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A.P.N.: 012-060-27  
File No: 152-2147538 (MJ)  
R.P.T.T.: \$83.85

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2004 AUG 10 PM 2 06

LINCOLN COUNTY RECORDED  
FEE 15.<sup>00</sup> 83.85<sup>00</sup> DEF TMS  
LESLIE BOUCHER

When Recorded Mail To: and Mail Tax Statements  
To:  
Lee Allen Mullis and Jodi Lyn Mullis  
106 Autumn Day Street  
Henderson, NV 89012

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dan Frehner aka Dan C. Frehner and Judy Frehner aka Judith A. Frehner, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Lee Allen Mullis and Jodi Lyn Mullis, Trustees of the Jodi and Lee Mullis Family Trust dated October 2, 2001

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 8 as shown upon Subsequent Parcel Map for Dan Frehner and Judy Frehner a Division of Parcel 8 of Parcel Map Book Plat B Page 136, recorded February 8, 1999 in Book Plat B Page 185 as File 112277 and amended by Certificate of Amendment recorded September 25, 2003 in Book C Page 9 as File 120962, Lincoln County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/20/2004

Dan C. Frehner

Dan C. Frehner

Judith A. Frehner

Judith A. Frehner

STATE OF **NEVADA** )

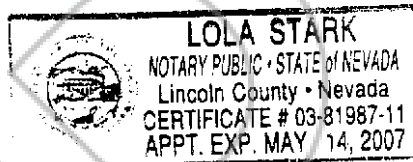
: ss.

COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on August 2 2004 by **Dan C. Frehner and Judith A. Frehner.**

Lola Stark  
Notary Public

(My commission expires: 5-14-07 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 21, 2004** under Escrow No. **152-2147538**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 012-060-27  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property
- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other _____            |   |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122811</u>
Book <u>189</u>	Page: <u>351</u>
Date of Recording: <u>Aug. 10, 2004</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$21,300.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$21,300.00  
 Real Property Transfer Tax Due \$83.85

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Lee Allen Mullis* Capacity: *Buyer*  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Dan C. Frehner and Judith A. Frehner  
 Address: HC74 Box 300  
 City: Pioche  
 State: NV Zip: 89043

Print Name: Lee Allen Mullis and Jodi Lyn Mullis, Trustees of the Jodi and Lee Mullis Family Trust dated October 2, 2001  
 Address: 106 Autumn Day Street  
 City: Henderson  
 State: NV Zip: 89012

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Company of Nevada File Number: 152-2147538 MJ/SKW  
 Address 768 Aultman Street, P.O. Box 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

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- c) \_\_\_\_\_
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- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

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Signature: Dan C. Fehner Capacity: \_\_\_\_\_

Signature: Judith A. Fehner Capacity: \_\_\_\_\_

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