A.P.N.:

Portion 001-331-06

File No:

152-2144612 (MJ)

R.P.T.T.: \$87.75

FILED FOR RECORDING AT THE REQUEST OF American

2004 JUL 20 PM 4 39

LIMOON TO ORDED TELL BOOK DEP TWO LESLIE BOUCHER

When Recorded, Mail Tax Statements To: Richard J. Snyder C/O Maycliff RV Park, 4001 E. Sahara Avenue #8 Las Vegas, NV 89104

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Richard J. Snyder, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. and M., Lincoln County, Nevada, described as follows:

Parcel 1, of Parcel Map for J and S Properties recorded May 18, 2004 in Plat Book C, page 45 as file 122354, Lincoln County, Nevada.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/22/2004

J & S Properties, LLC, a Nevada Limited Liability Company	
By. Jim Vincent, Managing Member	
STATE OF NEVADA) : ss.	
COUNTY OF CLARK)	
This instrument was acknowledged before me on	<u>04</u> b
Falin m late NOTARY STATE OF	PUBLIC NEVADA
Notary Public (My commission expires: 3/4/58_) County of PATRICIA M No: 04-88395-1 My Appointment Expires Mar	I. PATTEN 🖁
This Notes Administration is attached to the section Court Devenin Cale Dood	dated Treat

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 22, 2004** under Escrow No. **152-2144612**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					^
a)_	Portion (001-331-06				< \
b)_						\ \
c)_ d)					•	\ \
2.	Type of I	Property			•	\ \
a)	X	Vacant Land	b)	Single Fam. Res	FOR RE	CORDERS OPTIONAL USE ONLY
c)	_ ∐ •	Condo/Twnhse	d)	2-4 Plex	Document	Instrument # 122694
e)		Apt. Bldg.	f)	Comm'l/Ind'i	Book	188 Page:
g)		Agricultural	h)	Mobile Home	Date of Re	cording: July 20,2004
0)		Other		_	Notes:	34.4
3.	Total Va	lue/Sales Price of	f Property	f.	\$22,500.0	00
	Deed in	Lieu of Foreclosu	re Only (value of property)	(_\$)
	Transfer	Tax Value:			\$22,500.0	00
	Real Pro	perty Transfer Ta	x Due		\$87.75	
4 .	If Exem	ption Claimed:				/ /
	a. Tra	nsfer Tax Exemp	tion, per:	375.090, Section:		/ /
	b. Exp	plain reason for ex	emption:			
5.	Partial I	nterest: Percenta	ge being	transferred:	%	
		/				
tha	e undersij It the inf	gned declares ar ormation provide	nd acknow d is com	wledges, under penalty rrect to the best of th	of perjury, pursuar neir information ar	nt to NRS 375.060 and NRS 375.110, nd belief, and can be supported by
do	cumentatio	on if called upon	ıto subs	stantiate the information	provided herein.	Furthermore, the disallowance of any
inte	erest at 1º	% per month. P	ursuant t	to NRS 375.030, the Bu	ue, may result in lyer and Seller sha	a penalty of 10% of the tax due plus ill be jointly and severally liable for any
ado	ditional am	nount owed.	1	ን ~	\ \	
Sin	ınature:	Ah	M	Sevent	Capacity:	Monogen
			- $ u$	1000	. Сараску	0 - 0
Sig	nature:				Capacity: _	
	<u>S</u>	ELLER (GRANT	OR) INFO	ORMATION	BUYE	R (GRANTEE) INFORMATION
			UIRED)			(REQUIRED)
₽ri	nt Name:	J & S Proper	ties, LLC		Print Name:	Richard J. Snyder
Ade	dress:	34 Emerald [Dunes Ci	rcle	Address:	C/O Maycliff RV Park, 4001 E.
City	y:	Henderson	[City:	Las Vegas
Sta	ite:	NV		Z ip: 89052	State:	NV Zip: 89104
<u>co</u>	MPANY/	PERSON REQUE	ESTING	RECORDING (required	if not seller or bu	ıyer)
7	V.			/		
	nt Name:			mpany of Nevada	File Number:	152-2144612 MJ/SKW
The same	_	768 Aultman Stre	et, P.O. E	30x 151048		
City	y: <u>Ely</u>				State: <u>NV</u>	Zip: <u>89315</u>
	-	(AS A PU	JBLIC RE	CORD THIS FORM MA	AY BE RECORDE	D/MICROFILMED)

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)							
a)_	Portion 001-331-06	-	\wedge					
p)_		-	()					
c)_ d)		-	\ \					
2.	Type of Property	<u>-</u>	\	\				
a)	X Vacant Land b) Single Fam. Res	FOR RE	CORDERS OPTIONAL USE ONLY	٦				
c)	Condo/Twnhse d) 2-4 Plex	Document	/Instrument # 122694	- 1				
e)	Apt. Bldg. f) Comm'l/Ind'l	Book	189 Page:	_				
g)	Agricultural h) Mobile Home	Date of Re	ecording: July 20, 2004	ĺ				
i)	Other	Notes:		-				
	T MIN LONG TO BE COMPANY			7				
3.	Total Value/Sales Price of Property:	\$22,500.0	00	-				
	Deed in Lieu of Foreclosure Only (value of property)	(_\$		_)				
	Transfer Tax Value:	\$22,500.0	00					
	Real Property Transfer Tax Due	\$87.75		_				
4.	If Exemption Claimed:		/ /					
	a. Transfer Tax Exemption, per 375.090, Section:		/ /					
	b. Explain reason for exemption:							
		1						
5.	Partial Interest: Percentage being transferred:	%						
The	e undersigned declares and acknowledges, under penalty t the information provided is correct to the best of the	of perjury, pursual	nt to NRS 375.060 and NRS 375.110),				
dod	cumentation if called upon to substantiate the information	provided herein.	Furthermore, the disallowance of an	y				
cia	imed exemption, or other determination of additional tax erest at 1% per month. Pursuant to NRS 375.030, the Bu	due, may result in ver and Seller shai	a penalty of 10% of the tax due plu Il be jointly and severally liable for an	s v				
ado	litional amount owed.	,	··· ja	,				
	$\sim \sqrt{8}\sqrt{0}/0$	1 1	- A. a. () []					
Sig	nature: 1 M 4 12	Capacity: 🖊	M HAS					
Sig	nature:	Capacity: _	19					
and the second	SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION					
	(REQUIRED)		(REQUIRED)					
Pri	nt Name: J & S Properties, LLC	Print Name:	Richard J. Snyder	_				
Ade	dress: 34 Emerald Dunes Circle	Address:	C/O Maycliff RV Park, 4001 E.					
City	y: Henderson	City:	Las Vegas					
Sta	te: <u>NV</u> Zip: 89052	State:	NV Zip: 89104					
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)								
١,	/ /							
	nt Name: First American Title Company of Nevada	File Number:	152-2144612 MJ/SKW	_				
No. 1	dress 768 Aultman Street, P.O. Box 151048	<u> </u>						
City		State: NV	Zip: 89315					
	(AS A PUBLIC RECORD THIS FORM MA	AY BERCORDED	J/MICROEILMED)					

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