

EXHIBIT A

GOVERNMENT LOT ONE (1) IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (ne 1/4) OF SECTION 5; THENCE NORTH 89°05'36": WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 5, A DISTANCE OF 1,262.74 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93; THENCE NORTH 01°10'39" EAST, ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1,248.26 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHWEST CORNER OF CAMPBELL PROPERTY; THENCE CONTINUING NORTH 01°10'39" EAST, A DISTANCE OF 255.00 FEET; THENCE SOUTH 88°49'21" EAST, A DISTANCE OF 560.00 FEET; THENCE SOUTH 01°10'39" WEST, A DISTANCE OF 255.00 FEET; THENCE NORTH 88°49'21" WEST, ALONG THE NORTH LINE OF SAID CAMPBELL PROPERTY A DISTANCE OF 560.00 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 5; THENCE NORTH 89°05'36" WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 5, A DISTANCE OF 1,262.74 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93; THENCE NORTH 01°10'39" EAST, ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1,503.26 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHWEST CORNER OF MENDENHALL PROPERTY; THENCE CONTINUING NORTH 01°10'39" EAST, A DISTANCE OF 471.90 FEET; THENCE SOUTH 88°49'21" EAST, ALONG THE SOUTH LINE OF RUBEN GARZA PROPERTY A DISTANCE OF 621.44 FEET; THENCE SOUTH 01°10'39" WEST, A DISTANCE OF 471.90 FEET; THENCE NORTH 88°49'21" WEST, ALONG THE NORTH LINE OF SAID MENDENHALL PROPERTY A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 88°39'54" WEST ALONG THE NORTH LINE OF SECTION 5, A DISTANCE OF 1243.50 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93; THENCE SOUTH 01°10'39" WEST ALONG THE RIGHT OF WAY LINE A DISTANCE OF 535.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF

THAT CERTAIN PARCEL CONVEYED TO HARRY HENKEL ON JANUARY 28, 1977; THENCE CONTINUING SOUTH $01^{\circ}10'39''$ WEST A DISTANCE OF 140.19 FEET; THENCE SOUTH $88^{\circ}49'21''$ EAST A DISTANCE OF 621.44 FEET; THENCE NORTH $01^{\circ}10'39''$ EAST A DISTANCE OF 140.19 FEET; THENCE NORTH $88^{\circ}49'21''$ WEST A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5; THENCE NORTH $88^{\circ}39'54''$ WEST ALONG THE NORTH LINE OF SECTION 5, A DISTANCE OF 1243.50 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93; THENCE SOUTH $01^{\circ}10'39''$ WEST ALONG THE RIGHT OF WAY LINE A DISTANCE OF 394.81 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH $01^{\circ}10'39''$ WEST A DISTANCE OF 140.19 FEET; THENCE SOUTH $88^{\circ}49'21''$ EAST A DISTANCE OF 621.44 FEET; THENCE NORTH $01^{\circ}10'39''$ EAST A DISTANCE OF 140.19 FEET; THENCE NORTH $88^{\circ}49'21''$ WEST A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN U.S. HIGHWAY 93.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 008-031-08
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Lot b) Single Fam.Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- Other _____

FOR RECORDERS USE ONLY

Documentation Reviewed by: _____

Type of Documentation: _____

Assessor's Tag: _____

Recording Deputy: _____

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 404
- b. Explain Reason for Exemption: Transfer made by an administrator or executor in accordance with a will.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2 % per month. Pursuant to NRS 375.080, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Marsha Leason* Capacity Executrix

Signature: *Marsha Leason* Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: MARSHA LEASON
 Address: 7840 VILLA FINESTRA DRIVE
 City: LAS VEGAS
 State: NEVADA Zip: 89128-6933

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MARSHA LEASON
 Address: 7840 VILLA FINESTRA DRIVE
 City: LAS VEGAS
 State: NEVADA Zip: 89128-6933

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: CLARK GREENE & ASSOCIATES Escrow #: N/A
 Address: 3770 HOWARD HUGHES PARKWAY, SUITE 195
 City: LAS VEGAS State: NEVADA Zip: 89109

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)