

122615

FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2004 JUL 9 PM 4 22

LINCOLN COUNTY RECORDER  
FEE \$17.00 DEP  
LESLIE DOUCHER LB

A.P.N.: 008-031-06, 05, 38 & 37  
File No: 152-2125732AMJ (MJ)

When Recorded, Mail To:  
Ruben Garza  
P. O. Box 401  
Alamo, NV. 89001

A.P.N.: 008-031-06, 05, 38 & 37

**SECOND DEED OF TRUST WITH ASSIGNMENTS OF RENTS**

THIS DEED OF TRUST, made March 30, 2004, between **Salesi Lasike and Tresa Lasike, husband and wife, TRUSTOR**, whose address is **5820 Sheila, Las Vegas, NV 89108, First American Title Company of Nevada, a Nevada Corporation, TRUSTEE**, and **Ruben Garza, an unmarried man, BENEFICIARY**, whose address is **P.O. Box 401, Alamo, NV 89001**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

**PARCEL 1:**

**A PARCEL WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 5; THENCE NORTH 89°05'36" WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) SECTION 5, A DISTANCE OF 1262.74 FEET TO THE EAST RIGHT OF WAY LINE OF US HIGHWAY 93; THENCE NORTH 01°10'39" EAST, ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1694.78 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 01°10'39" EAST, A DISTANCE OF 280.38 FEET; THENCE SOUTH 88°49'21" EAST, ALONG THE SOUTH LINE OF RUBEN GARZA PROPERTY A DISTANCE OF 621.44 FEET; THENCE SOUTH 01°10'39" WEST, A DISTANCE OF 280.38 FEET; THENCE NORTH 88°49'21" WEST, A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.**

**PARCEL 2:**

**A PARCEL WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY,**

**NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 88°39'54" WEST, ALONG THE NORTH LINE OF SAID SECTION 5, A DISTANCE OF 1243.50 FEET TO THE EAST RIGHT OF WAY LINE OF US HIGHWAY 93; THENCE SOUTH 01°10'39" WEST, ALONG THE RIGHT OF WAY LINE A DISTANCE OF 535 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO HARRY HENKEL ON JANUARY 28, 1977; THENCE CONTINUING SOUTH 01°10'39" WEST, A DISTANCE OF 140.19 FEET; THENCE SOUTH 88°49'21" EAST, A DISTANCE OF 621.44 FEET; THENCE NORTH 01°10'39" EAST, A DISTANCE OF 140.19 FEET; THENCE NORTH 88°49'21" WEST, A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.**

**PARCEL 3:**

**A PARCEL WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 88°39'54" WEST, ALONG THE NORTH LINE OF SECTION 5, A DISTANCE OF 1243.50 FEET TO THE EAST RIGHT OF WAY OF U.S. HIGHWAY 93; THENCE SOUTH 01°10'39" WEST, ALONG THE RIGHT OF WAY LINE A DISTANCE OF 394.81 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°10'39" WEST, A DISTANCE OF 140.19 FEET; THENCE SOUTH 88°49'21" EAST, A DISTANCE OF 621.44 FEET; THENCE NORTH 01°10'39" EAST, A DISTANCE OF 140.19 FEET; THENCE NORTH 88°49'21" WEST, A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.**

**PARCEL 4:**

**A PARCEL WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 5; THENCE NORTH 89°05'36" WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER (NE 1/4) OF SECTION 5, A DISTANCE OF 1262.74 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 93; THENCE NORTH 1°10'39" EAST, ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 1503.26 FEET TO THE TRUE POINT OF BEGINNING; THENCE**

**CONTINUING NORTH 1°10'39" EAST, A DISTANCE OF 191.52 FEET; THENCE SOUTH 88°49'21" EAST, ALONG THE SOUTH LINE OF RUBEN GARZA PROPERTY A DISTANCE OF 621.44 FEET; THENCE SOUTH 1°10'39" WEST, A DISTANCE OF 191.52 FEET; THENCE NORTH 88°49'21" WEST, A DISTANCE OF 621.44 FEET TO THE TRUE POINT OF BEGINNING.**

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **TWO HUNDRED NINETY-NINE THOUSAND NINE HUNDRED NINETY-NINE and 80/100ths** dollars (**\$299,999.80**) with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>		<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>
Churchill	39 Mortgages	363	115384		Lincoln			45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517	107192
					White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: March 29, 2004

Salesi Lasike  
Salesi Lasike

Tresa Lasike  
Tresa Lasike

STATE OF **NEVADA** )  
 )  
COUNTY OF Lincoln ) :ss.

This instrument was acknowledged before me on  
March 30, 2004 by  
Salesi Lasike and Tresa Lasike



Marian L. Jenkins  
Notary Public

(My commission expires: 10-17-06 )

