

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 AUG 6 PM 3 37

LINCOLN COUNTY RECORDER
FEE \$15.00 ⁴⁴⁸⁵ ~~4485~~ SEP
LESLIE BOUCHER MB

A.P.N.: 002-102-18
File No: 152-2141285 (MJ)
R.P.T.T.: \$44.85

When Recorded, Mail Tax Statements To:
Steven N. Greenhalgh and Mildred M. Greenhalgh
9425 W. LaMadre Way
Las Vegas, NV 89149

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Zelma Schiefer, a widow who acquired title as Zelma G. Schiefer
and as Zelma Schiefer, Surviving Trustee of the Schiefer Family Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Steven N. Greenhalgh and Mildred M. Greenhalgh, husband and wife as joint tenants
with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**The North Half of Lot 50 and all of Lot 51, Sun Gold Manor Unit No. 1, as shown by
map thereof recorded September 30, 1952 as File No. 27842 in the Office of the
County Recorder of Lincoln County, Nevada.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 06/28/2004

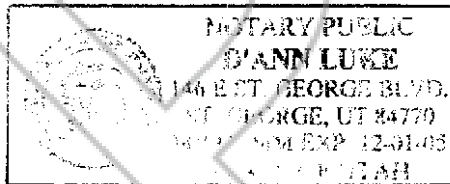
Zelma Schiefer, Surviving Trustee of the
Schiefer Family Trust

Zelma Schiefer
Zelma Schiefer, Trustee and as Zelma Schiefer, a widow

STATE OF Utah)
COUNTY OF Washington : ss.

This instrument was acknowledged before me on July 19, 2004 by Zelma
Schiefer.

D'Ann Luke
Notary Public
(My commission expires: 12-1-05)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 28, 2004** under Escrow No. **152-2141285**.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 002-102-18
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Land and Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122779</u>
Book	<u>189</u> Page <u>267</u>
Date of Recording:	<u>Aug. 6. 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$11,250.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$11,250.00

Real Property Transfer Tax Due

\$44.85

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Steven N. Greenhalgh*

Capacity: Buyer 7-2-04

Signature: *Mildred M. Greenhalgh*

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Zelma Schiefer, Surviving Trustee of the Schiefer Family Trust
Address: 1574 N. Dixie Down Rd., #7
City: St. George
State: UT Zip: 84770

(REQUIRED)
Print Name: Steven N. Greenhalgh and Mildred M. Greenhalgh
Address: 9425 W. LaMadre Way
City: Las Vegas
State: NV Zip: 89149

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada
Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 153049
City: Ely

File Number: 152-2141285 MJ/MJ
State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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