Requested and Prepared by:

FIRST AMERICAN TITLE INSURANCE COMPANY

When Recorded Mail To:

LOANSTAR MORTGAGEE SERVICES, L.L.C.

P.O. BOX 9013

ADDISON, TEXAS 75001-9013

FILED FOR RECORDING AT THE REQUEST OF

First American Title

2004 AUG 4 AM 9 13

LINCOLT COUNTY INCOMINED FEE 15 DEF TO LESLIE BOUCHER

2260709510

APN No.: 003-077-02

TS No.: 20049073501136

TSG No.: 2260709 Loan No.: 1251125247 Space above this line for Recorder's use only

NEVADA

## SUBSTITUTION OF TRUSTEE

WHEREAS.

## CLEO P RAITT JR MARRIED & SOLE OWNER

was the original Trustor.

COW COUNTY TITLE

was the original Trustee, and

## CHASE MANHATTAN MORTGAGE CORPORATION

was the original Beneficiary under that certain Deed of Trust dated 11/01/1996 and recorded on 11/12/1996 as Instrument No. 106301 , in Book 122 . Page 142 , and re-recorded of Official Records of LINCOLN

County, Nevada; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitute, **LOANSTAR MORTGAGEE SERVICES**, **L.L.C.** WHOSE ADDRESS IS: P.O. BOX 9013, ADDISON, TX 75001-9013, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

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## **SUBSTITUTION OF TRUSTEE - PAGE 2**

APN No.: 003-077-02

TS No.: TSG No.:	20049073501136			\ \	
	1251125247			\ \	
		CHASE MANHA CORPORATION	TTAN MORTGAGE	$\neg 1 \mid$	
			AR MORTGAGEE SERVI	CES, L.L.C.,	
DATED:	7-30-04	Patri	ts attorney in fact		
	PATRICK CREHAN				
State of County of	California Orange	SS.			
On	7-30-04	before me, the und	dersigned Notary Public, per	sonally appeared	
is/are subs his/her/the	known to me (or proved to me on the scribed to the within instrument a cir authorized capacity(ies), and that in behalf of which the person(s) acted	ind acknowledged to by his/her/their signa	o me that he/she/they executarure(s) on the instrument the	uted the same in	
WITNESS	S my hand and official seal.	<u> </u>			
		<b>F</b>			
Signature:		8	(Seal)		
My Conin	nission expires:		STEPHANIE		
NV129P_2 - 11/	18/03 (7/23/04)	[Page 2 of 2]	Commission # Notary Public - Orange Co My Comm. Expires	California 🐇	

NEVADA