

122785

FILED FOR RECORDING
AT THE REQUEST OF

A.P. No. 012-230-21
Escrow No. 152-2150346-MJ/BJH
R.P.T.T. \$58.50

First American Title
2004 AUG 9 PM 2 45

WHEN RECORDED MAIL TO:

Lance E. Lawrence and Brittina A. Lawrence
1105 E. Hammer Lane
N. Las Vegas, NV 89031

LINCOLN COUNTY RECORDED
FEE 15⁰⁰ + 15⁰⁰ = 30⁰⁰ DEPT 10
LESLIE BOUCHER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary A. Carrigan as Trustee of the 5-C Living Trust dated April 20, 1995

do(es) hereby *GRANT, BARGAIN and SELL* to

Lance E. Lawrence and Brittina A. Lawrence, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 35, Township 2 South, Range 67 East, M. D. B. and M., Lincoln County, Nevada described as follows:

Parcel 7, as shown upon Parcel Map for Gary A. Carrigan recorded May 12, 1998 in Plat Book B, Page 115, as File 110958.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/16/2004

Gary A. Carrigan as Trustee of the 5-C Living Trust dated April 20, 1995

Gary A. Carrigan Trustee
Gary A. Carrigan, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF LINCOLN)

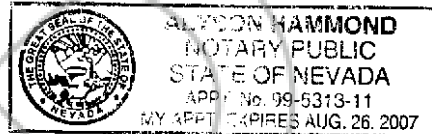
This instrument was acknowledged before me on

21 July 2004 by

Gary A. Carrigan.

Alyson Hammond
Notary Public

(My commission expires: Aug. 26, 2007.)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/16/2004 under Escrow No. 152-2150346

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-230-21
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122785</u>
Book <u>189</u>	Page: <u>294</u>
Date of Recording: <u>Aug. 9, 2004</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$15,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$15,000.00
 Real Property Transfer Tax Due \$58.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Gary A. Carrigan* Capacity: *Trustee*
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Gary A. Carrigan as Trustee of the 5-C Living Trust dated April 20, 1995
 Address: P.O. Box 381
 City: Pioche
 State: NV Zip: 89043

(REQUIRED)
 Print Name: Lance E. Lawrence and Brittina A. Lawrence
 Address: 1105 E. Hammer Lane
 City: N. Las Vegas
 State: NV Zip: 89031

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2150346 MJ/SKW
 Address: 768 Aultman Street, P.O. Box 151048
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-230-21
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122785</u>
Book <u>189</u>	Page: <u>294</u>
Date of Recording: <u>Aug. 9, 2004</u>	
Notes: _____	

3. Total Value/Sales Price of Property: \$15,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$15,000.00

Real Property Transfer Tax Due \$58.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Gary A. Carrigan, Trustee of the 5-C Living Trust dated April 20, 1995

Address: P.O. Box 381

City: Pioche

State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Lance E. Lawrence and Brittina A. Lawrence

Address: 1105 E. Hammer Lane

City: N. Las Vegas

State: NV Zip: 89031

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2150346 MJ/SKW

Address: 768 Aultman Street, P.O. Box 151048

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001