122649

RECORDING REQUESTED BY: Clark Greene & Associates

WHEN RECORDED MAIL TO: Clark Greene & Associates, Ltd. 3770 Howard Hughes Pkwy., Ste. 195 Las Vegas, NV 89109 Attr: Saundra

MAIL TAX STATEMENTS TO:

Marsha Leason

7840 Villa Finestra Drive Las Vegas, Nevada 89128-6933 FILED FOR HECOTOMIC
AT THE REQUEST OF

Clark Greene & Assoc.
2004 JUL 14 AM 9 13

LIPSON OF GREEN RECONDED
FOR NO.

LESLIE BOUGHER

ASSESSOR PARCEL NO.:008-031-08

EXECUTRIX'S DEED TO REAL PROPERTY

MARSHA LEASON, Executrix of the Estate of FLOYD R. LAMB, Deceased, pursuant to the Order of the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln, made in the matter of the Estate of Floyd R. Lamb, Case No. PR-0612002, on March 16, 2004, for final distribution of the assets in this estate hereby convey to MARSHA LEASON. Trustee of the FLOYD R. LAMB TRUST, dated September 5, 1991, all right, title, interest and estate of decedent at the time of his death and all right, title and interest that the estate may have subsequently acquired the real property situated in the County of Lincoln. State of Nevada, described as follows:

"FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE."

GRANTEE'S ADDRESS:	7840 Villa Finestra Driv	e Lac	Vegas NV	89128-6933
LERCAN LEVEL OF ALVIENCE	- 7040 VIIIa EIHCSUA 2711V	w. Las	TY CEALS, IN Y	・ウストムリニザノココ

DATED: June 24, 2004

MARSHA LEASON, Executrix of the

Estate of Floyd R. Lamb

STATE OF NEVADA

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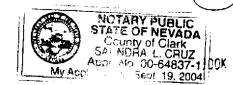
COUNTY OF CLARK

On 24, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, Marsha Leason, as Executrix of the Estate of Floyd R. Lamb, Deceased, and acknowledged to me that she executed the same as such Executrix.

WITNESS My hand and official seal.

MOTARY PUBLIC FE OF NEVADA IV of Clark A L. CRUZ 0. 00-64837-1 My AME SKORGS Sept. 19, 2004

NOTARY PUBLIC



138 205 357

EXHIBIT A

GOVERNMENT LOT ONE (1) IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (ne 1/4) OF SECTION 5; THENCE NORTH 89°05'36": WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 5, A DISTANCE OF 1,262.74 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93; THENCE NORTH 01°10'39" EAST. ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1,248.26 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHWEST CORNER OF CAMPBELL PROPERTY; THENCE CONTINUING NORTH 01°10'39" EAST. A DISTANCE OF 255.00 FEET; THENCE SOUTH 88°49'21" EAST, A DISTANCE OF 560.00 FEET; THENCE SOUTH 01°10'39" WEST. A DISTANCE OF 255.00 FEET; THENCE SOUTH 01°10'39" WEST. A DISTANCE OF 255.00 FEET; THENCE SOUTH 01°10'39" WEST. ALONG THE NORTH LINE OF SAID CAMPBELL PROPERTY A DISTANCE OF 560.00 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 5: THENCE NORTH 89°05'36" WEST. ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 5, A DISTANCE OF 1,262.74 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93; THENCE NORTH 01°10'39" EAST, ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1,503.26 FEET TO THE TRUE POINT OF BEGINNING. SAID POINT BEING THE NORTHWEST CORNER OF MENDENHALL PROPERTY; THENCE CONTINUING NORTH 01°10'39" EAST, A DISTANCE OF 471.90 FEET; THENCE SOUTH 88°49'21" EAST, ALONG THE SOUTH LINE OF RUBEN GARZA PROPERTY A DISTANCE OF 621.44 FEET; THENCE SOUTH 01°10'39" WEST, A DISTANCE OF 471.90 FEET; THENCE NORTH 88°49'21" WEST, ALONG THE NORTH LINE OF SAID MENDENHALL PROPERTY A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5: THENCE NORTH 88°39'54" WEST ALONG THE NORTH LINE OF SECTION 5. A DISTANCE OF 1243.50 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93; THENCE SOUTH 01°10'39" WEST ALONG THE RIGHT OF WAY LINE A DISTANCE OF 535.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF

THAT CERTAIN PARCEL CONVEYED TO HARRY HENKEL ON JANUARY 28, 1977; THENCE CONTINUING SOUTH 01°10'39" WEST A DISTANCE OF 140.19 FEET; THENCE SOUTH 88°49'21" EAST A DISTANCE OF 621.44 FEET; THENCE NORTH 01°10'39" EAST A DISTANCE OF 140.19 FEET: THENCE NORTH 88°49'21" WEST A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 88°39'54" WEST ALONG THE NORTH LINE OF SECTION 5, A DISTANCE OF 1243.50 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93; THENCE SOUTH 01°10'39" WEST ALONG THE RIGHT OF WAY LINE A DISTANCE OF 394.81 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°10'39" WEST A DISTANCE OF 140.19 FEET; THENCE SOUTH 88°49'21" EAST A DISTANCE OF 140.19 FEET: THENCE NORTH 88°49'21" WEST A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN U.S. HIGHWAY 93.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s) a) 008-031-08					
	b)		\ \			
	d)					
2.	Type of Property:	TOD DECORDS	PROLICE ONLY			
	a) X Vacant Lot b) \square Single Fam.Res		ERS USE ONLY			
	c) \square Condo/Twnhse d) \square 2-4 Plex	Documentation Review	The state of the s			
	e) Apt. Bldg f) Comm'l/Ind'l	Type of Documentatio	JI			
	g) Agricultural h) Mobile Home	Assessor's Tag: Recording Deputy:				
	Other	Recording Deputy				
3.	Total Value/Sales Price of Property	/ s				
	Deed in Lieu of Foreclosure Only (value of property	5)			
	Transfer Tax Value:	\$				
	Real Property Transfer Tax Due	\ 				
4.	If Exemption Claimed:					
			/			
	a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption: <u>Transfer made b</u>	ion <u>404</u>	r in accordance with a will			
	b. Explain Reason for Exemption: Transfer made o	y an auministrator or executo	il ili accordance with a win.			
5.	Partial Interest: Percentage being transferred:	9/6				
•	/ /					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if						
th	at the information provided is correct to the best of their into	ormation and belief, and can be s furthermore, the parties agree tha	t disallowance of any claimed			
63	remotion, op other determination of additional tax due, may be	result in a penalty of 10% of the	tax due plus interest at 1 ½ % pe			
m	onth . Parsuant to NRS 375.930, the Buyer and Seller shall	be jointly and severally liable fo	r any additional amount owed.			
Q	ignature Mush Slason	Capacity Executrix				
3	ignature.	_Capacity	· · · · · · · · · · · · · · · · · · ·			
S	ignature: Barala Season	Capacity Grantee				
1	SELLER (GRANTOR) INFORMATION		ΓΕΕ) INFORMATION			
/_	(REQUIRED)	(REQUIRI				
	rint Name: MARSHA LEASON	Print Name: MAR	A FINESTRA DRIVE			
_	Address: 7840 VILLA FINESTRA DRIVE City: LAS VEGAS	City: LAS VEGA				
_	tate: NEVADA Zip: 89128-6933	State: NEVADA	Zip: 89128-6933			
۲	tate. 14D v 11D/1 2515. 07 120 0735					
ď	COMPANY/PERSON REQUESTING RECOR	RDING (required if not se	eller or bu <u>ver)</u>			
	rint Name: CLARK GREENE & ASSOCIATES					
√Ž	Address: 3770 HOWARD HUGHES PARKW					
<u>C</u>		NEVADA	Zip: 89109			
	AS A DUDI IC DECODE THIS FORM MAY BE	DECODED/MICDOEIL MEDI				