

QUITCLAIM DEEDFILED FOR RECORDING
AT THE REQUEST OF

Florice m. Jenkins

2004 AUG 4 AM 11 30

LINCOLN COUNTY RECORDER
FEE \$16.00 NKPT DEP
LESLIE BOUGHER

FOR VALUE RECEIVED

Florice M. Jenkins, Stanton L. Matthews, and Dwight L. Milner, Jr., Trustees of the Florice M. Jenkins Trust

PARTIES OF THE FIRST PART

DO HEREBY CONVEY, RELEASE, AND FOREVER QUITCLAIM UNTO

The Florice M. Jenkins Trust

PARTY OF THE SECOND PART

THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

That property and structures described as follows:

A parcel of land situated within Section 8, Township 2 South, Range 68 East, M.D.M., within Lot 1 of Block 15, Town of Panaca, Lincoln County, Nevada, being more particularly described as follows:

Beginning at the NE Corner of Block 15, being a point on the South right-of-way of State Route 319, whence the NE Corner Section 8 bears North 07°04'27" East a distance of 2,054.40 feet, said point being Point of Beginning;

Thence South 00°19'33" East a distance of 264.00 feet;

Thence South 89°41'34" West a distance of 57.00 feet;

Thence North 00°19'33" East a distance of 102.00 feet;

Thence South 89°41'34" West a distance of 41.00 feet;

Thence North 00°19'33" West a distance of 162.00 feet to a point of intersection with the said right-of-way;

Thence North 89°41'34" East along said right-of-way a distance of 98.00 feet to the Point of Beginning.

Said above parcel is also shown on that certain Boundary Line Adjustment Map for JOSEPH D. MILLER, that recorded October 23, 1996, as File No. 106103.

APN 2-143-16

TOGETHER WITH ALL AND SINGULAR tenements, hereditaments and appurtenances thereunto and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues, and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the party of the second part and to their heirs and assigns forever.

DATED this 4th day of August, 2004.

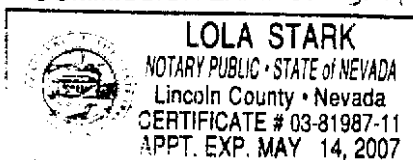
Florice M. Jenkins
Florice M. Jenkins, Trustee

STATE OF NEVADA,
COUNTY OF LINCOLN

On this 4th day of August, 2004, before me, a notary public in and for said State, personally appeared **Florice M. Jenkins** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Lola Stark
NOTARY PUBLIC

RESIDING AT: Ploche NV
COMMISSION EXPIRES: 5-14-07



DATED this 4th day of August, 2004.

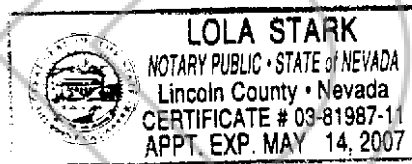
Stanton L. Matthews
Stanton L. Matthews, Trustee

STATE OF NEVADA,
COUNTY OF Lincoln

On this 4th day of August, 2004, before me, a notary public in and for said State, personally appeared **Stanton L. Matthews** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Lola Stark
NOTARY PUBLIC

RESIDING AT: Pioche, NV
COMMISSION EXPIRES: 5-14-07



DATED this 4th day of August, 2004.

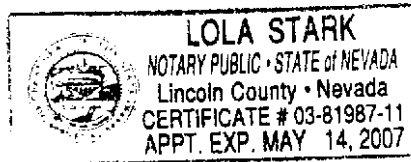
Dwight L. Milner
Dwight L. Milner, Trustee

STATE OF NEVADA,
COUNTY OF LINCOLN

On this 4th day of August, 2004, before me, a notary public in and for said State, personally appeared **Dwight L. Milner** known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Lola Stark
NOTARY PUBLIC

RESIDING AT: Pioche, NV
COMMISSION EXPIRES: 5-14-07



Recording requested by
and mail to:
Gregory J. Barlow, Esq.
P.O. Box 98
Caliente, Nevada 89008

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) APN 2-143-16
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122772</u>
Book: <u>189</u>	Page: <u>253</u>
Date of Recording: <u>Aug. 4, 2004</u>	
Notes: _____	

- 3. Total Value / Sales Price of Property \$ _____
- Deed In Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: # 6
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Florian M. Jenkins Capacity: _____

Signature: Florian M. Jenkins Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Florian M. Jenkins
 Address: P.O. Box 932
 City: Panaca, Nev.
 State: Nevada Zip: 89042

Print Name: Florian M. Jenkins
 Address: P.O. Box 932
 City: Panaca
 State: Nevada Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: _____ Esc. #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

(As a public record, this form may be recorded / microfilmed)