

122781

A.P.N. # 01-073-10

R.P.T.T. \$ 206.70

ESCROW NO. 19029320

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
LARRY & DEBRA SULLIVAN
1227 SAN GABRIEL AVE
HENDERSON NV 89015

FILED FOR RECORDING
AT THE REQUEST OF

Cow County Title
2004 AUG 6 PM 4 44

LINCOLN COUNTY RECORDED
FEE 17.00 DEPT TO DEPT TND
LESLIE BOUCHER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TIMOTHY N. GESNER**, an unmarried man; and **JUDY BUCKLEY GESNER**, an unmarried woman, who acquired title as husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LARRY R. SULLIVAN** and **DEBRA K. SULLIVAN**, husband and wife, and **GREGORY C. SULLIVAN** an unmarried man, all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **LINCOLN** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 21, 2004**

TIMOTHY N. GESNER

Judy Buckley Gesner
JUDY BUCKLEY GESNER

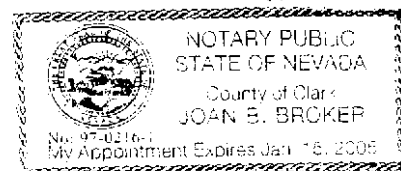
STATE OF NEVADA ss.
COUNTY OF CLARK

This instrument was acknowledged before me on
by TIMOTHY N. GESNER and JUDY BUCKLEY GESNER

Signature Judy Buckley Gesner

Notary Public / (One inch margin on all sides of document for Recorder's Use Only)
state of Nevada
County of Clark

This instrument was acknowledged
before me on 7-20-04 by Judy Buckley Gesner
Joan B. Broker
Notary Public



BOOK 189 PAGE 273

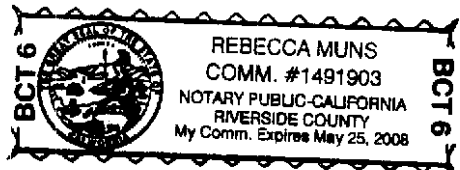
State of California

County of San Bernardino

On July 27, 2004 before me, Rebecca Muns
Date Name and Title of Officer (a.g. "James Doe, Notary Public")

personally appeared Timothy N. Gesner
Name(s) of Signer(s)

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Rebecca Muns

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale deed.

Document Date: July 21, 2004 Number of Pages: 1

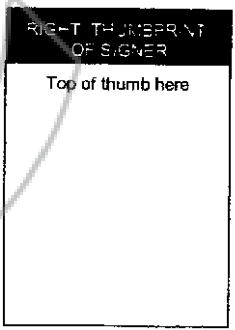
Signer(s) Other Than Named Above: Judy Buckley Gesner

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____

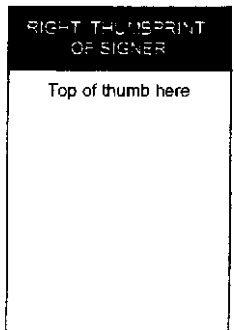


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19029320

Lots 14, 15, 16 and 17 in Block 33 in the Town of Pioche, Lincoln County, Nevada as said lots and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

ASSESSOR'S PARCEL NUMBER FOR 2004 - 2005: 01-073-10

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 122781
 Book: 189 Page: 273
 Date of Recording: Aug. 6 2004
 Notes: _____

1. Assessor Parcel Number(s):
 a) 01-073-10
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) XX Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 53,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due: \$ 206.70

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Larry R. Sullivan Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
 (required)
 Print Name: TIMOTHY N. GESNER
 Address: 7243 NIXON DR
 City/State/Zip: RIVERSIDE CA 92504

BUYER (GRANTEE) INFORMATION
 (required)
 Print Name: LARRY R. SULLIVAN
 Address: 1227 SAN GABRIEL AVE.
 City/State/Zip: HENDERSON, NV 89015

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19029320
 Address: 363 Erie Main St.
 City/State/Zip: Tonopah, NV 89049

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)