

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

No. 122787
FILED AND RECORDED AT REQUEST OF
Jake Nelson
August 9, 2004
AT 09 MINUTES PAST 3 O'CLOCK
P. M. IN BOOK 189 OF OFFICIAL
RECORDS, PAGE 299 LINCOLN
COUNTY, NEVADA. 150

Leslie Baucher

Space Above This Line for Recorder Use

By, Jereen Seewers, Deputy

Loan Number: 2420929100

DEED OF PARTIAL RECONVEYANCE

Western AgCredit, FLCA, formerly known as Federal Land Bank Association of Utah, FLCA, assignee of the beneficial interest of Western Farm Credit Bank, which is successor in interest to Federal Land Bank of Sacramento Trustee named in, or duly substituted under that certain deed of trust dated June 24, 1985, executed by JAKE ALVIN NELSON, also known as Jake A. Nelson and NORMA R. NELSON, also known as Norma Nelson, also known as Norma Rose Thorne Nelson, his wife, in favor of Federal Land Bank of Sacramento, recorded August 02, 1985, in Book 66, at Page 372, as Entry No. 83042, of the official records of the County of Lincoln, State of Nevada hereby reconveys, without warranty, to the person(s) legally entitled thereto, the following described land in the aforesaid County and State:

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with the appurtenances belonging to the land therein reconveyed. This partial reconveyance is executed at the request of the beneficiary. Said deed of trust remains in full force and effect as to the remaining land and appurtenances described therein not heretofore reconveyed.

Dated: August 04, 2004

Western AgCredit, FLCA

By: [Signature]
David G. Brown
Vice President – Credit Services

Notary Acknowledgment:

State of UTAH)
 ss.
County of SALT LAKE)

On this 5th day of August, 2004, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN, personally known to me to be the person who executed the within instrument as VICE PRESIDENT – CREDIT SERVICES, or on the behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

[Signature]
Notary Public in and for said County and State

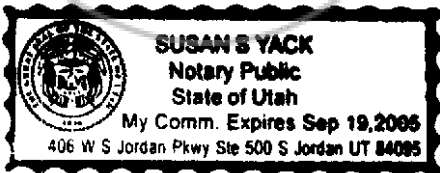


EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land situated within the E1/2 of Sec. 30, T. 6 S., R. 61 E., M.D.M., Lincoln County, State of Nevada, being more particularly described as follows:

Parcel 1 of Parcel Map, Book Plat C, Page 55, of the official records of the Lincoln County Recorder's office, dated June 15, 2004.

Containing 7.42 Acres, more or less.

The Basis of Bearing for this Legal Description is N. 00°51'46" E. being the bearing on the line from the SW Cor. of Sec. 5, T. 7 S., R. 61 E., M.D.M., being a 2" brass cap marked PLS 3644, to the United States Geodetic Survey brass cap "Corral". Said bearing is based upon the North American Datum of 1983 (NAD83), Nevada State Plane East Zone (2701) Coordinate System.

A parcel of land situated within the SE1/4 of Sec. 30, T. 6 S., R. 61 E., M.D.M., Lincoln County, State of Nevada, being more particularly described as follows:

Parcel 2 of Parcel Map, Book Plat C, Page 55, of the official records of the Lincoln County Recorder's office, dated June 15, 2004.

Containing 5.26 Acres, more or less.

The Basis of Bearing for this Legal Description is N. 00°51'46" E. being the bearing on the line from the SW Cor. of Sec. 5, T. 7 S., R. 61 E., M.D.M., being a 2" brass cap marked PLS 3644, to the United States Geodetic Survey brass cap "Corral". Said bearing is based upon the North American Datum of 1983 (NAD83), Nevada State Plane East Zone (2701) Coordinate System.