

APN: 11-170-08

122788

R.P.T.T. \_\_\_\_\_

RETURN RECORDED DEED TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FILED FOR RECORDING  
AT THE REQUEST OF

Trever Wade

2004 AUG 9 PM 3 36

LINCOLN COUNTY RECORDED  
FEE 16.2735 DEPT 11  
LESLIE BOUCHER

GRANTEE/MAIL TAX STATEMENTS TO:

Trever Wade  
PO Box 647  
Alamo NV, 89001  
\_\_\_\_\_

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 9<sup>th</sup> day of August,  
2004, by and between Jake A Nelson and a/s  
Norma Nelson, Grantor, and \_\_\_\_\_,  
a/s TREVER L. Wade, Grantee.

**WITNESSETH**

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in \_\_\_\_\_, County of Lincoln, State of Nevada, and more particularly described as follows:

See attached exhibit "A" for legal description

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and  
SUBSCRIBED AND SWORN BEFORE ME THIS

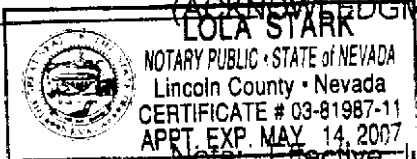
9th DAY OF August, 2004

[Signature]  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES 5-14-07

Sake A. Nelson Norma Nelson  
Print name Sake A. Nelson Norma Nelson

(ACKNOWLEDGMENT)



Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

# EXHIBIT "A"

## LEGAL DESCRIPTION

A parcel of land situated within the E1/2 of Sec. 30, T. 6 S., R. 61 E., M.D.M., Lincoln County, State of Nevada, being more particularly described as follows:

Parcel 1 of Parcel Map, Book Plat C, Page 55, of the official records of the Lincoln County Recorder's office, dated June 15, 2004.

Containing 7.42 Acres, more or less.

The Basis of Bearing for this Legal Description is N. 00°51'46" E. being the bearing on the line from the SW Cor. of Sec. 5, T. 7 S., R. 61 E., M.D.M., being a 2" brass cap marked PLS 3644, to the United States Geodetic Survey brass cap "Corral". Said bearing is based upon the North American Datum of 1983 (NAD83), Nevada State Plane East Zone (2701) Coordinate System.

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
- a) 11-170-08
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
- a)  Vacant Land
  - b)  Single Family Res.
  - c)  Condo/Townhouse
  - d)  2-4 Plex
  - e)  Apartment Building
  - f)  Commercial /Ind'l
  - g)  Agriculture
  - h)  Mobile Home
  - i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122788</u>
Book: <u>189</u>	Page: <u>301</u>
Date of Recording: <u>Aug. 9, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property \$ 7,000
- Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_
- Taxable Value \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ 27.30

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Jake A. Nelson

Address Box 165

City Alamo

State Nevada Zip 89001

Print Name Trevor Wade

Address PO Box 647

City Alamo

State NV Zip 89001

**COMPANY/PERSON REQUESTING RECORDING** (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)