

122763

FILED FOR RECORDING
AT THE REQUEST OF

Christopher Guild

2004 AUG 2 PM 4 23

LINCOLN COUNTY RECORDED
FEE 0 DEPTMS
LESLIE BOUCHER

Deed of Dedication

Known by all men by these presents, that the undersigned
CHRISTOPHER GUILD
does hereby dedicate to the County of Lincoln, State of Nevada, a strip
of land for public use as a public street, being more particularly
described as follows:

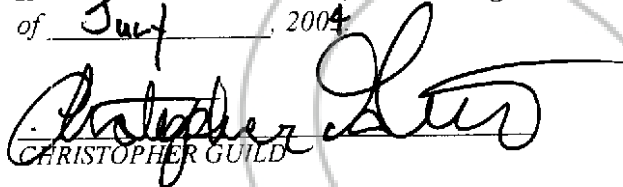
APN 013-190-09

THE NORTH 10 FEET OF TRACT NO. 9 PER MAP LABELED MAP OF DIVISION INTO LARGE PARCELS
FOR WAYNE BRADLEY & THE RONALD A. BRADLEY AND GORDENA S. BRADLEY FAMILY TRUST,
RECORDED BOOK B, PAGE 364, OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA, SITUATED IN
THE NORTH HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY,
NEVADA.

ADDENDUM 1

AREA DEDICATED CONTAINS 12,886.9 SQUARE FEET OR 0.30 ACRES, MORE OR LESS.

IN WITNESS WHEREOF, the undersigned have executed this Deed of Dedication on this 30 day
of July, 2004.


CHRISTOPHER GUILD

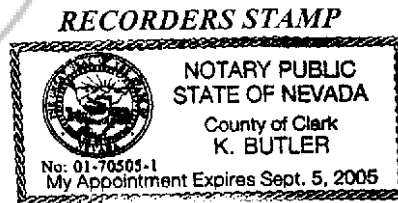
STATE OF NEVADA }

ss.

COUNTY OF LINCOLN }

On this 30 day of July, 2004
Personally appeared before me, a Notary Public,
CHRISTOPHER GUILD
Who acknowledged that they executed the above
instrument.


(Notary Public)



**ADDENDUM 1
TO
DEED OF DEDICATION**

Re: APN 013-190-09

The Deed of Dedication is subject to the restriction that the County of Lincoln, State of Nevada, will not take materials from the strip of land to be dedicated or from the portion to be retained by Christopher Guild in order to fill areas to be raised in the course of the construction of the public street for which the grant is made.



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 013-19009
- b) _____
- c) _____
- d) _____

2. Type of Property

- | | |
|----------------------------------------------------|------------------------------------------------|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122763</u>
Book: <u>189</u>	Page: <u>231</u>
Date of Recording:	<u>Aug. 2 2004</u>
Notes:	_____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 2
- b. Explain Reason for Exemption: transfer to Government

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name _____
Address _____
City _____
State _____ Zip _____

Print Name Lincoln County
Address _____
City Pioche
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)