

1 2 2 7 7 3

Carter Burgess

6655 Bermuda Road
Las Vegas, Nevada 89119-3605

FILED FOR RECORDING
AT THE REQUEST OF

Carter Burgess

2004 AUG 4 PM 2 35

LINCOLN COUNTY RECORDED
FEE 14⁰⁰ DEP TMS
LESLIE BOUCHER

CERTIFICATE OF AMENDMENT

August 2, 2004

Mr. James Todd Stovall, PLS
LINCOLN COUNTY SURVEYOR
PO BOX 685
Pioche, Nevada 89043

DOCUMENT: Amended Record of Survey – Boundary Line Adjustment recorded in Book C, Page 67

LEGAL DESCRIPTION: Being Parcel 1 of Book C, Page 21 and Book 167, page 544 of Deeds in the Lincoln County Recorders office, Lincoln County, Nevada, Lying Within the Southwest Quarter (SW 1/4) of Section 15 and the Northeast Quarter (NE 1/4) of Section 22, Township 1 North, Range 67 East, M.D.M., Lincoln, County, Nevada.

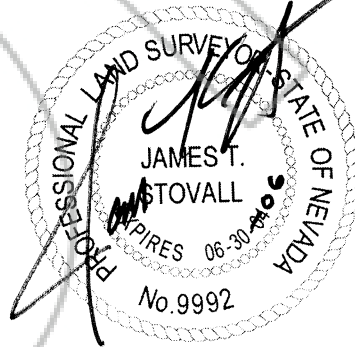
RECORDING DATE: _____

CAPTION: I James T. Stovall, P.L.S., acting as agent for Carter and Burgess Inc., has inadvertently mislabeled the Title at the top of the Map and adjacent to the Recorders Block and a Bearing direction in the Legal Description for "Transfer Area 1" This certificate is to amend the map in the following manner:

1. The Title at the top of the Map reads "the Northeast Quarter (SE 1/4) of Section 22", It should read "the Northwest Quarter (SW 1/4) of Section".
2. The Title reads "the Southeast Quarter (SE 1/4) of Section 15 and the Northeast Quarter (NE1/4) of Section 22", It should read "the Southwest Quarter (SW 1/4) of Section 15 and the Northwest Quarter (NW 1/4) of Section 22"
3. The Legal Description reads "Thence North 89°53'06" West, a distance of 2.59 feet;" It should read "Thence South 89°53'06" east, a distance of 2.59 feet".

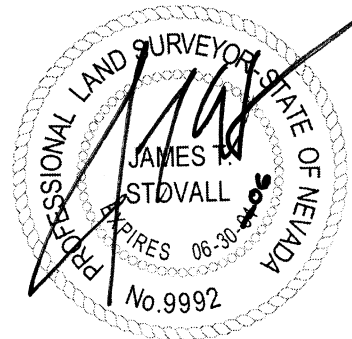
This certificated does not alter any lot, parcel or boundary lines.

James T. Stovall, P.L.S.
Nevada Certificate No. 9992



I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

Mr. James Todd Stovall, PLS
LINCOLN COUNTY SURVEYOR
PO BOX 685
PIOCHE, Nevada 89043



S:\240476_CORRESPONDENCE\coa\SIMKIN_COA.doc

Book C Page 71

AMENDED RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT

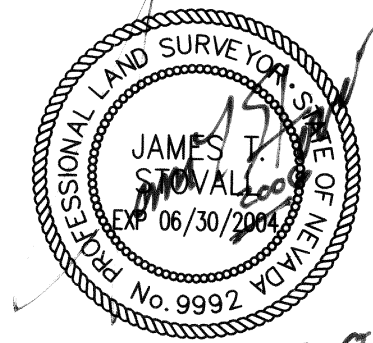
BEING PARCEL 1 OF BOOK C PAGE 21 AND BOOK 167, PAGE 544 OF DEEDS IN THE LINCOLN COUNTY RECORDERS OFFICE,
LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15 AND THE NORTHEAST QUARTER
(NE 1/4) OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA

SURVEYORS CERTIFICATE

I, JAMES T. STOVALL, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR CARTER AND BURGESS, INC., DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHRISTOPHER W. CHAMBERS.
2. THE LANDS SURVEYED LIE WITHIN SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA. THIS SURVEY WAS COMPLETED ON NOVEMBER 04, 2003.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
5. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 278.010 TO 278.630, INCLUSIVE.
6. THE MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

JAMES T. STOVALL, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NUMBER 9992



LEGAL DESCRIPTIONS

LOT 1
ORIGINAL AREA:
BEING PARCEL 1 AS SHOWN IN BOOK C, PAGE 21 OF PLATES IN THE LINCOLN COUNTY RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.
ADJUSTED AREA:
BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET; THENCE NORTH 89°53'06" WEST, A DISTANCE OF 2.59 FEET; THENCE NORTH 34°00'36" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:
COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°53'06" EAST, A DISTANCE OF 19.38 FEET; THENCE SOUTH 33°00'21" WEST, A DISTANCE OF 27.37 FEET; THENCE NORTH 56°35'47" WEST, A DISTANCE OF 16.03 FEET; THENCE NORTH 32°10'13" EAST, A DISTANCE OF 16.74 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 25,606 SQUARE FEET.

LOT 2
ORIGINAL AREA:
THAT PORTION OF LAND, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22 AND LYING WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA, AS DESCRIBED IN BOOK 167, PAGE 544 OF DEEDS IN THE LINCOLN COUNTY RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.

ADJUSTED AREA:
COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°53'06" EAST, A DISTANCE OF 19.38 FEET; THENCE SOUTH 33°00'21" WEST, A DISTANCE OF 27.37 FEET; THENCE NORTH 56°35'47" WEST, A DISTANCE OF 16.03 FEET; THENCE NORTH 32°10'13" EAST, A DISTANCE OF 16.74 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:
BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET; THENCE NORTH 89°53'06" EAST, A DISTANCE OF 2.59 FEET; THENCE NORTH 34°00'36" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 10,722 SQUARE FEET.

TRANSFER AREA 1
BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET; THENCE NORTH 89°53'06" EAST, A DISTANCE OF 2.59 FEET; THENCE NORTH 34°00'36" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 74 SQUARE FEET.

TRANSFER AREA 2
COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°53'06" EAST, A DISTANCE OF 19.38 FEET; THENCE SOUTH 33°00'21" WEST, A DISTANCE OF 27.37 FEET; THENCE NORTH 56°35'47" WEST, A DISTANCE OF 16.03 FEET; THENCE NORTH 32°10'13" EAST, A DISTANCE OF 16.74 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 367 SQUARE FEET.

COUNTY COMMISSION

AT THE REGULAR MEETING OF THE LINCOLN COUNTY COMMISSION HELD THIS 21st DAY OF June, 2004, THIS PLAT WAS EXAMINED AND APPROVED FOR RECORDATION.

George T. Kame CHAIRMAN
Carole Logan COUNTY CLERK

OWNERS CERTIFICATE

CONNIE A. SIMKINS
JAMES G. COLE
LILLIAN KELLEY

DO HEREBY CERTIFY THAT THEY BEING THE OWNERS OF THE LANDS SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED THE PLAT AND APPROVE AND AUTHORIZE THE RECORDATION THEREOF.

FURTHERMORE, THE ABOVE NAMED OWNERS AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION PURSUANT TO THE APPLICABLE PROVISIONS OF NRS CHAPTER 278, INCLUSIVE, THAT ALL TAXES ON THE LANDS SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT ANY AND ALL LENDERS AND OR HOLDERS OF IMPOUND ACCOUNTS FOR PAYMENT OF TAXES HAVE BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR THE TRANSFER OF LANDS AS SHOWN HEREON.

CONNIE A. SIMKINS
JAMES G. COLE
LILLIAN KELLEY

Connie A. Simkins 7-16-04 DATE
CONNIE A. SIMKINS

James G. Cole 7-16-04 DATE
JAMES G. COLE

Lillian Kelley 7-16-04 DATE
LILLIAN KELLEY

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7-16-04
BY CONNIE A. SIMKINS

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
Allyson Hammond
(NOTARY SIGNATURE)

(PRINT NAME)
MY COMMISSION EXPIRES August 28, 2007

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7-16-04
BY JAMES G. COLE

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
Allyson Hammond
(NOTARY SIGNATURE)

(PRINT NAME)
MY COMMISSION EXPIRES August 28, 2007

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK }
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7-16-04
BY LILLIAN KELLEY

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
Allyson Hammond
(NOTARY SIGNATURE)

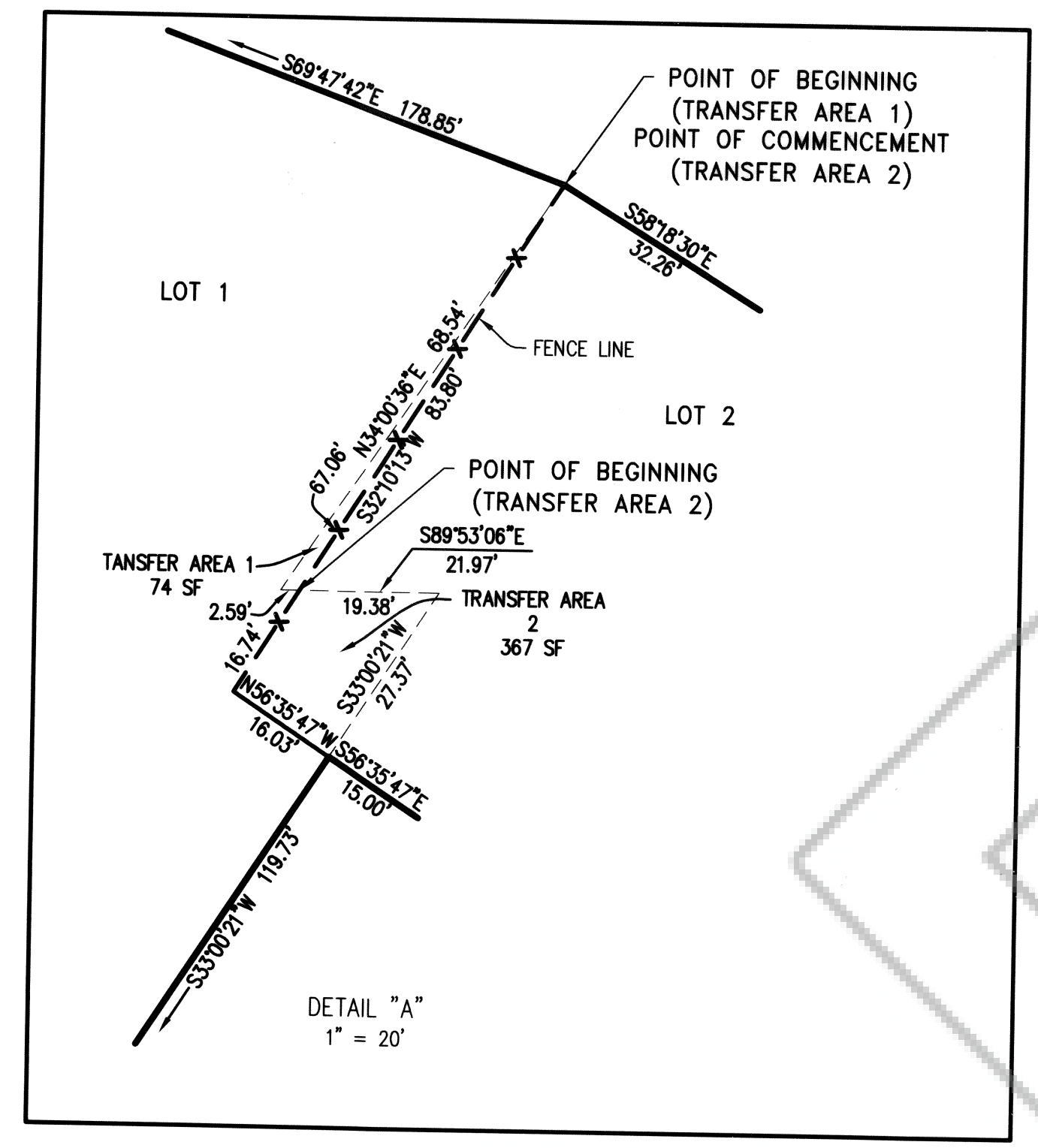
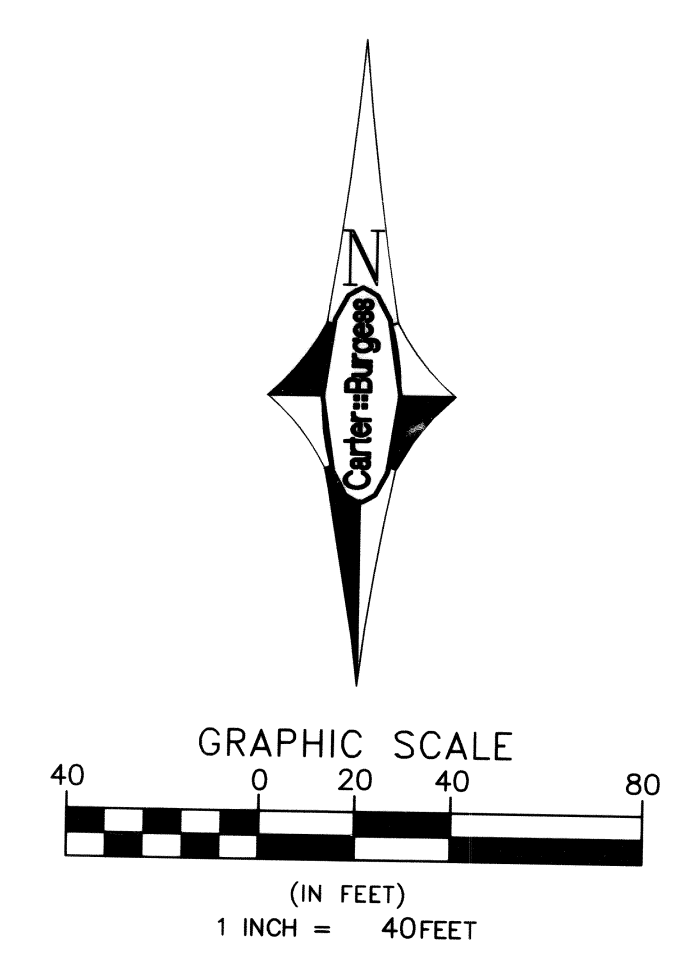
(PRINT NAME)
MY COMMISSION EXPIRES August 28, 2007

LEGEND

- BOUNDARY LINE
- - - SECTION LINE
- NEW LOT LINE
- ORIGINAL LOT LINE
- ⊙ MONUMENT AS DESCRIBED
- 1 LOT NUMBER
- SF SQUARE FEET

DISCLAIMER

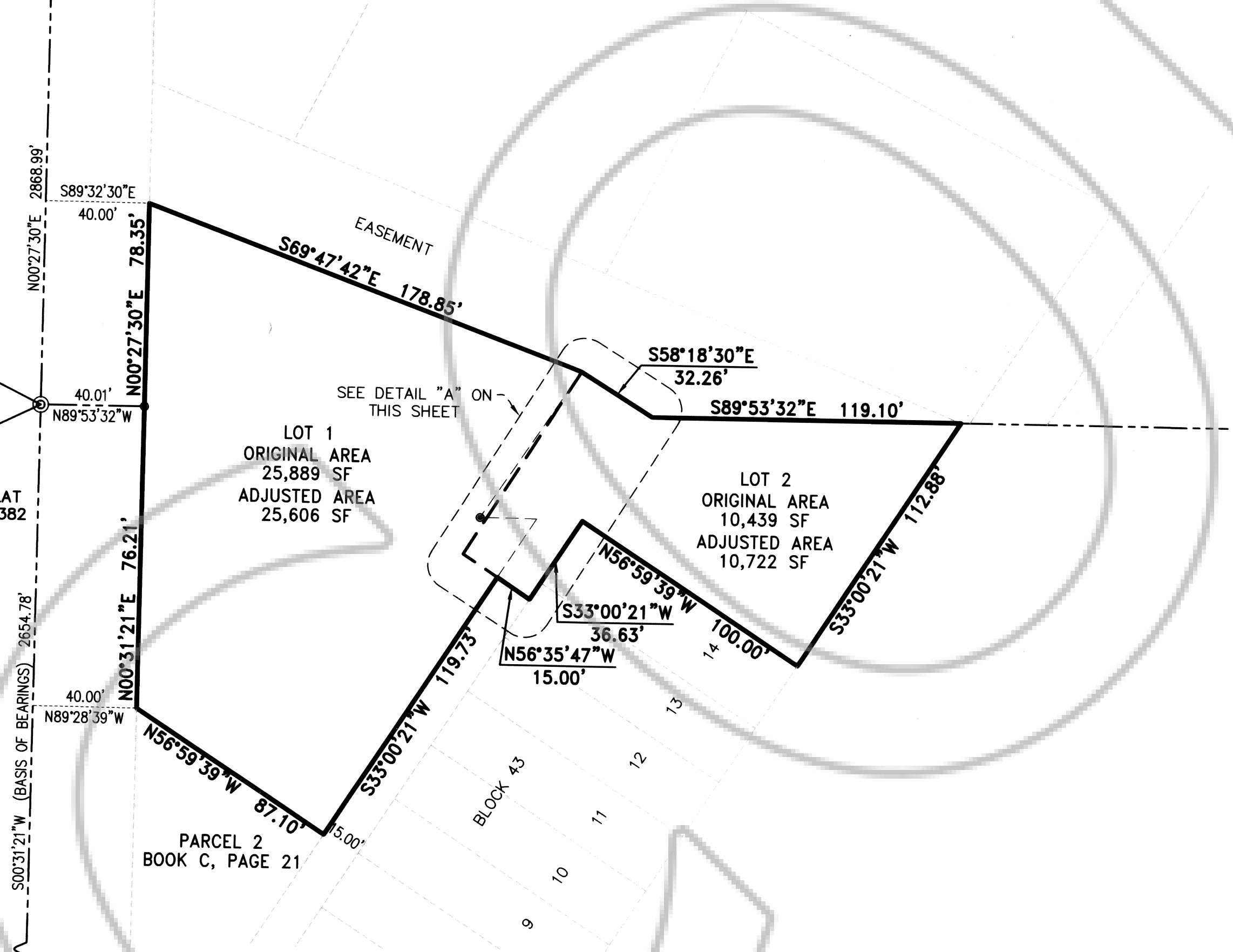
ALL EASEMENTS OF RECORD MAY NOT BE SHOWN HEREON AND NO VERIFICATION OF LOCATION OR INFORMATION HAS BEEN PROVIDED BY LINCOLN COUNTY.



1/4 15
1/4 N 85° E
BRASS CAP IN CONCRETE
PLS 3644 PER PLAT IN BOOK A PAGE 382

1/4 22
1/4 N 85° E
BRASS CAP IN CONCRETE
PLS 3644 PER PLAT IN BOOK A PAGE 382

1/4 22
1/4 N 85° E
BRASS CAP IN CONCRETE
PLS 3644 PER PLAT IN BOOK A PAGE 382



PURPOSE OF AMENDMENT

THE PURPOSE OF AMENDMENT IS TO CORRECT THE LEGAL DESCRIPTIONS AND TO CORRECT THE TITLE OF BOOK C, PAGE 57 OF PLATS.

BASIS OF BEARINGS

SOUTH 00°31'21" WEST, BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA AS SHOWN IN BOOK C, PAGE 21 OF PLATS IN THE LINCOLN COUNTY RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.

Carter :: Burgess		6655 Bermuda Road Las Vegas, Nevada 89119 (702) 938-5400 (702) 938-5454	
AMENDED RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT			
BEING PARCEL 1 OF BOOK C PAGE 21 AND BOOK 167, PAGE 544 OF DEEDS IN THE LINCOLN COUNTY RECORDERS OFFICE, LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15 AND THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA			
SCALE:	1" = 40'	JOB NO.:	240476
DRAWING FILE:	AM-SIMKIN_BLA	DRAWN BY:	dp
DATE:	07.07.2004	CHECKED BY:	JTS
		SHEET	OF
		1	1
		LINCOLN COUNTY, NEVADA RECORDS LESLIE BOUCHER, RECORDER FEE \$21.00 <i>Leslie Boucher</i> DEPUTY	

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71