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FILED FOR RECORDING
AT THE REQUEST OF

Lincoln County Clerk

2004 JUL 27 PM 3 37

LINCOLN COUNTY RECORDER
FEE *No fee* DEP
LESLIE BOUCHER *LB*

LINCOLN COUNTY COMMISSION
AGENDA

8-2-04



PUBLIC NOTICE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD
AUGUST 2, 2004-COMMISSIONERS ROOM
LINCOLN COUNTY COURTHOUSE-PIOCHE, NV.

Note: Those items with a designated time will be heard at that time, or as soon thereafter as the Board can accommodate. All other items do not have a specific time and will be heard at the discretion of the Board. If you wish to speak on any item that is on the agenda, you must sign in with the Clerk at the meeting.

- 9:00 1 Call to order; Roll call; Invocation; Pledge of Allegiance.
2* Approve/Deny vouchers (an itemized list of bills is available for public review at the county Auditor's office prior to the meeting).
3* Approve/Deny minutes for the July 6, 2004, and July 19, 2004, Commission meetings.
4 Officer/Department Head reports.
5* Discussion/Action re: employment of independent counsel to review issues pertaining to development within LC to work with the District Attorney.
6* Discussion/Action re: solid waste management program and resolution to clean up.
7* Discussion/Action re: Pahrnagat Valley Television District's request of the Commissioners to place the assessments for the District on the County tax rolls per NRS.
8* Discussion/Action re: letter/request from US Board on Geographic Names concerning request to officially change the names of Ella Mountain and Ella Spring to Elly Mountain and Elly Spring.
9* Discussion/Action re: LC Grant Application Policy.
- 10:00 10* Approve/Deny Nevada Division of State Parks Cathedral Gorge Land Acquisition map.
11* Approve/Deny tax strike for Robert and Sharon Johnson, parcel #05-251-16, assessed value 13,686.
12* Approve/Deny tax strike for James Vincent, parcel #01-331-80, assessed value 7,213 due to error in land value.
13* Approve/Deny tax strike for Marvin and Dorothy Harju, parcel #13-160-17, assessed value 501.
14* Approve/Deny tax strike for Blair A. and Blasio O. Isom, parcel #5-271-02, assessed value 45,413. This should've remained agricultural use.
15* Approve/Deny tax strike for Blair A. and Blasio O. Isom, parcel #5-271-03, assessed value 37,421. This should've remained agricultural use.
16* Approve/Deny tax strike for Myron Buescher, parcel #2-212-08, assessed value 320.
17* Approve/Deny tax strike for Brandon and Rachel Hosier, parcel #08-291-27, assessed value 46,954. Due to clerical error, which used fair market value instead of assessed value.
18* Approve/Deny tax strike for Timothy and Kathy Perkins, parcel #11-220-05, assessed value 1,316. There is no well or storage shed on property.
19* Approve/Deny tax strike for Caliente Comm. United Methodist Church, parcel #003-073-05, assessed value 3,056. This should be exempt.
- 11:00 20 Presentation by Gary Mauger concerning employee contract issues.
21* Discussion/Action re: request from LC Treasurer for the county to buy the 7.5 acre Floral Mill Site from the Treasurer In Trust to sell to the people who have houses on that property.
- 1:00 22 Yucca Mountain Project Update by Dr. Russ Dyer.
- 1:00 23 Presentation by Southern Nevada Water Authority re: water resource issues.
- 1:30 24 Marge Detraz re: update on Yucca Mountain and matters relating thereto.
25* Planning Items:
a) Approve/Deny partial alley abandonment between Neil and Alice Seader and Milton Hansen located in Pioche behind Guy Cottino property.
b) Approve/Deny zone change from R1 to Commercial for Orel and Marion Bender, parcel #01-095-24 and #01-095-25, located in Pioche.
c) Approve/Deny parcel map for Monte C. Lamb, Jr., parcel #008-291-24, located in Alamo.
d) Approve/Deny parcel map for Lynda Michaelsen, #012-210-17, located south of Panaca and owned by James Wadsworth.

e) Approve/Deny Special Use Permit for Bonnie Thompson, parcel #006-231-12, located in Eagle Valley for the purpose of installing a storage business.

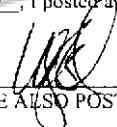
- 2:00 26* Discussion/Action re: consideration of establishing a processing fee for "Service Plans" that have been previously submitted or may in the future be submitted to the County Commission pursuant to NRS Ch. 308. Coyote Springs Investment has provided a check to LC in the amount of the maximum fee established by NRS Ch. 308 until such time as the Commission establishes its fee structure.
- 2:00 27* Presentation/Discussion/Action re: Coyote Springs General Improvement District (CSGID) Service Plan for Coyote Springs.
- 2:00 28* Presentation/Discussion/Action re: Coyote Springs Fire District (CSFD) Service Plan for Coyote Springs.
- 29* Discussion/Action re: right-of-way grant/temporary use permit for two monitoring wells and one access road located on public lands described as follows: Mt. Diablo Meridian, NV. T.10 S., R. 69 E. (Well Site #1) Sec. 32, SW1/4SW1/4NE1/4, SE1/4SE1/4NW1/4; T. 11 S., R. 69 E. (Well Site #2 & Access Road) Sec. 7, SE1/4SW1/4S1/2SW1/4SE1/4, Sec. 18, NW1/4NE1/4NE1/4, NE1/4NW1/4NE1/4.
- 30* Approve/Deny review of recommended applicants and hiring of three web students to work on Nuclear Oversight Program website and Program document archiving.
- 31* Discussion/Action re: contract from NV Division of Forestry (NDF) Fire Protection for LC/creation of an NDF Wildland Fire District and/or creation of a LC fire district.
- 32* Discussion/Action re: Memorandum of Understanding with Board of Regents of the University and Community College System of NV on behalf of the School of Medicine Office of Rural Health, and LC for the purposes of the Rural Access to AEDs Program.
- 33 Public comment. (All public comment will be limited to five minutes. No action will be taken on public comment at this meeting, however items addressed may be placed on a future agenda for action.)
- 34* Adjourn.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY 2:00 PM, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. COMMISSIONERS MAY TAKE A LUNCH BREAK. PERSONS WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (775) 962-5390 IN ADVANCE SO THAT ARRANGEMENTS MAY BE MADE.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 7-27-07, I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.



COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.