

APN: 013-170-43

R.P.T. Tex-9

RETURN RECORDED DEED TO:
David Barnett

GRANTEE/MAIL TAX STATEMENTS TO:
David J. Barnett Jr
H.C. 74 Box 301
Pioche
Nevada 89043

FILED FOR RECORDING
AT THE REQUEST OF

David Barnett

2004 JUL 20 PM 1 16

LINCOLN COUNTY RECORDED
FEE 40.00 DEPT 10
LESLIE BOUCHER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 20th day of July,
2004, by and between David J. Barnett and Stephanie Barnett as
joint tenants Grantor, and David J. Barnett, Jr.
as sole tenant as an unmarried man, Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Meadow Valley Estates County of Lincoln, State of Nevada, and more particularly described as follows:

(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

Sec 14 T3S R67E PCL 4 of Steph Barnett PCL map Becke pg 52

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Stephanie Barnett
Print name Stephanie Barnett
David J. Barnett
David J. Barnett

(ACKNOWLEDGMENT)

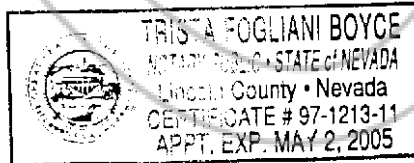
Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

State of Nevada
County of Lincoln

This instrument was acknowledged before me on
07-20, 2004 by Stephanie Barnett and David J. Barnett
DATE NAME OF PERSON

Trista Fogliani Boyce
(Signature of notarial officer)

SEAL



State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 013-170-43
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land
 b) Single Family Res.
 c) Condo/Townhouse
 d) 2-4 Plex
 e) Apartment Building
 f) Commercial /Ind'l
 g) Agriculture
 h) Mobile Home
 i) other _____

FOR RECORDERS OPTIONAL USE ONLY
 Document / Instrument # 122691
 Book: 188 Page: 471
 Date of Recording: July 20, 2004
 Notes: _____

3. Total Value / Sales Price of Property \$ _____
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, section: 9
 b. Explain Reason for Exemption: parent to son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stephanie Barnett Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Stephanie Barnett
 Address P.O. Box 763
 City Caliente
 State Nevada Zip 89008

Print Name David J. Barnett Jr.
 Address HC 74 Box 301
 City Pioche
 State Nevada Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)