

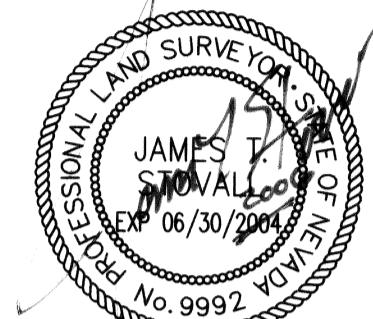
AMENDED RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT

BEING PARCEL 1 OF BOOK C PAGE 21 AND BOOK 167, PAGE 544 OF DEEDS IN THE LINCOLN COUNTY RECORDERS OFFICE,
LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15 AND THE NORTHEAST QUARTER
(NE 1/4) OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA

SURVEYORS CERTIFICATE

- JAMES T STOVALL, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR CARTER AND BURGESS, INC., DO HEREBY CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHRISTOPHER W CHAMBERS.
- THE LANDS SURVEYED LIE WITHIN SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA. THIS SURVEY WAS COMPLETED ON NOVEMBER 04, 2003.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340.
- THE MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

JAMES T STOVALL, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NUMBER 9992



LEGAL DESCRIPTIONS

LOT 1
ORIGINAL AREA:
BEING PARCEL 1 AS SHOWN IN BOOK C, PAGE 21 OF PLATES IN THE LINCOLN COUNTY RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.

ADJUSTED AREA:
BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°53'06" EAST, A DISTANCE OF 19.38 FEET; THENCE SOUTH 33°00'21" WEST, A DISTANCE OF 2.59 FEET; THENCE NORTH 34°00'36" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:
COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°53'06" EAST, A DISTANCE OF 19.38 FEET; THENCE SOUTH 33°00'21" WEST, A DISTANCE OF 2.59 FEET; THENCE NORTH 34°00'36" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 25,606 SQUARE FEET.

LOT 2
ORIGINAL AREA:
THAT PORTION OF LAND, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22 AND LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA. AS DESCRIBED IN BOOK 167, PAGE 544 OF DEEDS IN THE LINCOLN COUNTY RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.

ADJUSTED AREA:
COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°53'06" EAST, A DISTANCE OF 19.38 FEET; THENCE SOUTH 33°00'21" WEST, A DISTANCE OF 2.59 FEET; THENCE NORTH 34°00'36" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:
BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET; THENCE NORTH 89°53'06" EAST, A DISTANCE OF 2.59 FEET; THENCE NORTH 34°00'36" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 10,722 SQUARE FEET.

TRANSFER AREA 1
BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET; THENCE NORTH 89°53'06" EAST, A DISTANCE OF 2.59 FEET; THENCE NORTH 34°00'36" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 74 SQUARE FEET.

TRANSFER AREA 2
COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 32°10'13" WEST, A DISTANCE OF 67.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°53'06" EAST, A DISTANCE OF 19.38 FEET; THENCE SOUTH 33°00'21" WEST, A DISTANCE OF 2.59 FEET; THENCE NORTH 34°00'36" EAST, A DISTANCE OF 68.54 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 367 SQUARE FEET.

COUNTY COMMISSION

AT THE REGULAR MEETING OF THE LINCOLN COUNTY COMMISSION HELD THIS 11th DAY OF JULY, 2004, THIS PLAT WAS EXAMINED AND APPROVED FOR RECORDATION:

George T. Rowe 3rd
CHAIRMAN
Carrie Logan
ATTTEST: COUNTY CLERK

OWNERS CERTIFICATE

CONNIE A SIMKINS
JAMES G. COLE
LILLIAN KELLEY

DO HEREBY CERTIFY THAT THEY BEING THE OWNERS OF THE LANDS SHOWN HEREON, HAVE CAUSED A BOUNDARY LINE ADJUSTMENT SURVEY TO BE PERFORMED AS INDICATED HEREON AND THAT WE HAVE EXAMINED THE PLAT AND APPROVE AND AUTHORIZE THE RECORDATION THEREOF.

FURTHERMORE, THE ABOVE NAMED OWNERS AGREE TO PREPARE AND EXECUTE THE REQUIRED DOCUMENTS CREATING ANY AND ALL EASEMENTS AS SHOWN HEREON AND TO EXECUTE ALL REQUIRED DOCUMENTATION ABANDONING ANY EXISTING EASEMENTS AFFECTING THE LANDS SHOWN, PURSUANT TO THE APPLICABLE PROVISIONS OF NRS CHAPTER 278, INCLUSIVE, THAT ALL TAXES ON THE LANDS SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT ANY AND ALL LENDERS AND OR HOLDERS OF IMPOUND ACCOUNTS FOR PAYMENT OF TAXES HAVE BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR THE TRANSFER OF LANDS AS SHOWN HEREON.

CONNIE A SIMKINS
JAMES G. COLE
LILLIAN KELLEY

Connie A. Simkins 7-16-04
DATE

James G. Cole 7-16-04
DATE

Lillian Kelley 7-16-04
DATE

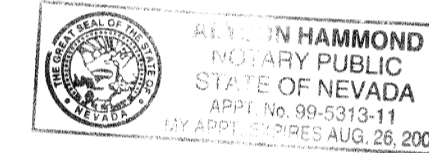
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7-16-04
BY CONNIE A SIMKINS

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

(NOTARY SIGNATURE)



(PRINT NAME)

MY COMMISSION EXPIRES 7-16-07

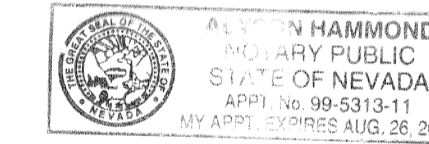
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7-16-04
BY JAMES G. COLE

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

(NOTARY SIGNATURE)



(PRINT NAME)

MY COMMISSION EXPIRES 7-16-07

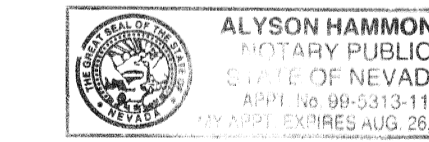
ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7-16-04
BY LILLIAN KELLEY

NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

(NOTARY SIGNATURE)



(PRINT NAME)

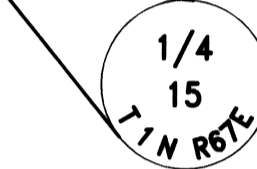
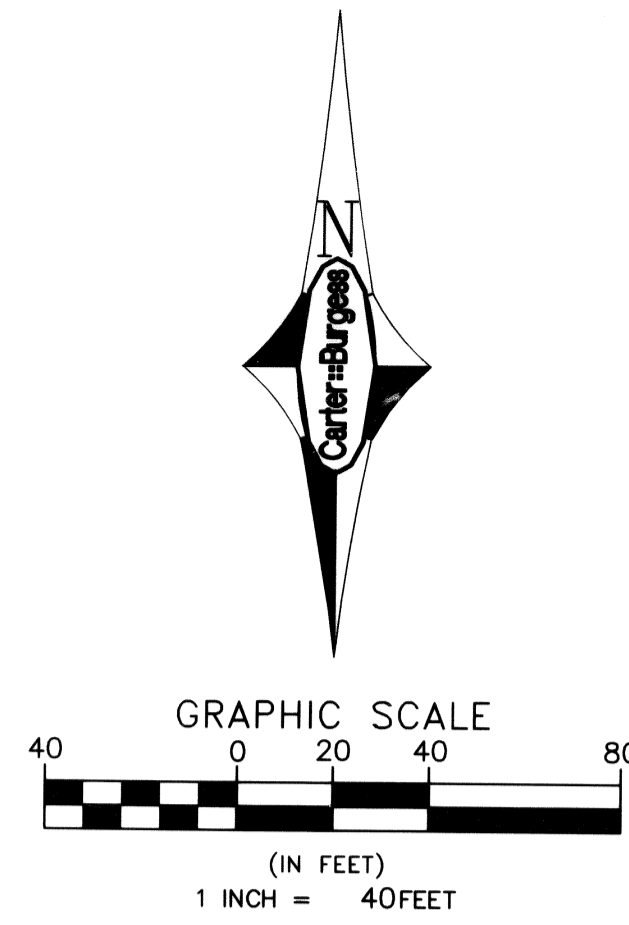
MY COMMISSION EXPIRES 7-16-07

LEGEND

- BOUNDARY LINE
- - - SECTION LINE
- NEW LOT LINE
- ORIGINAL LOT LINE
- ⊙ MONUMENT AS DESCRIBED
- 1 LOT NUMBER
- SF SQUARE FEET

DISCLAIMER

ALL EASEMENTS OF RECORD MAY NOT BE SHOWN HEREON AND NO VERIFICATION OF LOCATION OR INFORMATION HAS BEEN PROVIDED BY LINCOLN COUNTY.

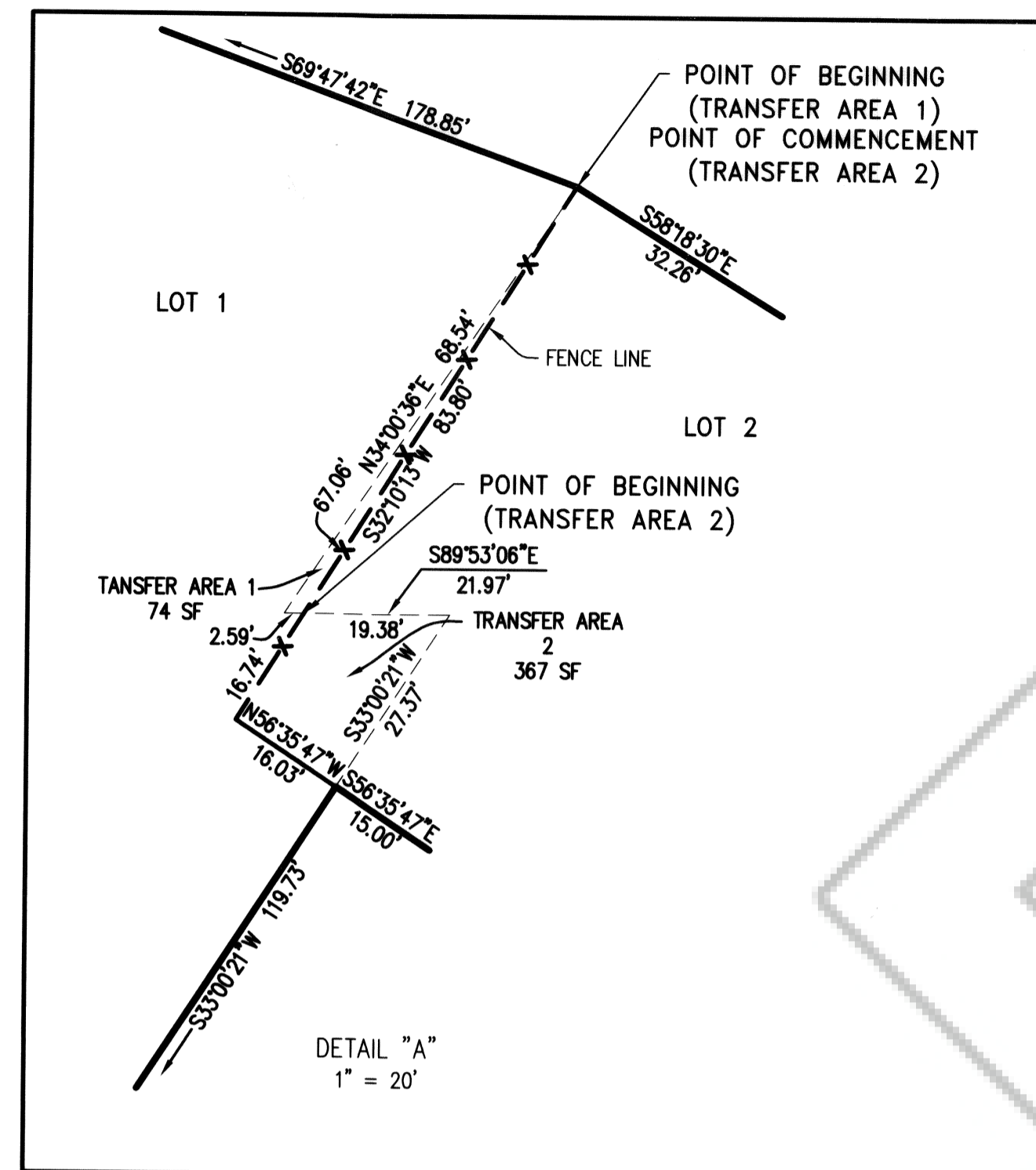


BRASS CAP
IN CONCRETE
PLS 3644
PER PLAT IN
BOOK A PAGE 382



BRASS CAP
IN CONCRETE
PLS 3644 PER PLAT
IN BOOK A PAGE 382

BRASS CAP
IN CONCRETE
PLS 3644 PER PLAT
IN BOOK A PAGE 382



BASIS OF BEARINGS

SOUTH 00°31'21" WEST, BEING THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA AS SHOWN IN BOOK C, PAGE 21 OF PLATS IN THE LINCOLN COUNTY RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.

PURPOSE OF AMENDMENT

THE PURPOSE OF AMENDMENT IS TO CORRECT THE LEGAL DESCRIPTIONS AND TO CORRECT THE TITLE OF BOOK C, PAGE 57 OF PLATS.

Carter & Burgess Consultants in Planning, Engineering, Construction Management, and Related Services		6655 Bermuda Road Las Vegas, Nevada 89119 (702) 938-5400 (702) 938-5454	
		FILED AT THE REQUEST OF: CARTER & BURGESS, INC. DATED 7-16-04 AT 10:27 AM PLAT BOOK C, PAGE 67	
AMENDED RECORD OF SURVEY BOUNDARY LINE ADJUSTMENT			
BEING PARCEL 1 OF BOOK C PAGE 21 AND BOOK 167, PAGE 544 OF DEEDS IN THE LINCOLN COUNTY RECORDERS OFFICE, LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15 AND THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA			
SCALE: 1" = 40'	JOB NO.: 240476	SHEET 1	OF 1
DRAWING FILE: AM-SIMKIN_BLA	DRAWN BY: dp	CHECKED BY: JTS	
DATE: 07.07.2004			

FILE NO. 122663

OFFICIAL RECORDS

LINCOLN COUNTY, NEVADA RECORDS
LESLIE BOUCHER, RECORDER
FEE \$21.00