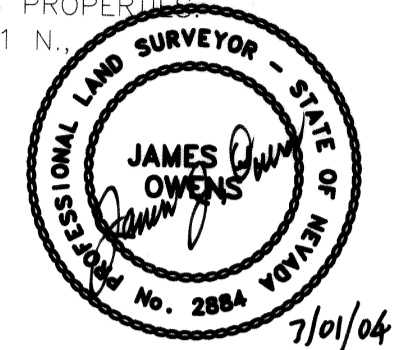


**SURVEYOR'S CERTIFICATE**

I, JAMES J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME, OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JIM VINCENT OF J&S PROPERTIES.
- THE LANDS SURVEYED LIE WITHIN THE SW1/4 SE1/4 OF SEC. 10, T. 1 N., R. 67 E., M.D.M., AND THE SURVEY WAS COMPLETED ON JAN. 10, 2004.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATED THE SURVEY WAS COMPLETED AND PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR A PROFESSIONAL LAND SURVEYOR.
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



**OWNER'S CERTIFICATE**

I, JIM VINCENT OF J&S PROPERTIES, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREON SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS, AND EASEMENTS AS SHOWN AND, DO HEREBY DEDICATE ALL SHOWN PUBLIC UTILITY EASEMENTS TO THE PUBLIC UTILITY AGENCIES FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN UTILITIES, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

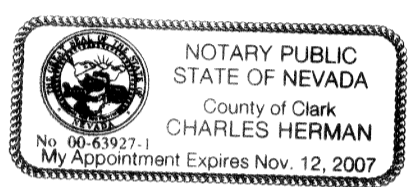
Jim Vincent  
JIM VINCENT, OF J & S PROPERTIES  
DATE 7/3/04

**ACKNOWLEDGMENT**

STATE OF NEVADA  
COUNTY OF CLARK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 3 DAY OF July, 2004, BY Jim Vincent.

MY COMMISSION EXPIRES ON THE 12 DAY OF November, 2007.



**LINCOLN COUNTY COMMISSION APPROVAL**

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 6th DAY OF July, 2004, BY THE LINCOLN COUNTY COMMISSIONERS AS A PARCEL MAP.

George T. Rowe  
CHAIRMAN, LINCOLN COUNTY COMMISSION  
DATE 7-6-04

[Signature]  
ATTEST CLERK  
DATE 7-6-04

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 6th DAY OF July, 2004, DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT IN BEHALF OF THE PUBLIC, THIS PLAT AND ANY PARCEL OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THROUGH 278.630, INCLUSIVE.

Sharon Zelen  
CHAIRMAN, LINCOLN COUNTY PLANNING COMMISSION  
DATE 6-21-04

**TOWN OF PIOCHE APPROVAL**

THIS MAP HAS BEEN REVIEWED AND APPROVED ON THIS 8th DAY OF June, 2004, BY THE TOWN BOARD OF THE TOWN OF PIOCHE AS A PARCEL MAP.

William O. Hoff  
CHAIRMAN, TOWN OF PIOCHE, TOWN BOARD  
DATE 6/8/04

**REFERENCE DOCUMENTS**

- RECORD OF SURVEY BOOK PLAT B, PAGE 339, DATED SEPT. 27, 2000.
- PARCEL MAP BOOK PLAT C, PAGE 41.

**STATEMENT**

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.5695.

**SUBSEQUENT PARCEL MAP**  
FOR  
**J AND S PROPERTIES**  
A DIVISION OF PARCEL 29 OF PARCEL MAP BOOK C, PAGE 41, SITUATED WITHIN THE SW1/4 SE1/4 OF SEC. 10, T. 1 N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA

**THE OWENS SURVEYING OUTFIT, INC.**  
Water Right, Mineral & Land Surveying throughout the West

P.O. BOX 540  
99 W HOLLYWOOD  
PIOCHE, NV 89043  
775-962-5115

NO. 122624  
FILED AT THE REQUEST OF:  
THE OWENS SURVEYING OUTFIT, INC.  
DATE 7-12-04 AT 3:23  
BOOK PLAT C PAGE 65  
LINCOLN COUNTY, NEVADA, RECORDS  
LESLIE BOUCHER, RECORDER  
FEE [Signature] DEPUTY