

1 2 2 7 4 3

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 JUL 30 PM 1 56

LINCOLN COUNTY RECORDER

FEB 16 10 02 AM '05 DEPT 10
LESLIE BOUCHER

When Recorded Mail To:

Corporate Relocation Services, Inc.
8001 Forbes Place, Suite 210
Springfield, VA 22151

GRANT, BARGAIN AND SALE DEED

This document is recorded as an
ACCOMMODATION ONLY and without
liability for the consideration therefor or as
to the validity or efficiency of said instru-
ment, or for the effect of such recording on
the title of the property involved.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Karen L. Prentice An unmarried person in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Corporate Relocation Services, Inc., a Virginia Corporation all that real property situate in the city of Caliente County of Lincoln State of Nevada, bounded and described as follows:

Legal Description attached and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness the hands _____ this 19th day of April, 2004.

✓ STATE OF NEVADA

COUNTY OF Lincoln

} ss

x Karen L. Prentice
Karen L. Prentice

On April 19, 2004 personally appeared before me, a Notary Public, Karen L. Prentice An unmarried person who acknowledges that he/she/they executed the above instrument.

x

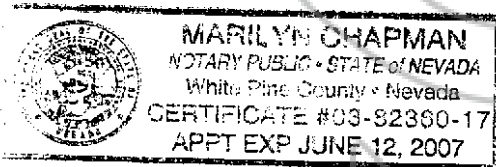
✓ Signature

[Signature]
Notary Public

(Notarial Seal)

ESCROW NO. _____ RECORDER'S
ORDER NO. _____ INSTRUMENT NO. _____

WHEN RECORDED MAIL TO _____



MR-CR-DOI-BLM-36-663

A PORTION OF SECTOIN 10, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M. D. B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1 OF THAT CERTAIN PARCEL MAP RECORDED MAY 28, 1996 IN BOOK A OF PLATS, PAGE 484 A-B AAS FILE NO. 105257, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

COPY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 013-150-07 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122743</u>
Book <u>189</u>	Page: <u>133</u>
Date of Recording:	<u>July 30, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$97,500.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$97,500.00
 Real Property Transfer Tax Due \$380.25

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]

Capacity: Seller Agent

Signature: [Handwritten Signature]

Capacity: Buyer Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Karen L. Prentice

Print Name: Corporate Relocation Services, Inc

Address: c/o 455 Taft Avenue

Address: 8001 Forbes Pl., Suite 210

City: Glen Ellyn

City: Springfield

State: IL Zip: 60137

State: VA Zip: 22151

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2130744 MLJ/DSP

Address 768 Aultman Street, Ely, NV 89301, P.O. Box 451049

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev10/2001