

APN: 08-031-33

FILED FOR RECORDING  
AT THE REQUEST OF

*Barbara P. Frehner*

2004 JUL 30 PM 3 00

LINCOLN COUNTY RECORDER  
FEE \$14.00 DEP  
LESLIE BOUCHER *LB*

RPTT

**RETURN RECORDED DEED TO:**

Albert C. and Barbara P. Frehner  
P.O. Box 202  
Alamo, NV 89001

**GRANTEE/MAIL TAX STATEMENTS TO:**

Tory B. Frehner  
P.O. Box 636  
Alamo, NV 89001

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 25<sup>th</sup> day of July of 2004, by and between  
Albert C. and Barbara P. Frehner and Tory B. Frehner.

**WITNESSETH**

That Grantor, in consideration of the sum of One dollar (\$1), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece or parcel situated in Alamo, County of Lincoln, State of Nevada and more particularly described as follows:

Parcel 2 of the Parcel Map recorded in book C Page 58 in the Lincoln County Recorder's Office

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereto belonging to in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA  
COUNTY OF LINCOLN

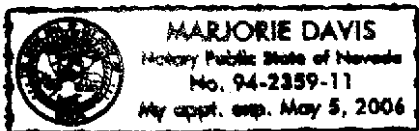
This instrument was acknowledged before me on

July 21 2004 by Albert, Barbara & Tory  
Frehner

Marjorie Davis  
Signature of Notary

SEAL

Albert C. Frehner  
Albert C. Frehner  
Barbara P. Frehner  
Barbara P. Frehner  
Tory B. Frehner  
Tory B. Frehner



# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 08-031-33 (Parcel 2 of this parcel of parcel map)
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	<u>122746</u>
Book: <u>189</u>	Page: <u>178</u>
Date of Recording: <u>July 30, 2004</u>	
Notes: _____	

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 9
- b. Explain Reason for Exemption: parents giving to son

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Albert C. Frehner Capacity: \_\_\_\_\_

Signature: Barbara P. Frehner Capacity: \_\_\_\_\_

Signature: Tony B. Frehner Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name: Albert C and Barbara P. Frehner

Address: PO Box 202

City: Alamo

State: NV Zip: 89001

Print Name: Tony B. Frehner

Address: PO Box 636

City: Alamo

State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING** (REQUIRED IF NOT BUYER OR SELLER)

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)