

122737

A.P.N.: 012-060-09
File No: 152-2139579 (MJ)
R.P.T.T.: \$0.00

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2004 JUL 29 PM 2 34

LINCOLN COUNTY RECORDS

FEE \$16.00
LESLIE BAUGHEN

When Recorded, Mail Tax Statements To:
Lyle Shane Stever
P.O. Box 234
Pioche, NV 89043

**CORRECTION
GRANT, BARGAIN and SALE DEED**

**This deed is being recorded to correct that certain
Grant, Bargain, Sale Deed recorded in
Book 144, Page 376, Lincoln County Official Records
correction the Notary Acknowledgment
and clarifying the Legal Description**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ange Free, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Lyle Shane Stever and Amy Jo Stever, husband and wife with rights of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

All of 17 acres in the N1/2 NE1/4 SW1/4 of Section 5, and 1 acre in the N1/2 NE1/4 SW1/4 of said Section 5, all in Township 1 South, Range 69 East, Lincoln County, Nevada.

A MORE ACCURATE LEGAL DESCRIPTION IS ATTACHED HERETO

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/24/2004

Angie Free

Ange Free

STATE OF **NEVADA**)
 :SS.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on 7/19/2004 by

Ange Free
Angelina Samson
Notary Public

(My commission expires: 5/20/2007)

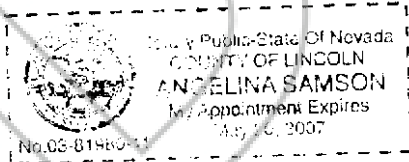


EXHIBIT "A"
LEGAL DESCRIPTION

The North Half (N1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 1 South, Range 69 East, M.D.B. and M., Lincoln County, Nevada

Except therefrom:

The North One Fifth (N1/5) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and the East Half (E1/2) of the North One Fifth (N1/5) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4).

The above description was prepared by: Spencer W. Hafen 99 W. Hollywood, Pioche, Nevada 89043.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 012-060-09 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>122737</u>
Book <u>189</u>	Page: <u>101</u>
Date of Recording:	<u>July 29, 2004</u>
Notes:	_____

3. Total Value/Sales Price of Property: _____ \$0.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$0.00

Real Property Transfer Tax Due _____ \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: Paid in deed recorded in Book 144, Page 376

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ange Free

Capacity: Seller/Grantor

Signature: Maria Jenkins Coynt

Capacity: Buyer/Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Ange Free

Print Name: Lyle Shane Stever

Address: _____

Address: P. O. Box 234

City: Caliente

City: Pioche

State: NV Zip: 89008

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada

File Number: 152-2139579 MJ/MJ

Address 768 Aultman Street, Ely, NV 89301, P.O. Box 451042

City: Ely

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)