Exemption Claimed: | | | | | |
| a. Transfer Tax Exemption, per 375.090, Section: 3 | | | | | | |
| | b. Explain reason for exemption:re-record to complete gra | antee vesting | | | | |
| | | | | | | |
| 5. | Partial Interset: Descentage being transferred | % | | | | |
| 5. Partial Interest: Percentage being transferred:% | | | | | | |
| | e undersigned declares and acknowledges, under penalty of it the information provided is correct to the best of their | | | | | |
| do | cumentation if called upon to substantiate the information pr | ovided herein. I | Furthermore, the disallowance of any | | | |
| | imed exemption, or other determination of additional tax du- erest at 1% per month. Pursuant to NRS 375.030, the Buyer | | | | | |
| | ditional amount owed. | and Seller Shall | be jointly and severally hable for any | | | |
| | 166) 14 | 1 1 | 1 1 1 6 | | | |
| Sig | gnature: (ala miles | Capacity: | gent by Cranter | | | |
| Sig | inature: 1 Suntito | Capacity: 🖊 | gent franto | | | |
| San | SELLER (GRANTOR) INFORMATION | BUYE | (GRANTEE) INFORMATION | | | |
| | (REQUIRED) | | (REQUIRED) | | | |
| Pri | Shawn D. Wiscombe and Teri Sue nt Name: Wiscombe | Print Name: | William J. Crothers and Dorla D. Crothers | | | |
| Ad | dress: P.O. Box 747 | Address: | 4522 Skyland Drive | | | |
| Cit | y: Caliente | City: | Las Vegas | | | |
| Sta | ate: <u>NV</u> Zip: <u>89008</u> | State: | NV Zip: 89121 | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| 74 | \ | E2 N 1 | 450 0440700 141/5000 | | | |
| | nt Name: First American Title Company of Nevada 768 Aultman Street, Ely, NV 89301, P.O. Box | File Number: | 152-2149708 MJ/DSP | | | |
| The same of | y: Ely | State: <u>NV</u> | Zip: <u>89315</u> | | | |
| | | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001